Telephone (513) 695-1250
Facsimile (513) 695-2054

# BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO 406 Justice Drive, Lebanon, Ohio 45036 <br> www.co.warren.oh.us <br> commissioners@co.warren.oh.us 

TOM GROSSMANN<br>SHANNON JONES<br>DAVID G. YOUNG

## BID OPENING

April 21, 2020
BID OPENING - OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT

Bids were closed at 9:15 a.m. this $21^{\text {st }}$ day of April and the following bids were received, opened and read aloud for the Overbrook Avenue Bridge \#2080-0.02 Replacement Project for the Warren County Engineer's Office:

| DDK Construction | $\$ 424,468.25$ |
| :--- | ---: |
| Cincinnati, Ohio |  |
| John R. Jurgensen Co. <br> Cincinnati, Ohio | $\$ 431,835.50$ |
| Sunesis Construction Co. <br> West Chester, Ohio | $\$ 445,118.78$ |
| Ford Development Corp. <br> Cincinnati, Ohio | $\$ 467,048.05$ |
| Eagle Bridge Co. <br> Sidney, Ohio | $\$ 468,198.60$ |

Neil Tunison, Warren County Engineer will review bids for a recommendation at a later date.
cc: Bid File
OMB
Engineers (file)

BOARD OF COUNTY COMMISSIONERS
WARREN COUNTY, OHIO
406 Justice Drive, Lebanon, Ohio 45036
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## TOM GROSSMANN <br> SHANNON JONES <br> DAVID G. YOUNG

## APPROVE NOTICE OF INTENT TO AWARD BID TO DDK CONSTRUCTION FOR THE OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT

WHEREAS, bids were closed at 9:15 a.m., April 21, 2020, and the bids received were opened and read aloud for the Overbrook Avenue Bridge \#2080-0.02 Replacement Project and the results are on file in the Commissioners' Office; and

WHEREAS, upon review of such bids by Roy Henson, Warren County Bridge Engineer, DDK Construction has been determined to be the lowest and best bidder; and

NOW THEREFORE BE IT RESOLVED, upon recommendation of Roy Henson, that it is the intent of this Board to award the bid to DDK Construction, 7259 Dog Trot Road, Cincinnati, Ohio for a total bid price of $\$ 424,468.25$; and

BE IT FURTHER RESOLVED, that the County Administrator is hereby authorized to execute a "Notice of Intent to Award."

Mrs. Jones moved for adoption of the foregoing resolution, being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young - yea
Mr. Grossmann - yea
Mrs. Jones - yea
Resolution adopted this 28th day of April 2020.
BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk
KH/
cc: Engineer (file)
OMB Bid file

Telephone (513) 695-1250
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cc: Bid File
OMB
Engineers (file)

## PLAN HOLDERS LIST

## Overbrook Avenue Bridge \#2081-0.02 Replacement Project

Individuals or companies can be added to the plan holders list by contacting Kiana Hawk at kiana.hawk@co.warren.oh.us

| Name | Company | Phone Number | E-mail Address |
| :---: | :---: | :---: | :---: |
| Sean Wade | Eagle Bridge Co. | $937-726-0039$ | smw @eaglebridge.net |
| Rob Dierig | John R. Jurgensen | 513.771 .0820 | rob.dierig @jrjnet.com |
| Ann Kramer | Sunesis Construction | 513.326 .6000 | akramer@sunesiscc.com |
| Tom Scheidt | DDK Construction <br> Inc. | 513.479 .5768 | burgerscheidt@aol.com |
| Melissa Pfeiffer | Smith Construction | 513.260 .3591 | smithconstruction@cinci.rr.com |
|  |  |  |  |
|  |  |  |  |



LATITUDE: $39^{\circ} 199^{\prime \prime} 42^{\prime \prime}$ LONGITUDE: $84^{\circ} 14^{\prime \prime} 16^{\prime \prime}$


OTHER ROADS
DESIGN DESIGNATION
CURRENT ADT (2015)-_
TRUCKS (24 HOUR B\&C
DESIGN SPEED 25 MPH

URAL LOCAL
DESIGN EXCEPTIONS
NONE

fishbeck

## W A R - TR 208 0-0.02

OVERBROOK AVENUE
HAMILTON TOWNSHIP
WARREN COUNTY

INDEX OF SHEETS:
TITLE SHEET
YPICAL SECTIONS
GENERAL NOTES
MAINTENANCE OF TRAFFIC
GENERAL SUMMARY
STIMATED QUANTITT.
PLAN AND PROFILE
LAN AND PROFILE
ROSS SECTIONS
GUARDRAIL \& PAVEMENT DETALLS
GUARDRAIL PLAN INSERT SHEETS TAFFIC CONTROL

WAR-TR2080-0002

| ENGINEERS SEAL: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | STANDARD CONSTRUCTION DRAWINGS |  |  |  |  | SUPPLEMENTAL <br> SPECIFICATIONS | SPECIAL PROVISIONS |
|  |  | MT-101.60 $\quad$ 1/77/20 |  |  |  | 800 1/17/20 |  |
|  |  |  |  |  |  | 832 10/19/18 |  |
| ENGINEERS SEAL: | DBR-2-73 7/19/02 | TC-42.20 101/8/13 |  |  |  |  |  |
| ENGINEERS SEAL. | OS-1-92 $71 / 8103$ | TC-61.30 7/19/19 |  |  |  |  |  |
| FOR ROADWAY | $\begin{array}{\|l\|l\|} \hline \text { PSBD-2-007 } & 7 / 2018 \\ \text { SICD-1-96 } & 7 / 18 / 14 \end{array}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ітін |  |  |  |  |  |  |  |
| S4627 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ED: 1 M then 8 inth |  |  |  |  |  |  |  |
| DATE: $3 / 3 / 2$ |  |  |  |  |  |  |  |

RROJECT DESCRIPTION
replacement of existing structure with a single SPAN COMPOSITE PRESTRESSED CONCRETE BOX BEAM STRUCTURE, INCL UDING ABUTMENTS, WINGWALLS,
AND PAVEMENT. EXISTING ABUTMENTS TO REMAIN.

EARTH DISTURBED AREAS
project earth disturbed area: OSTIMATED CONTPACTOR EAPTH DISTUPBED APEA: 0.1 ACRES NOTICE OF INTENT EARTH DISTURBED AREA: NA

## 2019 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE LANS AND CHANGES LISTED IN THE PROPOSAL SHALL
OVERN THIS IMPROVEMENT.


## UTILITIES

LISTED BELOW ARE ALL UTIITYY OWNERS LOCATED
WITHIN THE PROJECT CONSTRUCTION LIMITS:
DUKE ENERGY:
2OIO DNNA AVENUE, ROOM EF 324
CINCINAT
CINCINNATI, OH ${ }^{\text {TROY DITTMER: }} 513207$-458-3844, 513-504-0082 (MOBLLE)
CINCINNATI BELL:
221 E. 4 TH ST, $121-$
CINCIINATIT, SH, $121-9200$
BEN OTTEN: $513-565-133$
SPECTRUM:
SPECTRUM:
1OTOO KENOOD
1092O KENWOOD RD
CIICINNAIT, OH A5242
KENT RIEGER: $513-386-5499,513-233-5678$ (MOBILE)
WARREN COUNTY WATER \& SEWER:
LEBANON OH A 50036
CHRIS WONNCZ: $513-695-1646$
DUKE GAS:
139E. 4TH ST
CINCIINATI, OH 45202
BEN JOHNSON: $513-287-1594$
CENTUPYLINK:
20 N MECHANIC
LEBANON, OH 45036
JORDAN LANGSTON: $513-933-3502$

## WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR
THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR
PHYIIAL CONTRCTION ONY PROVIDE THE
INSTALLATION AND OPERATION OF ALL WORK ZONE



## seeding and mulching

the following quantities are provided to promote GROWTH AND CARE OF PERMANENT SEEDED AREAS:

ITEM 659, SEEDING AND MULCHING 103 SY
ITEM 659, TOPSOIL 12
$(103 \mathrm{SY}) X(111 \mathrm{CY} / 1000 \mathrm{SY})=11.43 \mathrm{CY}$
$\begin{aligned} & \text { ITEM 659, COMMERCIAL FERTILIZER } \\ & \text { (103 SY) X (1 TON } / 7410 \text { SY) }=0.01 \text { O.01 }\end{aligned}$
ITEM 659, WATER 1 MGAL
SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS AND WITHIN THE CONSTRUCTION LIMITS, FOR AREAS OUTSIDE THE RIGHT-OF-WAY LINES COVEFRD BY
WORK AGREEMENT OR SLOPE EASEMENT. QUANTITY
WORK AGREMENT OR SLOOE EASEMENT QUAATITY
CALCULIIOSFOR SEEDING AND MULCING ARE BASED
ON THESE LIMITS.

## ROUNDING

THE ROUNDING AT SLOPE BREAKPOINTS SHOWN ON THE
TYIIAL SETIINS APLY TO ALL CROSS SECTIONS EVEN
THOUGH OHERNSE SHWN

## SURVEYING PARAMETERS

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL
POSITIONING ON THIS PROJJCT. SEE THIS SHEET FOR A
TABLE CONTAINING PROUECT CONTROL INFORMATION.
USE THE FOLL OWING PROJECT CONTROL, VERTICAL
POSITIONING, AND HORIZONTAL POSIIONING
MESITINING, ANN HORIIONTAL POSITIONING
PARAMETERS FOR ALL SURVYYYNG:
prouect control
POSItIONING METHOD: ODOT VRS
MONUMENT TYPE: TYPE A
VERTICAL POSITIONING
ORTHOMETRIC HEIGHT DATUM: NAVD88
GEOID: GEOIDI2A
horizontal positioning
REFERENCE FRAME: NAD83
ELIPSOID: $\operatorname{GRS80}$
MAP PROUECTION: LAMBERT CONFORMAL CONIC
OORINATC SYSTEM= OHO STATE PLANE SOUTH ZONE
CORRDINATE SYSTEM: OHIO STATE PLA
OIIIN OF COROINATE SYSTEM: 0 O
USE THE POSITIONING METHODS AND MONUMENT TYPE
MONMENTS RELATED TT PRIMARY PROJECT CONTROL THAT
ARE DAMAGED OR DESTROYED BY CONSTRUCTION
ACTVVIIIS. RESTORE THE CMS 623 .
units are in u.s. survey feet

## ITEM 601 - DUMPED ROCK FILL, TYPE C

## APPROXIMATELY 3 CY OF THIS ITEM SHALL BE PLACED AT THE NORTHEAST CORNER OF THE FORWARD ABUTEMENT

 THIS ITEM SHALL BE DETERMINED BY THE ENGIEER IN
## item 606 - bridge terminal assembly, type 4, as per plan

THIS ITEM SHALL CONSIST OF THE CONSTRUCTION OF A
CURVED BRIDGE TERMINL ASSEMBLY, TYPE 4, AS PER

PAYMENT FOR THE WORK SHALL BE MADE AT THE UNIT
PRICE BID, PER EACH, FOR ITEM 606 - BRIDE
 INCLUDE ALS
ASSEMBLY.

| BENCHMARK DATA |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POINT | NORTHING | EASTING | STATION | OFFSET | ELEVATION | DESCRIP TION |
| BM \#112 | 488,508.588 | 1,476,948.535 | 11+16.79 | 18.21'LT. | 680.44 | SPIKE IN IST POLE FROM INTERSECTION |
| BM \#113 | 488,608.366 | 1,477,238.777 | N/A | N/A | 695. | SPIKE IN POLE, APPRX. 425' FROM INTERSECTION |
| IPS | 488,465.195 | 1,476,931.352 | 1+10.53 | 28.40' RT. | 679.28 | IRON PIN SET, APPRX. 85' FROM INTERSECTION |







ROADWAY SUBSUMMARY

| $\begin{aligned} & \text { REF } \\ & \text { NO. } \end{aligned}$ | $\begin{aligned} & \text { SHEET } \\ & \text { NO. } \end{aligned}$ | STATION |  | $\begin{aligned} & \text { w } \\ & \stackrel{a}{\omega} \end{aligned}$ | 202 |  |  | 601 |  | 606 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FROM | TO |  | FT | FT | EACH | SY | Cr | FT | EACH | EACH | EACH | EACH |
| R－1 | 7 | 11＋44．45 | 12＋48．37 |  | LT | 90 |  |  |  |  |  |  |  |  |  |
| R－2 | 7 | $11+39.50$ | 11＋97．09 | RT | 63 |  |  |  |  |  |  |  |  |  |
| R－3 | 7 | $12+00.00$ | 12＋04．00 | LT |  | 6 | 1 |  |  |  |  |  |  |  |
| GR－1 | 7 | $11+03.68$ | 11＋44．30 | LT |  |  |  |  |  | 50.0 | 1 | 1 |  | 2 |
| GR－2 | 7 | $11+07.49$ | $11+38.66$ | RT |  |  |  |  |  | 50.0 | 1 | 1 |  | 2 |
| 6R－3 | 7 | 11＋99．79 | 12＋60．00 | LT |  |  |  |  |  | 62.5 | 1 | 1 |  | 2 |
| GR－4 | 7 | $11+86.76$ | 12＋20．49 | RT |  |  |  |  |  | 50.0 | 1 | 1 |  | 2 |
| D－1 | 7 | $11+36.52$ |  | LT |  |  |  | 2 |  |  |  |  | 1 |  |
| D－2 | 7 | $12+12.55$ |  | LT |  |  |  | 2 |  |  |  |  | 1 |  |
| D－3 | 7 | 11＋97．12 | $12+06.75$ | LT |  |  |  |  | 3 |  |  |  |  |  |
| totals carried to general summary |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 153 | 6 | 1 | 4 | 3 | 212.5 | 4 | 4 | 2 | 8 |

PAVEMENT CALCULATIONS

| STATION |  |  | 204 | 254 | 301 | 407 | 441 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| FROM | TO |  | SF | SY | SY | TON | GAL | TON |
| $10+85.00$ | 11＋33．24 | 1，127 |  | 125 |  | 13 | 14 |
| 10＋85．00 | $11+43.37$ | 697 |  |  |  | 8 | 10 |
| 10＋85．00 | 11＋43．37 | 736 |  |  | 20 |  |  |
| 10＋85．00 | $11+43.37$ | 775 | 86 |  | 20 |  |  |
| $11+90.60$ | 12＋42．00 | 522 |  |  |  | 6 | 8 |
| $11+90.60$ | 12＋42．00 | 556 |  |  | 14 |  |  |
| $11+90.60$ | 12＋42．00 | 591 | 66 |  | 16 |  |  |
| $12+01.60$ | 12＋42．00 | 776 |  | 86 |  | 9 | 10 |
| totals carried to general summary |  |  | 152 | 211 | 70 | 36 | 42 |

TRAFFIC CONTROL QUANTITIES






## NOTES

GENERAL: Components shown on this drawing are used in variety on guardrail systems.
See CMS 606 for guardrail specifications not covered on
these drowings. Refer to AASHTO M 180 for dimensional details of W-Beam sections, beam splices, post, and selice bolts, nuts, and
Type 1 W -Beam to Thrie-Beam Transition sections. RAIL ELEMENTS: W-Beam Rail has an effective length of
 spacing. Field punch or critll bolt relores ors of post for
irregularly spaced posts as specified in CMS 606.04 .
RALI SPLICES: Lap Splices between two rail elements or
 raftic. Lap the butfer or flared end sections in
the direction of traffic.

10 gauge steel ( $0.135^{\prime \prime}$ _ C Post Bolt

PLAN


ELEVATION W-BEAM TERMINAL CONNECTOR


ELEVATION
W-BEAM FLARED END SECTION

12 gauge steel ( $0.109^{\prime \prime}$ )
Splice Bolt Slot.
$2 \xi_{3 / 2} \times 1 / 8^{\prime \prime}$ (Typ.)


PLAN



THRIE-BEAM TERMINAL CONNECTOR


| GUARDRAIL BOLT <br> (For Post and Splice Bolts) |  |  |
| :---: | :---: | :---: |
| $L$ | $\underset{\min }{T}$ | Bolt Use |
| (Standard Rail) | 4" | Type 5: WP/WB, PB |
| $\begin{gathered} 26^{\prime \prime} \\ \text { (Barrier Rail) } \end{gathered}$ |  |  |
| $10^{\prime \prime}$ | 4" | Type 5: SP/WB, PB |
| 11/4 | 1/8' | Splice Bolt |
| $\begin{aligned} & \text { WP Wood Post } \\ & S P=\text { Steel Post } \end{aligned}$ <br> WB $=$ Wood Blockout <br> Longer Bolt may be needed for round Wood Post I arger than 8 " dia. |  |  |
|  |  |  |  |  |



FRONT
TYPE I BREAKAWAY CRT POST


TYPE 2 BREAKAWAY CRT POST


STEEL GROUND TUBE

## NOTES

GUARDRALL HEIGHT: For initial installation, construct the guardrail
wifthin 1 of the standard height, h, or 29 to the top
 When subsequent projets, such os resurfacings, offect the
height of existing puardrail, the finished height is to be within
t2.5" of the standard height. POST EMBEDMENT DEPTH: Standard embedment is $3^{\prime \prime}-5^{\prime \prime}$ min. Where less
 trom the face or the guardrail (see DETALL "A") use longer posts so
that a minimum of 5"-5", embedment depth is provided. Payment for the longer posts will be made at the unit price bid for ITEM 606

SPECIAL POST MOUNTINGS: Install posts located over a drainage inlet
or stucture as shown in therooling ANCHOR Detail, or anchor per
the details shown on SCD GR-2.2. he details shown on SCD GR-2.2.
Install posts located over a footing with a cover of less than $2^{\prime}-6^{\prime \prime}$
with foot oting anchor as detailed here. (A plate, as detailed on
SECTIO a-B Nco
 method.) where the cover is between $2^{\prime-6 " \prime \prime}$ and $3^{3}-5$ "the too ting anchor
may be omitted and the post encased instead with $4^{\prime \prime}$ (min.) of concrete
Do not drive posts loated over a culvert with less than 4-3"" Do not drive posts located over a culvert with less than 4'-3"
of cover, instead set in dilled or dug holes where the available post
embedment depth is less than $3^{\prime}-5^{\prime \prime}$, encase the post with a minimum of embedment dep
4 " concrete.
All costs associated with special post mount ings are included in the
unit price bid of Item 606 Guardrail of the type specified in the plans. ANCHORS: Holes and grouting shall comply with CMS 510. Use either
cement or non-Shrink, nonmetallic grout.

Expansion shield anchors as specified in CMS 712.01 may be substituted
except where concrete deterioration has occurred as determined xcept where concrete deferioration has occurrea, as determined by
the Engineer. Where self-drilling anchors are used, drill the holes
 lush with the concrete surface.
PROTECTIVE COATING: In lieu of the complying with CMS 7ID.06, coat
 steel. Any bolts screwed into these devices shall meet CMS 710.06 .
ISee sheet 3 for Concrete Insert Anchor Assembly Detai.)


Footing Anchor and hardware
SECTION A-A


ELEVATION
see special post mountings note.





Method 1 Routed Blockout



WOOD POSTS WITH WOOD BLOCK RAISING EXISTING GUARDRAIL HEIGHT
Alternate methods of placing the Blockouts on round Posts may
be submitted for consideration and approved by the Engineer.
ROUND WOOD POSTS
single Sided runs only (Standard Design)






STANDARD DRAWINGS AND SUPPLEMENTAL SPECIFICATIONS: REFER TO THE FOLLOWING STANDARD BRIDGE DRAWING(S):

| DBR-2-73 | REVISED | $07 / 19 / 02$ |
| :--- | :--- | :--- |
| DS-1-92 | REVISED | $07 / 18 / 03$ |
| PSBD-2-07 | REVISED | $07 / 20 / 18$ |
| SICD-1-96 | PEVISED | $07 / 18 / 14$ |

SICD-1-96 REVISED 07/18/14
DESIGN SPECIFICATIONS:
THIS STRUCTURE CONFORMS TO THE "RRFD BRIDGE DESIGN
SPECIFICATIONS" ADOPTED BY THE AMERICAN ASSO


OPERATIONAL IMPORTANCE:
A LOAD MODIFIER OF 1.00 HAS BEEN ASSUMED FOR THE DESIGN
OF THIS STRUCTURE IN ACCORDANCE WITH THE AASHTO LRFD

DESIGN LOADING:
HL-93
FUTURE WEARING SURFACE (FWS) OF $0.060 ~ K I P S / F T ² ~$
DESIGN DATA:
CONCRETE CLASS OC2 - COMPRESSIVE STRENGTH 4.5 KSI CONCRETE CLASS QCI - COMPRESSIVE STRENGTH 4.0 KSI ISUBSTRUCTURE) CORILLED SHAFT)
REINFORCING STELL - MINIMUM YIELD STRENGTH 60 KSI
CONCRETE FOR PRESTRESSED BEAMS:
COMPRESSIV STRENGTH (FINAL- -5.5 KSI
COMPRESSIVE STRENGTH (RELEASE) -4.0 KSI
PRESTRESSING STRAND FOR PRESTRESSED BEAMS:
SEVEN-WIRE UNCOATED STELL, GRADE 270
$0.5^{\prime \prime}$ DIAMETER, AREA $=0.1533^{\prime} I N^{2}$
ULTIMATE STRENGTH $=270$ KSI
INITILL STRESS $=202.5$ KSI (LOW RELAXATION STRANDS)
DECK PROTECTION METHOD:
SEALING OF CONCRETE SURFACES
EPOXY COATED RINFORCING STEEL

MONOLITHIC WEARING SURFACE:
MONOLITHIC WEARING SURFACE IS ASSUMED, FOR DESIGN
PURPOSES, TO BE 1 INCH THICK.
ITEM 202, STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER
FOLLOW CMS 202 EXCEPT AS NOTED, REMOVE PORTIONS OF THE
EXISTING REAR ABUTMENT, FORWARD ABUTMENT, ANO WING WALL
 PLANS THE EXITTING ABUTMENS AND WNG WALLS BELOW
DESCRIBED SAWCUT ELEVATMON SHAL RENAIN PLI PLALE.

## DRILLED SHAFTS:

THE MAXIMUM FACTORED LOAD TO BE SUPPORTED BY EACH
DRILLED SHAF IS 28.0 KIP ST THE ABUTMENTS. THIS LOAD


 RESISTA
KIPS.

ITEM 511, CLASS QC2 CONCRETE, SUPERSTRUCTURE, AS PER
FURNISH THE POL YSTYRENE MA TERIAL MEETING THE
REOUIREMENTS OF ASTM C578 YPE

 LAYERS OF POLYSTYRENE TO ACHIEVE TOTAL
FURNISH THE PAVED CONCRETE GUTTER MEETING THE





EXISTING STRUCTURE VERIFICATION:
DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING
TO THE EXITING STUCUTRE HAVEBEN OBTANED FROM PANS


 AND 5I3. 04 . BASE CONTRACT BID PRICES ON A REC
OF THE EXAMINATION OF THE EXISTING STRUCTURE.
ITEM 516, $1 / 8^{\prime \prime}$ PREFORMED BEARING PAD:
PLACE $1 /{ }^{\prime \prime}$ " THICK PREFORMED BEARING PAD SHIMS, PLAN AREA
7 INCHES 9 INCHES, UDOER THE ELASTOMERIC BEARING
 SHIMS PER BEAM. THE COUNTY WILL MEASUGE. THRIS ITEM BY
THE TOTAL NUMEE SUPPLIED. THE COUNY WTLL PAY FOR
 - $1 /$ Bl $^{\prime \prime}$ PREFORMED BEARING PADS ANY UNUSED SHIMS WILL
BECOME THE PROPERTY OF THE WARREN COUNTY ENGINEER.

ITEM 518, $6^{\prime \prime}$ PERFORATED CORRUGATED PLASTIC PIPE:
ALL PIPE BENDS AND END CAPS SHALL BE INCLUDED IN THIS
PAY ITEM.

ABBREVIATIONS:
been used throughout THE LEGEND BELOW:
ABUT. $=$ ABUTMENT
A.C. $=$ ASPHALT CONCRETE

ADTT = AVERAGE DAILY TRUCK TRAFFIC
$\&=A N D$
ALT. $=A L T E R N A T E$
APPR. $=$ APPRO
BOT. $=$ BOTTOM
BRGS., BRG. $=$ BEARINGS
BTA = BRIDGE TERMINAL ASSEMBLY
$B T W N .=$ BETWEEN
C.J. = CENTER-TO-CENTER
$\mathbb{Q}=$ CENTERLINE
$C L R .=C L E A R$
CMS $=$ CONSTRUCTION \& MATERIAL SPECIFICATIONS
CONST. $=$ CONSTR
$C Y=$ CUBIC YARD
DIA. $=$ DIAMETER
DWG. $=$ DRAWING
$E A=E A C H$
$E A=E A C H$
$E . F .=E A C H ~ F A C E$
ELEV., EL. = ELEVATION
EQ. = EQuAL
EX., EXIST. $=$ EXISTING
FIF $=$ FACE-TO-FACE
$F / F=F A C E-T O-F A C E$
F.F. $=$ FAR FACE
E FLOWLINE

E = FLOWLINE
FWD. $=$ FORWARD
F.A. $=$ FORWARD ABUTMENT

FWS = FUTURE WEARING SURFACE
HW $=$ HEADWATER
INT. $=$ INTEGRAL
KIPS $=$ KIL OPOUNDS
$\begin{array}{ll}\text { KSF } & \text { KIPS PER SQUARE FOOT }\end{array}$
KSI $=$ KIPS PER SQUARE INCH
$\angle B S=P O U N D$
$L F=\angle E F T$ FORW
LT. = LEFT
MAX. $=$ MAXIMUM
MGS = MIDWEST GUARDRAIL SYSTEN
MIN. $=$ MINIMUM
N.F. $=$ NEAR FACE
NOM. $=$ NOMINAL

OHWM = ORDINARY HIGH WATER MARK
OIO $=$ OUT-TO-OUT
PEJF = PREFORMED EXPANSION JOINT FILLER
PROP. = PROPOSED
= POUND PER SQUARE FOOT
PVI = POINT OF VERTICAL INTERSECTION
R.A. $=$ REAR ABUTMENT

RCP = ROCK CHANNEL PROTECTION
REF. $=$ REFERENCE
RT. = RIGHT
S.O. $=$ SERIES OF
SHLD. $=$ SHOULDER

SPA. = SPACES
STD. $=$ STANDARD
STA.
SQ. = SQUARE
TEMP. = TEMPORARY
T/S = TOP OF SLOPE
TST $=$ TWIN STEEL TUBE
TYP. = TYPICAL
U.N.O. $=$ UNLESS NOTED OTHERWISE
$V=$ VELOCITY
$V=$ VELOCITY
$V C=V E R T I C A L ~ C U R V E ~$


| ESTIMATED QUANTITIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | ITEM EXT. | UNIT | total | description | ABUTMENTS | SUPERSTRUCTURE | general | PLAN SHEET NUMBER |
| 202 | 1203 |  | LUMP | PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN |  |  | LUMP | 2/13 |
| 202 | 23500 | SY | 97 | WEARING COURSE REMOVED |  |  | 97 |  |
| 509 | 10000 | LBS | 12,999 | EPOXY COATED REINFORCING STEEL | 7,572 | 5,427 |  |  |
| 511 | 31611 | Cr | 37 | CLASS QC2 CONCRETE, SUPERSTRUCTURE, AS PER PLAN |  | 37 |  | 2/13 |
| 511 | 43510 | Cr | 80 | CLASS QCI CONCRETE, ABUTMENT INCLUDING FOOTING | 80 |  |  | 2/13 |
| 511 | 53010 | Cr | 6 | CLASS QCI CONCRETE, MISC.: PAVED GUTTER | 6 |  |  |  |
| 512 | 10100 | SY | 147 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) | 113 | 34 |  |  |
| 512 | 10400 | SY | 152 | TREA TING OF CONCRETE BRIDGE DECK WITH SRS |  | 152 |  |  |
| 515 | 12020 | EACH | 10 | PRESTRESSED CONCRETE COMPOSITE BOX BEAM BRIDGE MEMBERS, LEVEL I, CBIT-36 |  | 10 |  |  |
|  |  |  |  |  |  |  |  |  |
| 516 | 10000 | LF | 63 | PREFORMED ELASTOMERIC COMPRESSION JOINT SEAL | 63 |  |  |  |
| 516 | 13900 | SF | 30 | 2" PREFORMED EXPANSION JOINT FILLER | 30 |  |  |  |
| 516 | 14020 | FT | 113 | SEmI-Integral abutuent expansion joint seal | 113 |  |  |  |
| 516 | 41100 | EACH | 20 | $1 / 8^{\prime \prime}$ PREFORMED BEARING PAD |  | 20 |  |  |
| 516 | 43100 | EACH | 40 | ELASTOMERIC BEARING WITH INTERNAL LAMINATES ONLY (NEOPRENE), 9" $\times 7^{\prime \prime} \times 13 / 4$ |  | 40 |  |  |
| 517 | 72300 | FT | 103 | RAILING (DEEP BEAM RAIL WITH STEEL TUBULAR BACKUP AND TYPE 2 STEEL POSTS AND ANCHOR BOL TS) |  | 103 |  |  |
|  |  |  |  |  |  |  |  |  |
| 518 | 21200 | CY | 21 | POROUS BACKFILL WITH FIL TER FABRIC | 21 |  |  |  |
| 518 | 22300 | FT | 106 | SPECIAL - STEEL DRIP STRIP |  | 106 |  |  |
| 518 | 40001 | FT | 96 | 6" PERFORATED CORRUGATED PLASTIC PIPE | 96 |  |  | 2/13 |
| 518 | 40010 | FT | 32 | $6{ }^{\prime \prime}$ NON-PERFORA TED CORRUGA TED PLASTIC PIPE, INCLUDING SPECIALS | 32 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 524 | 94604 | FT | 70 | DRILLED SHAFTS, 30" DIAMETER, INTO BEDROCK | 70 |  |  |  |
| 524 | 94702 | FT | 125 | DRILLED SHAFTS, 36" DIAMETER, ABOVE BEDROCK | 125 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 601 | 32100 | Cr | 23 | ROCK CHANNEL PROTECTION, TYPE B WITH FIL TER | 23 |  |  |  |









ERAMING PLAN

## NOTES:

1. FOR ADDITIONAL NOTES AND DETAILS REGARDING PRESTRESSED CONCRETE
2. FOR DOOEL HOOSES IN THE. ENSOS ON THE BEAMS, PLACEMENT OF LAMINATED
ELASTOMERIC BEARINGS AND LAMINATED ELASTOMERIC BEARING PAD
3. FOR CAMBER AND DEFLECTION DIAGRAMS, SEE SHEET 12 OF 13 .
 DIRECTION OF TRA VEL. FOR ADDITI
SEE STANDARD DRAWING DBR-2-73.



CBI7-36 REINFORCING

## BOX BEAM NOTES:

1. FOR DIMENSIONS OF BARS C, D, AND XX AND FOR ADDITIONAL DETAILS AND

 3.


## CBI7-36 STRAND PATTERN

- O.5" DIA ( GRADE 270, LOW RELAXATION STRANDS



PLAN



2. ADJUSTMENT ANS BEAM CAABER SHENBAN SHEA BEMLACED PARALLEL TO THE ABUTMENTS WITH THE
£ CONSTRUCTION OVERBROOK AVE.


|  | SCREED ELEVATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | span location | CL brg rear abut. | $1 / 4$ SPAN | $1 / 2$ SPAN | $3 / 4$ SPAN | Cl brg Fwd. Abut. |
| LEFT EDGE OF DECK | STATION | 11+47.79 | 11+58.77 | 11+70.77 | 11+83.20 | 11+95.43 |
|  | OFFSET | $15.38^{\prime} \mathrm{LT}$. | $16.03^{\prime} L T$. | 16.43'LT. | $15.91^{\prime} L T$. | $14.42^{\prime}$ LT. |
|  | SCREED ELEVATION | 679.46 | 679.66 | 679.85 | 680.02 | 680.17 |
| RIGHT EDGE OF DECK | STATION | 11+42.11 | $11+52.99$ | $11+63.80$ | 11+73.80 | $11+83.76$ |
|  | OFFSET | $15.39^{\prime} \mathrm{RT}$. | $14.74{ }^{\prime} \mathrm{RT}$. | $14.11^{\prime}$ RT. | $13.99^{\prime} \mathrm{RT}$. | $14.66^{\prime} \mathrm{RT}$. |
|  | SCREED ELEVATION | 679.87 | 680.07 | 680.24 | 680.36 | 680.47 |


|  | FINAL DECK SURFACE ELEVATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SPAN LOCATION | CL brg rear abut. | $1 / 4$ SPAN | $1 / 2$ SPAN | $3 / 4$ SPAN | CL BRG FWD. Abut. |
| LEFT EDGE OF DECK | STATION | 11+47.79 | 11+58.77 | 11+70.77 | 11+83.20 | 11+95.43 |
|  | OFFSET | $15.38^{\prime}$ LT. | $16.03^{\prime} L T$. | $16.43^{\prime}$ LT. | $15.91^{\prime} L T$. | $14.42^{\prime} L T$. |
|  | FINAL DECK SURFACE ELEVATION | 679.46 | 679.61 | 679.78 | 679.97 |  |
| ¢ BEAM 1 | STATION | $11+47.50$ | $11+58.48$ | $11+70.35$ | $11+82.63$ | $11+94.73$ |
|  | OFFSET | $13.86^{\prime}$ LT. | $14.51^{\prime}$ LT. | $14.93^{\prime}$ LT. | $14.45^{\prime} L T$. | $13.01^{\prime} L T$. |
|  | FINAL DECK SURFACE ELEVATION | 679.48 | 679.63 | 679.80 | 679.98 | 680.18 |
| ¢ BEAM 2 | STATION | $11+46.92$ | 11+57.91 | $11+69.52$ | 11+81.52 | 11+93.35 |
|  | OFFSET | $10.78^{\prime}$ LT. | $11.43^{\prime}$ LT. | $11.89^{\prime} \mathrm{LT}$. | $11.48^{\prime} \mathrm{LT}$. | $10.14^{\prime} \mathrm{LT}$. |
|  | FINAL DECK SURFACE ELEVATION | 679.52 | 679.67 | 679.83 | 680.02 | 680.21 |
| ¢ BEAM 3 | STATION | 11+46.35 | 11+57.33 | 11+68.73 | 11+80.45 | 11+92.04 |
|  | OFFSET | 7.70' ${ }^{\text {L }}$ LT. | 8.35' LT. | $8.84^{\prime} L T$. | $8.50^{\prime}$ LT. | $7.25{ }^{\prime}$ LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.56 | 679.71 | 679.87 | 680.05 | 680.24 |
| ¢ BEAM 4 | STATION | 11+45.77 | $11+56.75$ | 11+67.97 | 11+79.44 | $11+90.78$ |
|  | OFFSET | 4.62' ${ }^{\prime}$ LT. | $5.27^{\prime}$ LT. | 5.79'LT. | $5.52^{\prime} \mathrm{LT}$. | $4.36^{\prime}$ LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.61 | 679.75 | 679.91 | 680.08 | 680.26 |
| ¢ BEAM 5 | STATION | 11+45.19 | 11+56.17 | ${ }^{11+67.25}$ | $11+78.46$ | $11+89.57$ |
|  | OFFSET | $1.54^{\prime} L T$. | 2.18' ${ }^{\text {c }}$ LT. | $2.74{ }^{\prime} \mathrm{LT}$. | $2.53^{\prime} \mathrm{LT}$. | $1.46^{\prime}$ LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.65 | 679.80 | 679.95 | 680.11 | 680.29 |
| PROFILE GRADE | STATION | 11+44.90 | ${ }^{11+55.76}$ | $11+66.63$ | 11+77.67 | 11+88.99 |
|  | OFFSET | $0.00^{\prime}$ | $0.00^{\prime}$ | $0.00^{\prime}$ | $0.00^{\prime}$ | $0.00^{\prime}$ |
|  | FINAL DECK SURFACE ELEVATION | 679.67 | 679.83 | 679.98 | 680.14 | 680.31 |
| ¢ BEAM 6 | STATION | $11+44.61$ | 11+55.59 | l1+66.56 | 11+77.53 | II+88.41 |
|  | OFFSET | 1.54' RT. | $0.90^{\prime}$ RT. | $0.33^{\prime} \mathrm{RT}$. | $0.46^{\prime}$ RT. | 1.46' ${ }^{\text {R }}$ RT. |
|  | FINAL DECK SURFACE ELEVATION | 679.69 | 679.84 | 679.99 | 680.15 | 680.32 |
| ¢ BEAM 7 | STATION | $11+44.03$ | 11+55.01 | 11+65.90 | 1l+76.64 | $11+87.30$ |
|  | OFFSET | $4.62^{\prime}$ RT. | $3.988^{\prime}$ RT. | $3.39^{\prime}$ RT. | 3.46' RT . | $4.38^{\prime} \mathrm{RT}$. |
|  | FINAL DECK SURFACE ELEVATION | 679.73 | 679.88 | 680.03 | 680.18 | 680.35 |
| ¢ BEAM 8 | STATION | Il+43.45 | 11+54.43 | ${ }^{11+65.27}$ | Il $1+75.78$ | Il+86.24 |
|  | OFFSET | $7.70^{\prime}$ RT. | $7.06^{\prime}$ RT. | $6.45^{\prime} \mathrm{RT}$. | $6.47^{\prime}$ RT. | $7.31{ }^{\circ} \mathrm{RT}$. |
|  | FINAL DECK SURFACE ELEVATION | 679.77 | 679.92 | 680.07 | 680.22 | 680.38 |
| 〔 BEAM 9 | STATION | $11+42.87$ | 11+53.85 | ${ }^{11+64.66}$ | 1l+74.96 | 11+85.21 |
|  | OFFSET | $10.78^{\prime}$ RT. | $10.14^{\prime}$ RT. | 9.52' ${ }^{\text {R }}$. | 9.48' ${ }^{\text {R }}$ T. | $10.25^{\prime} \mathrm{RT}$. |
|  | FINAL DECK SURFACE ELEVATION | 679.81 | 679.96 | 680.11 | 680.26 | 680.42 |
| ¢ BEAM 10 | STATION | $11+42.36$ | $11+53.27$ | $11+64.08$ | $11+74.17$ | 11+84.23 |
|  | OFFSET | $13.87^{\prime}$ RT. | 13.22' RT. | $12.59^{\prime} \mathrm{RT}$. | $12.50^{\prime}$ RT. | $13.20^{\prime}$ RT. |
|  | FINAL DECK SURFACE ELEVATION | 679.85 | 680.00 | 680.15 | 680.29 | 680.45 |
| RIGHT EDGE OF DECK | STATION | 11+42.11 | 11+52.99 | 11+63.80 | $11+73.80$ | $11+83.76$ |
|  | OFFSET | $\frac{15.39^{\prime} \mathrm{RT}}{679.87}$ | $\frac{14.744^{\prime} \text { RT. }}{680.02}$ | $\frac{14.11{ }^{\prime} \text { RT. }}{680.17}$ | $\frac{13.99{ }^{\prime} \text { RT. }}{680.31}$ | $\frac{14.66{ }^{\prime} \text { RT. }}{680.47}$. |



DEFLECTION AND CAMBER DIAGRAM
(not to scale)

## DEFLECTION AND CAMBER NOTES

ESTIMATED CAMBER AT DAY O (D $0_{0}$ IS $15 / /^{\prime \prime}$."
3. ESTIMATED CAMBER AT DAY 30 ( Sos $_{30}$ IS

DECK, DIAPHRAGMS, BARRIERS, UTILITIES, ETC.) IS $3 / 8$ ".
4. THE BEAM SEAT ELEVATIONS ASSUME ESTIMATED CAMBER D $D_{30}$.

## NOTES:

FINAL DECK SURFACE ELEVATIONS SHOWN REPRESENT THE
DECK SURFACE LOCATION AFTER ALL ANTICIPATED DEAD
LOAD DEFLECTIONS HAVE OCCURRED
SCREED ELEVATIONS SHOWN REPRESENT THE THEORETICAL
DECK SURFACE LOCATION PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.


| ABUTMENT REINFORCING STEEL LIST |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK | No. | LENGTH | WEIGHT | TYPE | DIM. A | DIM. B | DIM. C | DIM. $D$ | DIM. E | RAD. | INCR. |
| A501 | 28 | 22'5" | 655 | STR. |  |  |  |  |  |  |  |
| A502 | 8 | $21^{\prime \prime}$ - ${ }^{\prime \prime}$ | 177 | STR. |  |  |  |  |  |  |  |
| A503 | 12 | 3'-11" | 49 | STR. |  |  |  |  |  |  |  |
| A504 | 12 | 3--5" | 43 | STR. |  |  |  |  |  |  |  |
| A505 | 14 | 12'-1" | 176 | 19 | $9{ }^{\prime \prime} 10^{\prime \prime}$ | $7 \prime$ | 2'-4" |  |  |  |  |
| A506 | 14 | $9^{\prime \prime}-9^{\prime \prime}$ | 142 | 19 | $7^{\prime \prime} 6^{\prime \prime}$ | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A507 | 8 | 16-3" | 136 | 3 | $1-2{ }^{\prime \prime}$ | $6^{\prime \prime-8 \prime \prime}$ |  |  |  |  |  |
| A508 | 4 | 12'-4" | 51 | 19 | $10^{\prime \prime-111}$ | $7 \prime \prime$ | 2'-4" |  |  |  |  |
| A509 | 4 | 9'-7" | 40 | 19 | $7^{\prime \prime} 4^{\prime \prime}$ | $7 \prime \prime$ | $2^{\prime \prime} 4^{\prime \prime}$ |  |  |  |  |
| A510 | 116 | $13^{13-117}$ | 1584 | 3 | $3^{\prime}-8^{\prime \prime}$ | 2'-7" |  |  |  |  |  |
| A511 | 64 | 14'-7" | 973 | 3 | $2^{\prime}-8^{\prime \prime}$ | $4^{\prime \prime}-4^{\prime \prime}$ |  |  |  |  |  |
| A512 | 14 | 12-5" | 181 | 19 | $10^{\prime}-2^{\prime \prime}$ | $7 \prime \prime$ | 2'-4" |  |  |  |  |
| A513 | 14 | $9^{\prime}-11{ }^{\prime \prime}$ | 145 | 19 | $7^{1-8^{\prime \prime}}$ | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A514 | 16 | 15'5" | 257 | 3 | $1-2{ }^{\prime \prime}$ | $6^{\prime}-3^{\prime \prime}$ |  |  |  |  |  |
| A515 | 4 | $13^{\prime}-3^{\prime \prime}$ | 55 | 19 | 11 -0" | $7 \prime$ | $2^{\prime-4 \prime \prime}$ |  |  |  |  |
| A516 | 4 | 9 9-1/1 | 38 | 19 | $6^{\prime}-10^{\prime \prime}$ | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A517 | 4 | 19-9"1 | 82 | 3 | $2^{\prime}-8^{\prime \prime}$ | $6^{\prime}-11^{\prime \prime}$ |  |  |  |  |  |
| A518 | 8 | $18^{\prime}-11^{\prime \prime}$ | 158 | 3 | $2^{\prime}-8^{\prime \prime}$ | $6^{\prime \prime-6 "}$ |  |  |  |  |  |
| A519 | 4 | 19'-5" | 81 | 3 | $2^{\prime}-8^{\prime \prime}$ | $6^{\prime}-9^{\prime \prime}$ |  |  |  |  |  |
| A520 | 8 | $15^{\prime}-11^{\prime \prime}$ | 133 | 3 | $1^{\prime \prime} 2^{\prime \prime}$ | $6^{\prime}-6^{\prime \prime}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| A801 | 16 | 22'-9" | 972 | STR. |  |  |  |  |  |  |  |
| A802 | 16 | 22-5" | 958 | STR. |  |  |  |  |  |  |  |
| A803 | 2 | $12^{\prime \prime}-9^{\prime \prime}$ | 68 | 19 | $10^{\prime \prime-1^{\prime \prime}}$ | $9 \prime \prime$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
| A804 | 2 | $11 / 10^{\prime \prime}$ | 63 | 19 | $9^{\prime}-2^{\prime \prime}$ | $9 \prime \prime$ | $2^{\prime \prime}-10^{\prime \prime}$ |  |  |  |  |
| A805 | 2 | $10^{\prime}-10^{\prime \prime}$ | 58 | 19 | $8^{\prime}-2^{\prime \prime}$ | $9^{\prime \prime}$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
| A806 | 2 | 10'-0" | 53 | 19 | $7^{\prime \prime-4 \prime \prime}$ | $9 \prime \prime$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
| A807 | 2 | $13^{1}-8^{\prime \prime}$ | 73 | 19 | $111-0^{\prime \prime}$ | $9^{\prime \prime}$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
| A808 | 2 | $11 /-11^{\prime \prime}$ | 64 | 19 | $9^{\prime}-3^{\prime \prime}$ | $9 \prime \prime$ | $2^{\prime \prime}-10^{\prime \prime}$ |  |  |  |  |
| A809 | 2 | $10^{\prime \prime-6^{\prime \prime}}$ | 56 | 19 | 7'-10" | $9^{\prime \prime}$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
| A810 | 2 | $9^{\prime}-6^{\prime \prime}$ | 51 | 19 | $6^{\prime}-10^{\prime \prime}$ | $9^{\prime \prime}$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | total: | 7572 |  |  |  |  |  |  |  |  |


| DECK AND DIAPHRAGM REINFORCING STEEL LIST |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK | No. | LENGTH | WEIGHT | TYPE | DIM. A | DIM. B | DIM. C | DIM. $D$ | DIM. E | RAD. | INCR. |
| 5501 | 64 | 4'-11" | 328 | 3 | $8^{\prime \prime}$ | $1^{\prime \prime}$-6" |  |  |  |  |  |
| 5502 | 16 | $16^{\prime \prime} 9^{\prime \prime}$ | 280 | STR. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| S601 | 128 | $16^{\prime}-11^{\prime \prime}$ | 3252 | STR. |  |  |  |  |  |  |  |
| 5602 | 42 | 24'-10" | 1567 | STR. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | total: | 5427 |  |  |  |  |  |  |  |  |


| drilled shaft reinforcing steel list (information only - SEe note 5) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK | No. | LENGTH | WEIGHT | TYPE | DIM. A | DIM. B | DIM. C | DIM. ${ }^{\text {D }}$ | DIM. E | RAD. | INCR. |
| SP401 | 5 | 327'-4" | 1093 | 27 | 4.5" | 2'01" | 18'-8" |  |  |  |  |
| SP402 | 5 | 339'-11" | 1135 | 27 | 4.5" | $2^{\prime}-0^{\prime \prime}$ | 19 -5" |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DS901 | 60 | $21^{\prime \prime} 3^{\prime \prime}$ | 4335 | 1 | 20'0'0' | $r^{1-7 \prime \prime}$ |  |  |  |  |  |
| DS902 | 60 | 22'0" | 4488 | 1 | 20'-9" | $1^{\prime \prime} 7^{\prime \prime}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | total: | 11051 |  |  |  |  |  |  |  |  |

TYPE-1

## NOTES

2. ALL REINFORCING STEEL SHALL BE EPOXY COATED, BAR SIIE: THE BAR SIIE IS IN IEATED II THE BAR MARK. THE MARK BEGMS WHO LOCATION. THE NEXT ONE OR TWO DIGITS IHDIC IDENTIFY THE AND THE REMAINING TWO DIGITS ARE SEQUENCE NUMBER.

EXAMPLE: STOO1
SUOOR
SUPSTRUCTURE BAR
$10=\# 10$ BAR
$01=$ BAR SEQUENCE NUMBER
. bar dimensions shown are out-to-out unless otherwise indicated. DRILLED SHAFT REINFORCING STEEL INCLUDED IN ITEM 524, DRILLED SHAFT,
ABOVE BEDROCK.


OTHER ROADS
DESIGN DESIGNATION
CURRENT ADT (2015) -
TRUCKS (24 HOUR B\&C
TRUCKS (24 HOUR BRC)
DESIGN SPEED.
LEGAL SPEED 25 MPH
位
RURAL LOCAL
NHS PROJECT
DESIGN EXCEPTIONS
NONE

fishbeck

## W AR - TR 208 0-0.02

OVERBROOK AVENUE
HAMILTON TOWNSHIP
WARREN COUNTY

INDEX OF SHEETS:
TITLE SHEET
YPICAL SECTIONS
TYPICAL SECTIONS
GENERAL NOTES
MAINTENANCE OF TRAFFIC
GENERAL SUMMARY
STIMATED QUANTITIE
LAN AND PROFILE
ROSS SECTIONS
GUARDRAIL \& PAVEMENT DETAILS
GUARDRAIL PLAN INSERT SHEETS TAFFIC CONTROL
STRUCTURES OVER 20' SPAN
WAR-TR2080-0002


PROJECT DESCRIPTION
REPLACEMENT OF EXISTING STRUCTURE with a SINGLE SPAN COMPOSITE PRESTRESSED CONCRETE BOX BEAM STRUCTURE, INCLUDING ABUTMENTS, WINGWALLS,
AND PAVEMENT. EXISTING ABUTMENTS TO REMAIN.

## EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: ESTMATED CONTPACTOR EAPTHEA: 0.1 ACRES NOTICE OF INTENT EARTH DISTURBED AREA: NA

## 2019 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE LANS AND CHANGES LISTED IN THE PROPOSAL SHALL
OVERN THIS IMPROVEMENT. OVEN THIS IMPROVEMENT.

## UTILITIES

LISTED BELOW ARE ALL UTIITY OWNERS LOCATED
WITHIN THE PROJECT CONSTRUCTION LMITS:
DUKE ENERGY:
2010 DANA AVE
CINCINATII OH A5207
TROY DITTMER: 513-458-3844, 513-504-0082 (MOBILE)
CINCINNATI BELL:
221 E. ATH ST, 12 -
CINCINNTIT, 4 H $4521-900$
BEN OTTEN: $513-565-133$
SPECTRUM:
SPECTRUM:
1 OSO2O KNWOOD
CINCINNATI, OH 45242
KENT RIEGER: $513-386-5499,513-233-5678$ (MOBILE)
WARREN COUNTY WATER \& SEWER:
LEBAONOH A 5036
CHRIS WONNCZ: $513-695-1646$
DUKE GAS:
$13 E$.
4TH ST
CINCIINATI, OH 45202
BEN JOHNSON: $513-287-1594$
CENTURYLINK:
20 N MECHANIC
LEBANON, OH 45036
JORDAN LANGSTON: $513-933-3502$

## WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE
INSTALLATION AND OPERATION OF ALL WORK ZONE



## seeding and mulching

the following quantities are provided to promote GROWTH AND CARE OF PERMANENT SEEDED AREAS:

ITEM 659, SEEDING AND MULCHING 103
ITEM 659, TOPSOIL 12
$(103 \mathrm{SY}) \times(111 \mathrm{CY} / 1000 \mathrm{SY})=11.43 \mathrm{CY}$
ITEM 659, COMMERCIAL FERTLLIZER
$(103$ SY) $\times(1$ TON $/ 7410$ SY $)=0.01$ TON
ITEM 659, WATER 1 MGAL
EDING AND MULCHING SHALL BE APPLIED TO ALL AREAS O LINES, AND WITHIN THE CONSTRUCTION LIMITS, FOR

WOR A AREEMENT OR SLOOE EASEMENT. QUAATITY
CALCULITOS FOR SEEDING AND MULCHING ARE BASED
ON THESE LIMITS.

## ROUNDING

THE ROUNOING AT SLOPE BREAKPOINTS SHOWN ON THE
TYPIIAL SCTIONS APL TO ALL CROSS SECTIONS EVEN
THOUGH OTHERWSE SHOWN

## surveying parameters

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL
POSITIONING ON THIS PROJECT. SEE THIS SHEET FOR A
TABLE CONTAINING PROUECT CONTROL INFORMATION.
USE THE FOLL OWING PROUECT CONTROL, VERTICAL
POSITIONING, AND HORIZONTAL POSITIONING
OSITINING, AND HRRIIONTAL POSITIOONING
PARAMETERS FOR ALL SURVEYNG:
project control
POSITIONING METHOD: ODOT VRS
MONUMENT TYPE: TYPE A
VERTICAL POSITIONING
ORTHOMETRIC HEIGHT DATUM: NAVD88
GEOID: GEOIDI2A
horizontal positioning
REFERENCE FRAME: NADB
ELIPSOID:
LLIPSOID: GRSBO
AP PROECTON: LABERT CONFORMAL CONIC
OORDINTE SYSTEM: OHIO STATE PLANE SOUTH ZONE
CORRDINATE SYSTEM: OHIO STATE
RIIGIN OF COROINATE SYSTEM:
USE THE POSITIONING METHOOS AND MONUMENT TYPE

ARE DAMAGED OR DESTROYED BY CONSTRUCTION
ACTIVITIES. RESTORE THE CMS 623 .
UNITS ARE IN U.S. SURVEY FEET



## ROADWAY SUBSUMMARY

| $\begin{aligned} & \text { REF } \\ & \text { NO. } \end{aligned}$ | SHEET NO. | STATION |  | $\stackrel{\omega}{\omega}$ | 202 |  |  | 601 |  | 606 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { ANCHOR ASSEMBLY, } \\ & \text { TYPE } \end{aligned}$ |  |  |
|  |  | FROM | TO |  | FT | FT | EACH | SY | Cr | ${ }_{\text {FT }}$ | EACH | EACH | EACH | EACH |
| R-1 | 7 | 11+44.45 | 12+48.37 |  | LT | 90 |  |  |  |  |  |  |  |  |  |
| R-2 | 7 | 11+39.50 | 11+97.09 | RT | 63 |  |  |  |  |  |  |  |  |  |
| R-3 | 7 | $12+00.00$ | $12+04.00$ | LT |  | 6 | 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR-1 | 7 | $11+03.68$ | 11+44.30 | LT |  |  |  |  |  | 50.0 | 1 | 1 |  | 2 |
| 6R-2 | 7 | 11+07.49 | 11+38.66 | RT |  |  |  |  |  | 50.0 | 1 | 1 |  | 2 |
| 6R-3 | 7 | 11+99.79 | 12+60.00 | $L T$ |  |  |  |  |  | 62.5 | 1 | 1 |  | 2 |
| 6R-4 | 7 | $11+86.76$ | $12+20.49$ | RT |  |  |  |  |  | 50.0 | 1 | 1 |  | 2 |
|  |  | $11+36.52$ |  |  |  |  |  |  |  |  |  |  |  |  |
| D-1 | 7 |  |  | $L T$ |  |  |  | 2 |  |  |  |  | 1 |  |
| D-2 | 7 | 12+12.55 |  | LT |  |  |  | 2 |  |  |  |  | 1 |  |
| D-3 | 7 | 11+97.12 | 12+06.75 | LT |  |  |  |  | 3 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| totals carried to general summary |  |  |  |  | 153 | 6 | 1 | 4 | 3 | 212.5 | 4 | 4 | 2 | 8 |

PAVEMENT CALCULATIONS

| STATION |  |  |  |  |  | 407$\begin{aligned} & \text { N} \\ & \text { O} \\ & \text { 훈 } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| FROM | TO | SF | SY | SY | TON | GAL | TON |
| 10+85.00 | 11+33.24 | 1,127 |  | 125 |  | 13 | 14 |
| $10+85.00$ | 11+43.37 | 697 |  |  |  | 8 | 10 |
| $10+85.00$ | $11+43.37$ | 736 |  |  | 20 |  |  |
| $10+85.00$ | $11+43.37$ | 775 | 86 |  | 20 |  |  |
| 11+90.60 | 12+42.00 | 522 |  |  |  | 6 | 8 |
| $11+90.60$ | 12+42.00 | 556 |  |  | 14 |  |  |
| 11+90.60 | 12+42.00 | 591 | 66 |  | 16 |  |  |
| $12+01.60$ | 12+42.00 | 776 |  | 86 |  | 9 | 10 |
| totals carried to general summary |  |  | 152 | 211 | 70 | 36 | 42 |

TRAFFIC CONTROL QUANTITIES

| $\begin{aligned} & \text { REF } \\ & \text { NO. } \end{aligned}$ | $\begin{gathered} \text { SHEET } \\ \text { NO. } \end{gathered}$ | STATION |  | $\stackrel{\omega}{\omega}$ | 630 |  |  |  |  |  |  | $\begin{gathered} 642 \\ \\ \vdots \\ \vdots \\ 4 \\ \vdots \\ 0 \\ 0 \\ 0 \\ 0 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FROM | TO |  | EACH | EACH | FT | MILE | MILE | MILE | MLLE | FT |
| R-1 | 19 | 11+34.79 |  |  | RT | 1 |  |  |  |  |  |  |  |
| R-2 | 19 | $11+31.73$ |  | LT | 1 |  |  |  |  |  |  |  |
| $R-3$$R-4$ | 19 | 12+21.40 |  | LT | 1 |  |  |  |  |  |  |  |
|  | 19 | 12+02.82 |  | RT | 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $s-1$ | 19 | 11+25.46 |  | RT |  | 1 | 12 |  |  |  |  |  |
| s-2 | 19 | $12+21.40$ |  | LT |  | 1 | 12 |  |  |  |  |  |
|  |  | $\begin{aligned} & 10+85.00 \\ & 10+85.00 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| EL-I | 19 |  | 12+42.00 | LT |  |  |  | 0.02 | 0.01 |  |  |  |
| EL-2 | 19 |  | 12+42.00 | RT |  |  |  | 0.03 | 0.01 |  |  |  |
| CL-1 | 19 | $\frac{10+85.00}{10+66.00}$ | $12+42.00$ | cL |  |  |  |  |  | 0.02 | 0.01 |  |
| SL-1 | 19 | 10+66.00 |  | LT |  |  |  |  |  |  |  | 21 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| totals carried to general summary |  |  |  |  | 4 | 2 | 24 | 0.05 | 0.02 | 0.02 | 0.01 | 21 |






## NOTES

 GENERAL Components shown on this drawing are used inavariety of tuardrail systems. See individual guardrail
drawing for specific applications. See CMS 606 for guardrail specifications not covered on
these drawings. Refer to AASHTO 180 for dimensional details of W-Beam
and Thrie-Beam rail elements, reslated buffer and end sections, beam splices, post, and selice bolts, nuts, and
Type I W-Beam to Thrie-Beam Transition sections. ype I W-beam to Thrie-Beam Transition sections.

 post bolt slots on 6'-3" centers regardiess of post
sspacing field punch or arill bot holes or slof for
sirregularly spaced posts as specified in CMs 606 . 04 .
RALL SPLICES: Lap splices be tween two rail elements or RALI SPLICES: Lap SDlices betwen two rail element or
belween aril ond terminal oonector in the direction of traffic. Lap the butfer or flared end sections in
the direction of traffic.

TRANSITION SECTION
For details of Type I Transition Section
(Symmetric), refer to AASHTO M 180, Figure


ELEVATION
W-BEAM FLARED END SECTION

THRIE-BEAM TERMINAL CONNECTOR


| GUARDRAIL BOLT <br> (For Post and Splice Bolts) |  |  |
| :---: | :---: | :---: |
| L | $\underset{\min }{T} .$ | Bolt Use |
| $\begin{gathered} 18^{\prime \prime \prime} \\ \text { (standard Rail) } \end{gathered}$ |  |  |
| (Barrier Rail) | 4" | Type 5: WP/WB, PB |
| $10^{\prime \prime}$ | 4" | Type 5: SP/WB, PB |
| 11/4 | 1/8/8 | Splice Bolt |
| WP $=$ Wood Post $\quad$ WB $=$ Wood Blockout <br> SP $=$ Steel Post $\quad P B=$ Plastic Blockout <br> Longer Bolt may be needed for round Wood Post 1 arger than ${ }^{\text {8 }}$ dia. |  |  |
|  |  |  |



PLAN
10 gauge steel $\left(0.135^{\prime \prime}\right)$

PLAN


ELEVATION W-BEAM TERMINAL CONNECTOR


FRONT
TYPE I BREAKAWAY CRT POST


TYPE 2 BREAKAWAY CRT POST


STEEL GROUND TUBE

## NOTES

GUARDRAL HEIGHT: For initial installation, construct the guardrail
within $\pm l^{\prime \prime}$ of the standard height, h, or 29" to the top
 When subsequent projets, such os estarfacings, offect the
height of oxisting puardrail, the finished height is to be within
t2.5" of the standard height. POST EMBEDMENT DEPTH: Standard embedment is $3^{\prime}-5^{\prime \prime}$ min. Where less hhan ${ }^{\text {' of }}$ graded shoulder width (io: or flater) exists, measured
from the face of the guardrail (see DETAIL "An), use longer posts so from the face of the guardrail (see DETALL "A") use longer posts so
that a minimum of 5 "-5" embedment depth is provided. Payment for the longer posts will be made at the unit price bid for ITEM 606
pectal post moutac
SPECIAL POST MOUNTING: Install posts located over a drainage inlet
or struture as shown in the-fOOTING ANCHOR Detail, or anchor per
the details shown on SCD GR-2 he details shown on SCD GR-2.2.
Install posts located over a footing with a cover of less than $2^{\prime}-6^{\prime \prime}$
with of footing anchor as detailed here. (A plate, as detailed on
SECTIOA-B N Sco


Do not drive posts located over a culvert with less than 4'-3" Do dot drive posts located over a culvert with less than 4-3"
of cover, instead set in dillad or dug holes where the available post
embedment depth is less than $3^{\prime}-5$ ", encase the post with a minimum of embedment dep
4 " concrete.
All costs associated with special post mountings are included in the
unit price bid of Item 606 Guardrail of the type specified in the plans. ANCHORS: Holes and grouting shall comply with CMS 510. Use either
cement or non-shrink, , nonmetallic grout. Expansion shield anchors as specified in CMS 712.01 may be substituted
except where concrete deterioration has occurred, as determined by excep where concre e ae erilorion has occurrea, as determined by with the expansion shield (not by a drill bit) and install the shield
flush with the concrete surface. lush with the concrete surface.
PROTECTIVE COATING: In lieu of the complying with CMS 710.06, coat
expansion shields, anchors and concrete insert anchor assemblies embedded in concrete in accordance with ASTM A 1 ho or be of stainless
steal. Any bolts screwed into these devices shall meet cMS 710.06 . steel. Any bolts screwed into these devices shall meet CM
(See shee 3 for Concrete Insert Anchor Assembly Detail.)


Footing Anchor and hardware
need not be galvanized
SECTION A-A


May be used in lieu of the wood blockouts shown. The opp
list is maintained by the office of Roadway Engineering.
WASHERS: Install appropriate sized standard galvanized steel
washers on the nut side of bolts installed on wood posts.
DELINEATION: For barrier reflectors, see CMS 626.
MISCELLANEOUS: For other guardrail details, see SCD GR-1.I.

| STEEL BEAM POSTS (English) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Size | Beam <br> depth | Flange <br> Widh | Flange <br> thickness | Web <br> thicknoss |
| Rolled W6x8.5 | $5.8^{\prime \prime}$ | $3.94^{\prime \prime}$ | $0.193^{\prime \prime}$ | $0.170^{\prime \prime}$ |
| Rolled W6x9 | $5.9^{\prime \prime}$ | $3.94^{\prime \prime}$ | $0.215^{\prime \prime}$ | $0.170^{\prime \prime}$ |
| Welded $6 \times 8.5$ | $6.0^{\prime \prime}$ | $3.94^{\prime \prime}$ | $0.193^{\prime \prime}$ | $0.170^{\prime \prime}$ |
| Welded $6 \times 9$ | $6.0^{\prime \prime}$ | $3.94^{\prime \prime}$ | $0.215^{\prime \prime}$ | $0.170^{\prime \prime}$ |




WOOD POSTS WITH WOOD BLOCK RAISING EXISTING GUARDRAIL HEIGHT

Method 1 Routed Blockout


Method 2 Notched Post

Alternate methods of placing the Blockouts on round Posts may
be submitted for consideration and approved by the Engineer.
ROUND WOOD POSTS
single Sided runs only (Standard Design)






STANDARD DRAWINGS AND SUPPLEMENTAL SPECIFICATIONS: refer to the following standard bridge drawingis):
DS-1-92
07/19/0
PSBC-2-07 REVISED 07/20/18
07/18/14

SICD-1-96 REVISED
dESIGN SPECIFICATIONS:
THIS STRUCTURE CONFORMS TO THE "R RFD BRIDGE DESIGN
SPECIFICATIONS" ADOPTED BY THE AMERICAN ASSOCITIO


OPERATIONAL IMPORTANCE:
A LOAD MODIFIER OF I.OO HAS BEEN ASSUMED FOR THE DESIGN
OF THS STUCTURE ACCODANE WTH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, ARTICL
ODOT BRIIGE DESIGN MANUAL, 2019
DESIGN LOADING:
HL-93
FUTURE WEARING SURFACE (FWS) OF $0.060 ~ K I P S / F T ² ~$
dESIGN DATA:
CONCRETE CLASS OC2 - COMPRESSIVE STRENGTH 4.5 KSI
(SUPERSTRUCTURE) CONCRETE CLASS QCI-COMPRESSIVE STRENGTH 4.0 KSI ISUBSTRUCTURES
CONCRETE CLASS OC5 - COMPRESSIVE STRENGTH 4.5 KSI (DRIILLED SHAFT)
REINFORCING STELL - MINIMUM YIELD STRENGTH 60 KSI
CONCRETE FOR PRESTRESSED BEAMS:
COMPRESSIVE STRENGTH (FINAL)-5.5 KSI
COMPRESSIVE STRENGTH (RELEASE)-4.0 KS.
PRESTRESSING STRAND FOR PRESTRESSED BEAMS:
SEVEN-WIRE UNCOATED STEEL, GRADE 270
O. $5^{\text {IN }}$ DIAMETER $A$ AREA $=0.1533^{\prime} I N^{2}$

ULTIMAME STREEEGTHA=210 KSI
INITIAL STRESS $=202.5 \mathrm{KSI}$
DECK PROTECTION METHOD:
SEALING OF CONCRETE SURFACES
21/"" OONCRETE COVER
STAINLESS STEL DRIP STRIP
SOLUBLE REACTIVE SLLICATE (SRSS) TREATMENT
MONOLITHIC WEARING SURFACE:
MONOLITHIC WEARING SURFACE IS ASSUMED, FOR DESIGN
PURPOSES, TO BE 1 INCH THICK.
ITEM 202, STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER
FOLLOW CMS 202 EXCEPT AS NOTED, REMOVE PORTIONS OF THE
EXISTING REAR ABUTMENT, FORWARD ABUTMENT AND WING WALLS



## ITEM 5

FURNISH THE POL YSTYRENE MA TERIAL MEETING THE


 ITEM 511, CLASS QCI MISC.: PAVED GUTTER: FURNSH THE PAVED CONCRETE GUTTER MEETING THE
REQURRMENS OF CLASS OCI CONCETE THE PAED COLETE UTTER SHALL EXTEND FROM THE FRONT OF THE NEW ABUTREN
 LXOPD FROM THE NEW ABUTMEN WINGALL TOWARD THE
EXISTING ABUTMENT AS PER MEN PLANS. COST OF BOTH
ADJACENT I" PEUF SHALL BE INCLUDED IN THS PAY ITM.

EXISTING STRUCTURE VERIFICATION:
DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING
TO THE EXITING STRCTRE HAE BEEN OBTANE FROM PLANS
OF THE EISTTNG STUCTRE ANE



F THE EXAMINATION OF THE EXISTING
PLACE $1 /{ }^{\prime \prime}$ " THICK PREFORMED BEARING PAD SHIMS, PLAN AREA
7 INCHES 9 INCHES, UNER THE ELASTOMERIC'BEARING PANE WHERR REOLIRED FOR PROOER BEARNGG FURNASH TWO
SHIMS PER BEAM. THE COUNTY WIL MEASURE THIS ITEM BY SHIM PER BEAM. THE COUNTY WIL MEASUPE THRS ITEM BY
THE TOTAL NUMER SUPPLIED. THE COUNTY WILL PAY FOR
 - $1 / 8$ " PREFORMED BEARING PADS. ANY UNUSED SHIMS WILL
BECOME THE PROPERTY OF THE WAREN COUNTY ENGINEER.

ITEM 518, 6" PERFORATED CORRUGATED PLASTIC PIPE:
ALL PIPE bENDS AND END CAPS Shall be included in this

DRILLED SHAFTS:
THE MAXIMUM FACTORED LOAD TO BE SUPPORTED BY EACH
DRILLED SHAFT IS 278.0 KIPS AT THE ABUTMENTS. THIS LOAD




ABBREVIATIONS:
THE FOLLOWNG ABBREVIATIONS HAVE BEEN USED THROUGHOU THESE LEGEND BELOW:
ABUT. $=$ ABUTMENT
A.C. $=$ ASPHALT CONCRETE

ADT = AVERAGE DAILY TRAFFIC
ADTT $=$ AVERAGE DALLY TRUCK TRAFFIC
$\&=A N D$
ALT. $=A L$ TERNATE
APPR. $=A P P R O A C H$
BOT. $=$ BOTTOM
BRGS., BRG. $=$ BEARINGS
BTA = BRIDGE TERMINAL ASSEMBLY
BTWN. $=$ BETWEEN
C.J. $=$ CONSTRUC
C.UC = CENTER-TO-CENTER
$\mathbb{Q}=$ CENTERLINE
$C L R=C L E A R$
$C L R$. $=C L E A R$
CMS $=$ CONSTRUCTION \& MATERIAL SPECIFICATIONS
CONST. $=$ CONSTR
$C Y=$ CUBIC YARD
DIA. $=$ DIAMETER
DWG. $=$ DRAWING
$E A=E A C H$
$E A=E A C H$
$E . F .=E A C H ~ F A C E$
E.F. $=$ EACH FACE
ELEV., EL. $=$ ELEVATION

EQ. $=$ EQual
EX., EXIST. $=$ EXISTING
FFF
F/F $=F A C E-$-TO-FACE
$F_{F}=F A P F A C E$
F.F. $=$ FAR FACE
I $=$ FLOWLINE

E $=$ FLOWLINE
FWD. $=$ FORWARD
F.A. $=$ FORWARD ABUTMENT
FWS

FWS = FUTURE WEARING SURFACE
$H W=$ HEADWATER
INT. $=$ INTEGRAL
KIPS $=$ KILOPOUNDS
KSF = KIPS PER SQUARE FOOT
KSI $=$ KIPS PER SQUARE INCH
LBS = POUND
LF $=$ LEFT FORWARD
LEFT
MAX. $=$ MAXIMUM
MGS = MIDWEST GUARDRAIL SYSTEM
MIN. $=$ MINIMUM
$N . F_{.}=N E A R F A C E$
N.F. $=$ NEAR FACE
NOM. $=$ NOMINAL

OHWM = ORDINARY HIGH WATER MARK
OIO $=$ OUT-TO-OUT
PEJF = PREFORMED EXPANSION JOINT FILLER
PROP. = PROPOSED
PSF = POUND PER SQUARE FOO
PVI = POINT OF VERTICAL INTERSECTION
$Q=$ FLOW
R.A. $=$ REAR ABUTMENT

RCP $=$ ROCK CHANNEL PROTECTION
REF. $=$ REFERE
RT. $=$ RIGHT
S.O. $=$ SERIES OF
SHHD $=$ SHOULDER

SHLD. $=$ SHOULDER
SPA. $=$ SPACES
STD. $=$ STANDARD
STA. $=$ STATION
SQ. = SQUARE
TEMP. = TEMPORARY
T/S $=$ TOP OF SLOPE
TST $=$ TWIN STEEL TUBE
TYP. $=$ TYPICAL
U.N.O. $=$ UNLESS NOTED OTHERWISE
$v=$ VELOCITY
$V C=$ VERTICAL CURVE


| ESTIMATED QUANTITIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | ITEM EXT. | UNIT | total | description | abutments | SUPERSTRUCTURE | GENERAL | PLAN SHEET NUMBER |
| 202 | 1203 |  | LUMP | PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN |  |  | LUMP | 2/13 |
| 202 | 23500 | SY | 97 | WEARING COURSE REMOVED |  |  | 97 |  |
|  |  |  |  |  |  |  |  |  |
| 509 | 10000 | LBS | 12,999 | EPOXY COATED REINFORCING STEEL | 7,572 | 5,427 |  |  |
| 511 | 31611 | CY | 37 | CLASS QC2 CONCRETE, SUPERSTRUCTURE, AS PER PLAN |  | 37 |  | $2 / 13$ |
| 511 | 43510 | CY | 80 | CLASS QCI CONCRETE, ABUTMENT INCLUDING FOOTING | 80 |  |  | 2/13 |
| 511 | 53010 | CY | 6 | CLASS QCI CONCRETE, MISC.: PAVED GUTTER | 6 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 512 | 10100 | SY | 147 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) | 113 | 34 |  |  |
| 512 | 10400 | SY | 152 | TREATING OF CONCRETE BRIDGE DECK WITH SRS |  | 152 |  |  |
| 515 | 12020 | EACH | 10 | PRESTRESSED CONCRETE COMPOSITE BOX BEAM BRIDGE MEMBERS, LEVEL I, CBIT-36 |  | 10 |  |  |
|  |  |  |  |  |  |  |  |  |
| 516 | 10000 | LF | 63 | PREFORMED ELASTOMERIC COMPRESSION JOINT SEAL | 63 |  |  |  |
| 516 | 13900 | SF | 30 | 2" PREFORMED EXPANSION JOINT FILLER | 30 |  |  |  |
| 516 | 14020 | FT | 113 | SEML-Integral abutment expansion joint seal | 113 |  |  |  |
| 516 | 41100 | EACH | 20 | $1 / 8^{\prime \prime}$ PREFORMED BEARING PAD |  | 20 |  |  |
| 516 | 43100 | EACH | 40 | ELASTOMERIC BEARING WITH INTERNAL LAMINATES ONLY (NEOPRENE), 9" $\times$ 7" $\times 13 / 4 \prime$ |  | 40 |  |  |
| 517 | 72300 | FT | 103 | RAILING (DEEP BEAM RAIL WITH STEEL TUBULAR BACKUP AND TYPE 2 STEEL POSTS AND ANCHOR BOLTS) |  | 103 |  |  |
|  |  |  |  |  |  |  |  |  |
| 518 | 21200 | CY | 21 | POROUS BACKFILL WITH FIL TER FABRIC | 21 |  |  |  |
| 518 | 22300 | FT | 106 | SPECIAL - STEEL DRIP STRIP |  | 106 |  |  |
| 518 | 40001 | FT | 96 | $6^{\prime \prime}$ PERFORATED CORRUGATED PLASTIC PIPE | 96 |  |  | 2/13 |
| 518 | 40010 | FT | 32 | $6^{\prime \prime}$ NON-PERFORATED CORRUGATED PLASTIC PIPE, INCLUDING SPECIALS | 32 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 524 | 94604 | FT | 70 | DRILLED SHAFTS, $30^{\prime \prime}$ DIAMETER, INTO BEDROCK | 70 |  |  |  |
| 524 | 94702 | FT | 125 | DRILLED SHAFTS, 36 " DIAMETER, ABOVE BEDROCK | 125 |  |  |  |
| 601 | 32100 | cy | 23 | ROCK CHANNEL PROTECTION, TYPE B WITH FIL TER | 23 |  |  |  |





TYPICAL DRILLED SHAFT SECTION

## LEGEND:

\# = SHAFT NUMBER
$\begin{array}{ll}A=2^{\prime}-0^{\prime \prime} \pm M I N . \\ B=1 & 1^{\prime}-10^{\prime \prime}+\text { Clr. FROM EX REAR. ABUT. FOOTING TO } 3^{\prime}-0^{\prime \prime} \phi \text { DRILLED Shaft }\end{array}$

## NOTES:

1. LIMITS OF EXISTING BRIDGE SUBSTRUCTURE UNITS AND FOUNDATIONS
2. ARE BASED ON FIELD SURVEY AND EXISTING PLAN INFORMATION.

SEE SHEET 7 OF

## FOUNDATION PLAN

- HEEL OF EXISTING
FOOTING (TYP.)

DS901 (R.A.) OR DS902 (F.A.)
SP401 (R.A.) OR SP402 (F.A.)




 INTERFERENCE WITH THE DRILLING OF ANCHOR BAR HOLES.
2. ABUTMENT CONCRETE: DO NOT PLACE THE ABUTMENT CONCRETE ABOVE THE
BRIDGE EEAT CONTTUCTION JOINT UNTIL THE PRESSTRESSED BOX BEAMS
HAVE BEEN ERECTED.
3. FOR TYPICAL dRIlled Shaft And rock socket sections, see sheet



FRAMING PLAN

## NOTES:

1. FOR ADDITIONAL NOTES AND DETALLS REGARDING PRESTRESSED CONCRETE
 3. FOR CAMBER SND DEFLECTION DIAGRAMS, SEE SHEET 12 OF 13 .
 DIRECTON OF TRVEEL FOR ADIITINAL IS TYPIICAL ALONG THE
SEE STANDARD DRAWING DBR-2-73.


## BEARING PAD NOTES:

1. THE ELASTOMER SHALL HAVE A HARONESS OF 50 DUROMETER. THE BEARINGS ALSSHO LRFD BRIDGE DESINN SPECIFICETIONS. THE LONG TERM COMPRESSION
PROOF LOAD TEST IAASHTO STANDARD SPECIICATIONS FOR HIGHAY BRIDGES,
2. $\qquad$ UP-STATION. ALL MARKS SHALL BE PERMANENT AND BE VISIBLE AFTER THE BEARING IS INSTALLED.

beam elevation

CBIT-36 REINFORCING

## BOX BEAM NOTES:


 3. FABPICATOR'S SHOP DRAWINGS SHALL SHOW COMPLETE DETAILS OF THE



SEE GENERAL NOTES SHEET 2 OF 14 FOR BEAM MATERIAL PROPERTIES
AND THE INITIAL STRAND STRESS.


PLAN


LAMINATED ELASTOMERIC BEARING PAD
LIVE LOAD REACTION (W/O IMPACT): 12.0 KIPS DEAD LOAD REATIION:9.3 KPIS
MAXIMUM DESGN LOAD: 21.3 KIPS





\& Construction overbrook ave.


|  | SCREED ELEVATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SPAN LOCATION | CL brg rear abut. | $1 / 4$ SPAN | $1 / 2$ SPAN | $3 / 4$ SPAN | CL BRG FWD. ABUT. |
| LEFT EDGE OF DECK | STATION | 11+47.79 | 11+58.77 | 11+70.77 | 11+83.20 | 11+95.43 |
|  | OFFSET | $15.38^{\prime} \mathrm{LT}$. | 16.03'LT. | $16.43^{\prime} L T$. | $15.91^{\prime} L T$. | $14.42^{\prime} L T$. |
|  | SCREED ELEVATION | 679.46 | 679.66 | 679.85 | 680.02 | 680.17 |
| RIGHT EDGE OF DECK | STATION | 11+42.11 | 11+52.99 | 11+63.80 | $11+73.80$ | $11+83.76$ |
|  | OFFSET | $15.39^{\prime} \mathrm{RT}$. | $14.74^{\prime}$ RT. | $14.11^{\prime}$ RT. | $13.99^{\prime} \mathrm{RT}$. | $14.66^{\prime}$ RT. |
|  | SCREED ELEVATION | 679.87 | 680.07 | 680.24 | 680.36 | 680.47 |


|  | FINAL DECK SURFACE ELEVATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | span location | CL brg rear abut. | $1 / 4$ SPAN | $1 / 2$ SPAN | $3 / 4$ SPAN | CL BRG FWD. Abut. |
| LEFT EDGE OF DECK | STATION | $11+47.79$ | $11+58.77$ | 11+70.77 | 11+83.20 | 11+95.43 |
|  | OFFSET | $15.38^{\prime}$ LT. | $16.03^{\prime} \mathrm{LT}$. | 16.43'LT. | $15.91^{\prime} L T$. | $14.42^{\prime} L T$. |
|  | FINAL DECK SURFACE ELEVATION | 679.46 | 679.61 | 679.78 | 679.97 | 680.17 |
| ¢ BEAM I | STATION | $11+47.50$ | $11+58.48$ | 11+70.35 | $11+82.63$ | Il+94.73 |
|  | OFFSET | $13.86^{\prime}$ LT. | $14.51^{\prime} L T$. | $14.93^{\circ} \mathrm{LT}$. | $14.45^{\prime} \mathrm{LT}$. | $13.01{ }^{\prime}$ LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.48 | 679.63 | 679.80 | 679.98 | 680.18 |
| ¢ BEAM 2 | STATION | 11+46.92 | 11+57.91 | ${ }^{11+69.52}$ | $11+81.52$ | 11+93.35 |
|  | OFFSET | $10.78^{\prime} \mathrm{LT}$. | 11.43' 47. | ${ }^{11.89^{\prime} \text { ' } 27 .}$ | ${ }^{11.48^{\prime} L T .}$ | 10.14' LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.52 | 679.67 | 679.83 | 680.02 | 680.21 |
| ¢ BEAM 3 | STATION | Il $11+46.35$ | $\frac{11+57.33}{}$ | ${ }^{11+68.73}$ | ${ }^{11+80.45}$ | Il+92.04 |
|  | OFFSET | 7.70' 71. | 8.35' 37. | 8.84' 81. | 8.50' 51. | 7.25' 21. |
|  | FINAL DECK SURFACE ELEVATION | 679.56 | 679.71 | 679.87 | 680.05 | 680.24 |
| ¢ BEAM 4 | STATION | $11+45.77$ | ${ }^{11+56.75}$ | 11+67.97 | $11+79.44$ | 11+90.78 |
|  | OFFSET | 4.62' ${ }^{\text {L }}$ / . | $5.27^{\prime}$ LT. | 5.79' ${ }^{\text {L }}$ LT. | 5.52'LT. | 4.36' ${ }^{\prime}$ LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.61 | 679.75 | 679.91 | 680.08 | 680.26 |
| ¢ BEAM 5 | STATION | 11+45.19 | $11+56.17$ | 11+67.25 | $11+78.46$ | $11+89.57$ |
|  | OFFSET | $1.54^{\prime}$ LT. | 2.18' LT. | $2.74{ }^{\prime}$ LT. | $2.53^{\prime} \mathrm{LT}$. | $1.46^{\prime}$ LT. |
|  | FINAL DECK SURFACE ELEVATION | 679.65 | 679.80 | 679.95 | 680.11 | 680.29 |
| PROFILE GRADE | STATION | $11+44.90$ | $11+55.76$ | ${ }^{11+66.63}$ | 11+77.67 | 11+88.99 |
|  | OFFSET | $0.00^{\prime}$ | $0.00^{\prime}$ | $0.00^{\prime}$ | $0.00^{\prime}$ | $0.00^{\prime}$ |
|  | FINAL DECK SURFACE ELEVATION | 679.67 | 679.83 | 679.98 | 680.14 | 680.31 |
| ¢ BEAM 6 | STATION | $11+44.61$ | 11+55.59 | ${ }^{11+66.56}$ | 11+77.53 | $11+88.41$ |
|  | OFFSET | 1.54' RT. | $0.90{ }^{\prime} \mathrm{RT}$. | $0.33^{\prime} \mathrm{RT}$. | $0.46^{\prime} \mathrm{RT}$. | 1.46' RT. |
|  | FINAL DECK SURFACE ELEVATION | 679.69 | 679.84 | 679.99 | 680.15 | 680.32 |
| ¢ BEAM 7 | STATION | ${ }_{11+44.03}$ | l1+55.01 | ${ }^{11+65.90}$ | Il+76.64 | ${ }_{11+87.30}$ |
|  | $\xrightarrow{\text { OFFSET }}$ | 4.62' ${ }^{\text {P }} 7$. | 3.98' ${ }^{6} \mathrm{RT}$. | 3.39' RT. | 3.46' RT. | 4.38' ${ }^{\text {P }}$ T. |
|  | FINAL DECK SURFACE ELEVATION | 679.73 | 679.88 | 680.03 | 680.18 | 680.35 |
| ¢ BEAM 8 | STATION | $11+43.45$ | 11+54.43 | 11+65.27 | $\underline{1 l+75.78}$ | $11+86.24$ |
|  | OFFSET | 7.70' 17. | $7.06^{\prime}$ RT. | 6.45' RT . | $6.47{ }^{\prime}$ RT. | $7.31{ }^{\prime}$ RT. |
|  | FINAL DECK SURFACE ELEVATION | 679.77 | 679.92 | 680.07 | 680.22 | 680.38 |
| ¢ BEAM 9 | STATION | $11+42.87$ | 11+53.85 | Il+64.66 | ${ }^{11+74.96}$ | 11+85.21 |
|  | OfFSET | $10.77^{\prime}$ RT. | 10.14' PT . | 9.52' ${ }^{\text {RT, }}$ | 9.48' 18 T. | $10.25^{\prime} R T$. |
|  | FINAL DECK SURFACE ELEVATION | 679.81 | 679.96 | 680.11 | 680.26 | 680.42 |
| ¢ BEAM 10 | STATION | $11+42.36$ | $11+53.27$ | 11+64.08 | $11+74.17$ | $11+84.23$ |
|  | OFFSET | $13.87^{\prime} \mathrm{RT}$. | $13.22^{\prime} \mathrm{RT}$. | $12.59^{\prime} \mathrm{RT}$. | $12.50^{\prime} \mathrm{RT}$. | $13.20^{\prime}$ RT. |
|  | FINAL DECK SURFACE ELEVATION | ${ }^{679.85}$ | 680.00 | ${ }^{680.15}$ | ${ }^{680.29}$ | 680.45 |
| RIGHT EDGE OF DECK | STATION | ${ }_{1}^{11+432.11}$ | - $11+52.99$ | $\underline{11+63.80}$ | $1+73.80$ 13 | ${ }_{11+83.76}^{11.66 .87}$ |
|  | OFFSET | 15.39' RT . | $14.74{ }^{\prime} \mathrm{RT}$. | $14.11^{\prime}$ RT. | $13.99^{\prime}$ RT. | $14.66^{\prime}$ RT. |

〔 CONSTRUCTION overbrook ave.



DEFLECTION AND CAMBER DIAGRAM
(NOT TO SCALE)

## DEFLECTION AND CAMBER NOTES

estimated camber at day o ( $\mathrm{D}_{0}$ ) IS $15 /$ /in $^{\prime \prime}$.
3. ESTIMATED CAMBER AT DAY 30 ( Sos $^{\circ}$ IS 1 IELECTION DUE TO REMAINING DEAD LOAD (E.G. CONCRETE

DECK, DIAPHRAGMS, BARRIERS, UTILITIES, ETC.) IS $3 / 8$ ".
4. THE BEAM SEAT ELEVATIONS ASSUME ESTIMATED CAMBER D $D_{\text {so }}$.

## NOTES:

- FINAL DECK SURFACE ELLEVATIONS SHOWN REPRESENT THE

DECK SURFACE LOCATION AFTER ALL ANTICIPATED DEAD
LOAD DEFLECTIONS HAVE OCCURRED.
SCREED ELEVATIONS SHOWN REPRESENT THE THEORETICAL
DECK SURFACE LOCATION PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS



| ABUTMENT REINFORCING STEEL LIST |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK | No. | LENGTH | WEIGHT | TYPE | DIM. A | DIM. B | DIM. C | DIM. ${ }^{\text {D }}$ | DIM. E | RAD. | INCR. |
| A501 | 28 | 22'5" | 655 | STR. |  |  |  |  |  |  |  |
| A502 | 8 | 21-3" | 177 | STR. |  |  |  |  |  |  |  |
| A503 | 12 | $3^{\prime}-11^{\prime \prime}$ | 49 | STR. |  |  |  |  |  |  |  |
| A504 | 12 | $3{ }^{3}-5^{\prime \prime}$ | 43 | STR. |  |  |  |  |  |  |  |
| A505 | 14 | 12 $2^{\prime-1 / 1}$ | 176 | 19 | $9^{\prime \prime} 10^{\prime \prime}$ | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A506 | 14 | $9^{\prime \prime-9 \prime \prime}$ | 142 | 19 | 7'-6" | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A507 | 8 | 16-3" | 136 | 3 | $r^{\prime \prime}-2^{\prime \prime}$ | $6^{\prime}-8^{\prime \prime}$ |  |  |  |  |  |
| A508 | 4 | $12^{\prime}-4^{\prime \prime}$ | 51 | 19 | $10^{\prime \prime}-1^{\prime \prime}$ | $7 \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A509 | 4 | $9^{\prime}-7^{\prime \prime}$ | 40 | 19 | $7^{\prime \prime-4 \prime \prime}$ | $7{ }^{\prime \prime}$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A510 | 116 | $13^{\prime}-1{ }^{\prime \prime}$ | 1584 | 3 | $3^{\prime}-8^{\prime \prime}$ | 2'-7" |  |  |  |  |  |
| A511 | 64 | 14'-7" | 973 | 3 | $2^{\prime}-8^{\prime \prime}$ | $4^{\prime \prime}-4^{\prime \prime}$ |  |  |  |  |  |
| A512 | 14 | 12'-5" | 181 | 19 | $10^{\prime}-2^{\prime \prime}$ | $7 \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A513 | 14 | ${ }^{\prime \prime-1711}$ | 145 | 19 | $7^{\prime \prime}-8^{\prime \prime}$ | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A514 | 16 | 15'-5" | 257 | 3 | $r^{\prime \prime}-2^{\prime \prime}$ | $6^{\prime}-3^{\prime \prime}$ |  |  |  |  |  |
| A515 | 4 | $13^{\prime}-3^{\prime \prime}$ | 55 | 19 | $1 l^{\prime \prime}-0^{\prime \prime}$ | $7{ }^{\prime \prime}$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A516 | 4 | $9^{\prime}-1{ }^{\prime \prime}$ | 38 | 19 | $6^{\prime}-10^{\prime \prime}$ | $7 \prime \prime$ | $2^{\prime}-4^{\prime \prime}$ |  |  |  |  |
| A517 | 4 | 19-9"1 | 82 | 3 | $2^{\prime}-8^{\prime \prime}$ | $6^{\prime}-17^{\prime \prime}$ |  |  |  |  |  |
| A518 | 8 | $18^{\prime}-17{ }^{\prime \prime}$ | 158 | 3 | $2^{\prime}-8^{\prime \prime}$ | $6^{\prime}-6^{\prime \prime}$ |  |  |  |  |  |
| A519 | 4 | 19-5" | 81 | 3 | $2^{\prime}-8^{\prime \prime}$ | $6^{\prime}-9^{\prime \prime}$ |  |  |  |  |  |
| A520 | 8 | $15^{\prime}-71^{\prime \prime}$ | 133 | 3 | $1^{\prime}-2^{\prime \prime}$ | $6^{\prime}-6^{\prime \prime}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| A801 | 16 | 22'-9" | 972 | STR. |  |  |  |  |  |  |  |
| A802 | 16 | 22'-5" | 958 | STR. |  |  |  |  |  |  |  |
| A803 | 2 | 12-9" | 68 | 19 | 10'-1" | $9 \prime \prime$ | $2^{\prime} 10^{\prime \prime}$ |  |  |  |  |
| A804 | 2 | $11^{\prime \prime}-10^{\prime \prime}$ | 63 | 19 | $9^{\prime}-2^{\prime \prime}$ | $9 \prime \prime$ | $2^{\prime \prime} 10^{\prime \prime}$ |  |  |  |  |
| A805 | 2 | $10^{\prime}-10^{\prime \prime}$ | 58 | 19 | $8^{\prime}-2^{\prime \prime}$ | $9^{\prime \prime}$ | $2^{\prime} 10^{\prime \prime}$ |  |  |  |  |
| A806 | 2 | 10'010 | 53 | 19 | $7^{\prime \prime}-4^{\prime \prime}$ | $9^{\prime \prime}$ | $2^{\prime}-10^{\prime \prime}$ |  |  |  |  |
| A807 | 2 | $13^{1}-8{ }^{\prime \prime}$ | 73 | 19 | I' ${ }^{\prime \prime}$ " | $9^{\prime \prime}$ | $2^{\prime} 100^{\prime \prime}$ |  |  |  |  |
| A808 | 2 | $111^{\prime \prime} 1 l^{\prime \prime}$ | 64 | 19 | $9^{\prime}-3^{\prime \prime}$ | $9 \prime \prime$ | $2^{\prime \prime 10^{\prime \prime}}$ |  |  |  |  |
| A809 | 2 | 10-6" | 56 | 19 | $7^{\prime \prime}-10^{\prime \prime}$ | $9^{\prime \prime}$ | $2^{\prime \prime 10^{\prime \prime}}$ |  |  |  |  |
| A810 | 2 | $9^{\prime}-6^{\prime \prime}$ | 51 | 19 | $6^{\prime \prime} 10^{\prime \prime}$ | $9 \prime \prime$ | $2^{\prime} 10^{\prime \prime}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL: | 7572 |  |  |  |  |  |  |  |  |


| deck and diaphragm reinforcing steel list |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK | No. | LENGTH | WEIGHT | TYPE | DIM. A | DIM. B | DIM. C | DIM. $D$ | DIM. E | RAD. | INCR. |
| 5501 | 64 | 4'-11" | 328 | 3 | $8^{\prime \prime}$ | ${ }^{\prime \prime}$-6" |  |  |  |  |  |
| 5502 | 16 | 16-9"1 | 280 | STR. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| S601 | 128 | $16^{\prime}-11^{\prime \prime}$ | 3252 | STR. |  |  |  |  |  |  |  |
| 5602 | 42 | 24'-10" | 1567 | STR. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | total: | 5427 |  |  |  |  |  |  |  |  |


| drilled shaft reinforcing steel list (information only - See note 5) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARK | No. | LENGTH | WEIGHT | TYPE | DIM. A | DIM. B | DIM. C | DIM. D | DIM. E | RAD. | INCR. |
| SP401 | 5 | 327'-4" | 1093 | 27 | 4.5" | $2^{\prime}-0^{\prime \prime}$ | $18^{\prime}-8^{\prime \prime}$ |  |  |  |  |
| SP402 | 5 | $339-11^{\prime \prime}$ | 1135 | 27 | $4.5{ }^{\prime \prime}$ | $2^{\prime}-0^{\prime \prime}$ | 19'-5" |  |  |  |  |
| DS901 | 60 | $21^{1-3 \prime}$ | 4335 | 1 | 20'-0" | $r^{\prime \prime-7^{\prime \prime}}$ |  |  |  |  |  |
| DS902 | 60 | 22'-0" | 4488 | 1 | 20'-9" | $1^{1-7 \prime \prime}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | total: | 11051 |  |  |  |  |  |  |  |  |

$\underset{\underline{\text { TYPE-3 }}}{\text { TYPE-19 }}$

## NOTES:

1. ALL REINFORCING STEEL SHALL BE EPOXY COATED,
2. BAR SIIE: THE BAR SIZE IS ISDICATED IN THE BAR BAR SIIE: THE BAR SIIE II INDICATED IN THE BAR MARK. THE MARK
BEGINS ITH ONE OR TWO LETTERS OR NUMBERS THAT DENIIMY TH BEGINS WITH ONE OR TWO LETTERS OR NUMBERS THAT IDENTIFY THE
BAR LOCATION THE NEXT ONE OR TWO DIGIS INIICATE THE BAR SIZE,
AND THE REMAINING TWO DIGITS ARE SEQUENCE NUMBER.

EXAMPLE: SIOO1
$S=$ SUPERS
S = = SUPERSTRUCTURE BAR
$10=\# 10$ BAR
$01=$ BAR SEQUENCE NUMBER
3. BAR DIMENIONS SHOWN ARE OUT-TO-OUT UNLESS OTHERWISE INDICATED. - DRILLED SHAFT REINFORCING STEEL INCLUDED IN ITEM 524, DRILLED SHAFT,
ABOVE BEDROCK.

BID/CONTRACT DOCUMENTS<br>OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT<br>ON BEHALF OF<br>NEIL F. TUNISON<br>WARREN COUNTY ENGINEER

PROPOSAL PRICE (BID) SHEET

| $\begin{gathered} \hline \text { Item } \\ \text { No. } \\ \hline \end{gathered}$ | Description | Quantity | Unit | $\begin{aligned} & \hline \text { Unit } \\ & \text { Cost } \end{aligned}$ | $\begin{aligned} & \hline \text { Total } \\ & \text { Cost } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ROADWAY |  |  |  |  |
| 201 | Clearing and Grubbing, As Per Proposal Note | 1 | Lump |  |  |
| 202 | Pipe Removed, $24{ }^{\prime \prime}$ and Under | 6 | FT |  |  |
| 202 | Guardrail Removed | 153 | FT |  |  |
| 202 | Catch Basin Removed | 1 | Each |  |  |
| 203 | Excavation including Pavement Removal, As Per Proposal Note | 31 | CY |  |  |
| 203 | Embankment | 17 | CY |  |  |
| 204 | Subgrade Compaction | 152 | SY |  |  |
| 606 | Guardrail, Type 5 | 212.5 | FT |  |  |
| 606 | Anchor Assembly, Type T | 4 | Each |  |  |
| 606 | Bridge Terminal Assembly, Type 4, As Per Plan | 4 | Each |  |  |
|  |  |  |  | Sub-Total = |  |
|  |  |  |  |  |  |
|  | EROSION CONTROL |  |  |  |  |
| 601 | Tied Concrete Block Mat, Type 1 | 4 | SY |  |  |
| 601 | Dumped Rock Fill, Type C, As Per Plan | 3 | CY |  |  |
| 659 | Topsoil | 12 | CY |  |  |
| 659 | Seeding and Mulching | 103 | SY |  |  |
| 659 | Commercial Fertilizer | 0.01 | Ton |  |  |
| 659 | Water | 1 | M Gal |  |  |
| 832 | Erosion Control | 2,500 | Each | \$ 1.00 | \$ 2,500.00 |
|  |  |  |  | Sub-Total = |  |
|  |  |  |  |  |  |
|  | DRAINAGE |  |  |  |  |
| 611 | Precast Reinforced Concrete Outlet | 2 | Each |  |  |
|  |  |  |  | Sub-Total = |  |
|  |  |  |  |  |  |
|  | PAVEMENT |  |  |  |  |
| 254 | Pavement Planing, Asphalt Concrete | 211 | SY |  |  |
| 301 | Asphalt Concrete Base, PG 64-22 | 70 | Ton |  |  |
| 407 | Tack Coat | 36 | Gal |  |  |
| 441 | Asphalt Concrete Surface Course, Type 1, (448), PG 64-22 | 42 | Ton |  |  |
|  |  |  |  | Sub-Total = |  |
|  |  |  |  |  |  |
|  | TRAFFIC CONTROL |  |  |  |  |
| 626 | Barrier Reflector, Type A2 (Bi-Directional) | 8 | Each |  |  |
| 630 | Ground Mounted Sign Support, No. 3 Post | 24 | FT |  |  |
| 630 | Removal of Ground Mounted Sign and Disposal | 4 | Each |  |  |
| 630 | Removal of Ground Mounted Sign and Reerection | 2 | Each |  |  |
| 642 | Edge Line, 4 inch, Type 1 | 0.05 | Mile |  |  |
| 642 | Center Line, Type 1 | 0.02 | Mile |  |  |
| 642 | Stop Line, Type 1 | 21 | FT |  |  |
| 646 | Edge Line, 4 inch | 0.02 | Mile |  |  |
| 646 | Center Line | 0.01 | Mile |  |  |
|  |  |  |  | Sub-Total = |  |


| Item No. | Description | Quantity | Unit | $\begin{aligned} & \hline \text { Unit } \\ & \text { Cost } \\ & \hline \end{aligned}$ | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS |  |  |  |  |
| 614 | Maintaining Traffic | 1 | Lump |  |  |
| 623 | Construction Layout Stakes and Surveying | 1 | Lump |  |  |
| 624 | Mobilization | 1 | Lump |  |  |
|  |  |  |  | Sub-Total $=$ |  |
|  |  |  |  |  |  |
|  | BRIDGE |  |  |  |  |
| 202 | Portions of Structure Removed, As Per Plan | 1 | Lump |  |  |
| 202 | Wearing Course Removed | 97 | SY |  |  |
| 304 | Aggregate Base, As Per Proposal Note | 60 | CY |  |  |
| 503 | Unclassified Excavation, As Per Proposal Note | 1 | Lump |  |  |
| 509 | Epoxy Coated Reinforcing Steel | 12,999 | Pounds |  |  |
| 511 | Class QC 1 Concrete, Abutment Including Footing | 80 | CY |  |  |
| 511 | Class QC 1 Concrete, Misc.: Paved Gutter, As Per Plan | 6 | CY |  |  |
| 511 | Class QC 2 Concrete, Superstructure, As Per Plan | 37 | CY |  |  |
| 512 | Sealing of Concrete Surfaces (Epoxy Urethane) | 147 | SY |  |  |
| 512 | Treating Concrete Bridge Deck with SRS | 152 | SY |  |  |
| 515 | Prestressed Concrete Composite Box Beam Bridge Members, Level 1, CB17-36 | 10 | Each |  |  |
| 516 | Preformed Elastomeric Compression Joint Seal | 63 | FT |  |  |
| 516 | 2" Preformed Expansion Joint Filler | 30 | SF |  |  |
| 516 | Semi-Integral Abutment Expansion Joint Seal | 113 | FT |  |  |
| 516 | 1/8" Preformed Bearing Pads | 20 | Each |  |  |
| 516 | Elastromeric Bearing with Internal Laminates Only (9" x 7" x $13 / 4$ ") | 40 | Each |  |  |
| 517 | Railing (Deep Beam Rail with Steel Tubular Backup and Type 2 Steel Posts) | 103 | FT |  |  |
| 518 | Porous Backfill with Filter Fabric | 21 | CY |  |  |
| 518 | Special - Steel Drip Strip | 106 | FT |  |  |
| 518 | 6" Perforated Corrugated Plastic Pipe | 96 | FT |  |  |
| 518 | 6" Non-Perforated Corrugated Plastic Pipe, Including Specials | 32 | FT |  |  |
| 524 | Drilled Shafts, 30" Diameter, into Bedrock | 70 | FT |  |  |
| 524 | Drilled Shafts, 36" Diameter, above Bedrock | 125 | FT |  |  |
| 601 | Rock Channel Protection, Type B with Filter, As Per Proposal Note | 23 | CY |  |  |
|  |  |  |  | Sub-Total $=$ |  |
|  |  |  |  |  |  |
|  |  |  |  | al Bid Price = |  |

## BID PROPOSAL

Proposal for the Overbrook Avenue Bridge \#2080-0.02 Replacement Project. This work consists of replacing the existing bridge and completing the related roadway items along Overbrook Avenue. The project shall be as per plans and specifications as provided by the Warren County Engineer.

The undersigned do hereby propose to furnish all labor, materials, tools, equipment, etc., necessary to construct this project for the Warren County Engineer's Office. The above quotations to be in full force and effect for sixty (60) days after the date of opening bids. The full name and address of all persons and parties interested in the foregoing bids as principals are as follows:

TOTAL BID PRICE \$ $\qquad$

The contract will be awarded to the best and most responsive bid based on the qualifications of the Contractor and the total price of the Total Bid Price.

## SIGNED

> PRESIDENT

SECRETARY

DATE

COMPANY

BY

TITLE

## ADDRESS

## EXCEPTION SHEET

Exceptions: Exceptions to any bid specification must be clearly stated on this sheet. This sheet must be submitted with each bid. If there are no exceptions, please indicate "none" below.
1)
2)
3)
4)
5)
6)
7)
8)
9) $\qquad$
10)

## BIDDER IDENTIFICATION

## ATTENTION BIDDER:

COMPANY NAME:

CHIEF EXECUTIVE OFFICER:
ADDRESS:

PHONE NUMBER:
FAX NUMBER:

PROJECT CONTACT PERSON:
PHONE NUMBER:

E-MAIL ADDRESS:
FEDERAL ID \#:

WEBSITE ADDRESS:
Please fill out this form and submit with your bid.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
$\qquad$

# TABLE OF CONTENTS 

Proposal Price (Bid) Sheet<br>Exception Sheet<br>Bidder Identification

A) Invitation to Bidders

Directions to Warren County Administration Building
B) General Instructions to Bidders
C) Noncollusion Affidavit
D) Bid Guaranty \& Contract Bond
E) Performance Bond
F) Contract
G) Bond \& Insurance Requirements
H) Experience Statement
I) Affidavit of Non-Delinquency of Real and/or Personal Property Tax
J) Non-Discrimination and Equal Employment Opportunity

Requirements and Affidavit
K) Findings for Recovery Affidavit
L) Wage Rate Determination
M) Special Provisions/Technical Specifications

## SECTION A

## INVITATION TO BIDDERS

## INVITATION TO BIDDERS

Separate sealed bids for the OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT will be received by the Warren County Board of Commissioners at the Office of the Warren County Commissioners, 406 Justice Drive, Lebanon, Ohio 45036, until 9:15 a.m.., April 21, 2020, and then at said time publicly opened and read aloud.

Bid documents and specifications are available online at the Warren County's Website at http://www.co.warren.oh.us/commissioners/Bids/Default.aspx. Questions regarding the technical specifications should be directed to Roy Henson, Bridge Engineer, at the Warren County Engineer's Office, at (513) 695-3310. Each bid shall contain the full name of each person or company submitting the bid and be accompanied by a bid bond for the full amount of the bid or a certified check in the amount equal to ten (10) percent of the bid.

Contact the Warren County Commissioners' Office at (513) 695-1250 should you need assistance in accessing the bidding information on the County website. All contract addenda will be posted to the website prior to the bid opening. Bidders should check the website regularly to stay updated on any changes to the project.

Please be aware that if you are downloading this document to bid this project, and in order to stay updated on any change, please email Kiana Hawk in the Commissioners Office at kiana.hawk@co.warren.oh.us with your contact information.

A Bid guaranty, as required by Ohio Revised Code, Section 153.54, shall accompany each proposal submitted, as follows:

1. A Certified check, cashiers check, or letter of credit equal to ten (10) percent of the bid. A letter of credit may only be revocable by the Owner. Upon entering into a contract with the Owner, the contractor must file a performance bond for the amount of the contract, and the bid guaranty will then be returned to the successful and unsuccessful bidders upon contract execution.

## $\underline{\underline{O R}}$

2. A form of bid guaranty bond (attached) for the full amount of the bid. Such bond is retained for the successful bidder, but returned to unsuccessful bidders after the contract is executed.

Attention of bidders is called to all of the requirements contained in the bid packet. No bidder may withdraw his/her bid within sixty (60) days after the actual date of the opening thereof. All bids shall be properly signed by an authorized representative of the bidder.

All bids shall be sealed and plainly marked "Bid Opening - OVERBROOK AVENUE BRIDGE \#20800.02 REPLACEMENT PROJECT, April 21, 2020 @ 9:15 a.m."

Warren County reserves the right to reject any or all bids submitted, to waive any irregularities in bids, and enter into a contract with the Bidder who in Warren County's consideration offered the lowest and best bid.

By order of the Board of County Commissioner, County of Warren, State of Ohio.


Tina Osborne, Clerk


Map Prepared By: Warren County Regional Planning Commission

## SECTION B <br> GENERAL INSTRUCTIONS TO BIDDERS

## GENERAL INSTRUCTIONS TO BIDDERS

1. Receipt and Opening of Bids: The Warren County Board of Commissioners (herein referred to as "Owner"), invites bids on the form attached hereto, all blanks of which must be appropriately filled in. Bids will be received by the Owner at the Office of the Warren County Board of Commissioners until 9:15 a.m., April 21, 2020, and then at said office publicly opened and read aloud. The envelopes containing the bids must be sealed, addressed to Warren County Board of Commissioners at 406 Justice Drive, Lebanon, Ohio 45036. Bids shall be submitted in a sealed envelope clearly marked "Bid Opening OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT, April 21, 2020 @ 9:15 a.m."

The Owner may consider informal any bid not prepared and submitted in accordance with the provisions hereof and may waive any informalities or reject any and all bids. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. No bidder may withdraw a bid within 60 days after the actual date of the opening thereof.
2. Withdraw of Bid: A Bidder may withdraw his bid from consideration if the price bid was substantially lower than the other bids, provided the bid was submitted in good faith and the reason for the price being substantially lower was a clerical mistake as opposed to a judgment mistake and was actually due to an unintentional omission of a substantial quantity of work, labor or material made directly in the compilation of the bid. Request to withdraw such bid must be made in writing and filed with the Owner within two business days after the opening of bids and prior to the acceptance thereof.
3. Preparation of Bid: Each bid must be submitted on the prescribed form and such documents as hereunder described. All blank spaces for bid prices must be filled in, in ink or typewritten, in both words and figures, and the foregoing certifications must be fully completed and executed when submitted.

## 4. Method of Bidding: The Owner invites the following bid(s):

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT

Bids shall be submitted at the time and place indicated in the Invitation to Bidder and shall be included in a sealed envelope, marked with the project title and name and address of the bidder and accompanied by the bid security and other required documents.

Bids may be modified or withdrawn by an appropriate document duly executed (in the manner that a bid must be executed) and delivered to the place where bids are to be submitted at any time prior to the opening of bids.

The Owner invites unit price bids for the construction described in the plans and specifications. These unit prices shall be extended by estimated quantities to develop a total price for the project.

If the total price received from the lowest and best bidder exceeds the amount of funds available to finance the contract, the Owner may:
a. Reject all bids;
b. Augment the funds available in an amount sufficient to enable award to the lowest and best bidder;
c. Reduce the scope of work by eliminating certain items of work to produce a total bid which is within available funds;
d. Reduce the scope of work by reducing the quantity of certain items of work to produce a total bid which is within available funds;
e. Reduce the scope of work by a combination of adjustments as outlined in "c" and "d" above to produce a total bid which is within available funds.
f. The Owner may reject all bids or may award the contract on the base bid or on the base bid combined with additions or deductible alternates as produces a net amount which is within the available funds.
g. The Owner may consider informal and may reject any bid not prepared and submitted in accordance with the provisions hereof. The Owner reserves the right to reject all bids, to waive any informalities or irregularities in the bids received, and to accept any bid which is deemed lowest and best.
5. Qualification of Bidder: The Owner may make such investigations as he/she deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the Owner all such information and data for this purpose as the Owner may request. The Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the Owner that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein; conditional bids will not be accepted.
6. Bid Security: Each bid must be accompanied by cash, certified check of the bidder, letter of credit equal to ten (10) percent of the bid, or a bid bond prepared on the form of bid bond attached hereto, duly executed by the bidder as principal and having as surety thereon a surety company approved by the Owner. (See Invitation to Bidders for required amounts) Such cash, checks or bid bonds will be returned to bidders after the Owner has awarded the bid and has executed the contract, or, if no award has been made within 60 days after the date of the opening of bids, upon demand of the bidder at any time thereafter, so long as he/she has not been notified of the acceptance of his/her bid.
7. Liquidated Damages for Failure to Enter into Contract: Submission of a bid shall be a representation by the Contractor that it has fully reviewed and is familiar with the Contract and all contract documents as defined in the contract and will execute the contract if awarded the bid. The successful bidder, upon his/her failure or refusal to execute and deliver the Contract (attached hereto) and required bonds within 10 days after he/she has received notice of the acceptance of his/her bid, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposited with his/her bid.
8. Time of Completion and Liquidated Damages: Bidder must agree to commence work on or before a date to be specified in a written "Notice to Proceed" from the Owner and to fully complete the project within 16 weeks after a preconstruction meeting has been held. The completion date may be extended in the event of adverse weather conditions. Bidder must agree also to pay as liquidated damages in the sum of $\$ 400.00$ for each consecutive calendar day thereafter.
9. NO DAMAGE FOR DELAY: No payment, compensation or adjustment of any kind shall be made to the contract price for damages incurred by the contractor because of hindrances or delays in the progress of the work from any cause that is not proximately caused by the Owner's action or failure to act. Whether such hindrances or delays are avoidable or unavoidable, the contractor agrees that he or she will make no claim for compensation, damages or mitigation of liquidated damages for any such delays. Examples of delays include (but are in no manner limited to) obtaining all necessary permission
from any government agency or any private party, any act or failure to act by any other contractor, subcontractor and/or supplier, all foreseen and
unforeseen events and any conditions or acts of God. It is understood and agreed that the contractor assumes all risks of delays in prosecuting or completing the work under the contract that are not proximately caused by the Owner's action or failure to act. The contractor will accept in full satisfaction for such delays, an extension of time, if any, agreed to by the Owner.
10. Conditions of Work: Each bidder must inform him/herself fully of the conditions relating to the construction of the project and the employment of labor thereon. Failure to do so will not relieve a successful bidder of his/her obligation to furnish all material and labor necessary to carry out the provisions of his/her contract. Insofar as possible the contractor, in carrying out the work, must employ such methods or means or will not cause any interruption of or interference with the work of any other contractor.
11. Addenda and Interpretations: No interpretation of the meaning of the plans, specifications or other pre-bid documents will be made to any bidder orally. Every request for such interpretation must be in writing and addressed to: Roy Henson, Warren County Engineer's Office, 210 West Main Street, Lebanon, Ohio, 45036, and to be given consideration must be received at least five days prior to the date fixed for the opening of bids. All such interpretations and any supplemental instructions will be in the form of written addenda to the specifications which, if issued, will be mailed by certified mail with return receipt requested to all prospective bidders (at the respective addresses furnished for such purposes), no later than three days prior to the date fixed for the opening of bids. Failure of any bidder to receive any such addendum or interpretations shall not relieve such bidder from any obligation under his/her bid as submitted. All addenda so issued shall become part of the contract documents.
12. Security for Faithful Performance: Simultaneously with the delivery of the executed Contract, the Contractor shall furnish payment and performance bonds as security for faithful performance of this contract and for the payment of all subcontracts, suppliers and laborers performing labor on the project under the Contract and furnishing materials in connection with the Contract.

The surety on such bond or bonds shall be a duly authorized surety company satisfactory to the Owner. Please note that upon execution of the Contract if a Bid Guaranty/Contract Bond was submitted with your original bid a Performance Bond will not be required.
13. Power of Attorney: Attorneys-in-fact who sign bid bonds or contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.
14. Laws and Regulations: The bidder's attention is directed to the fact that all applicable State laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout, and they will be deemed to be included in the contract the same as though herein written out in full.
15. Method of Award - Lowest Qualified Bidder: The Owner may reject all bids or may award the contract on the base bid or on the base bid combined with additions or deductible alternates as produces a net amount which is within the available funds.
16. Obligation of Bidder: At the time of the opening of bids each bidder will be presumed to have inspected the site and to have read and to be thoroughly familiar with the plans and contract documents (including all addenda). The failure or omission of any bidder to examine any form, instrument or document shall in no way relieve any bidder from any obligation in respect of his/her bid.
17. Safety Standards and Accident Prevention: With respect to all work performed under this contract, the Contractor shall:
a. Comply with the safety standards provisions of applicable laws, building and construction codes and the "Manual of Accident Prevention in Construction" published by the Associated General Contractors of America, the requirements of the Occupational Safety and Health Act of 1970 (Public Law 91-596), and the requirements of title 29 of the code of Federal Regulations, Section 1518 as published in the "Federal Register", Volume 36, N. 75, Saturday, April 17, 1971.
b. Exercise every precaution at all times for the prevention of accidents and the protection of persons (including employees) and property.
c. Maintain at his/her office or other well known place at the job site, all articles necessary for giving first aid to the injured, and shall make standing arrangements for the immediate removal to a hospital or doctor's care of persons (including employees) who may be injured at the job site. In no case shall employees be permitted to work at a job site before the employer has made a standing arrangement for removal of injured persons to a hospital or a doctor's care.
18. Examination of Site: Each bidder shall, and is hereby directed to inspect the entire site of the proposed work and judge for him/herself as to all the circumstances affecting the cost and progress of the work and shall assume all patent and latent risks in connection therewith.
19. Soil Conditions: Subject to the convenience of the Owner, prospective bidders will be permitted to explore the site by making borings or digging test pits. In such event, the work shall be done at the sole expense and risk of the bidder, and he/she shall maintain and restore the site to original condition. The Owner does not guarantee the accuracy of any information or samples which it may have obtained from test borings or otherwise as to the kind or condition of the soil that may be encountered in the prosecution of the proposed work, neither does the Owner represent that the plans and specifications drawn are based upon any data so obtained. The Owner does not make any representation as to the soil which may be encountered or of soil or water which underlies the work or is adjacent thereto, including any difficulties that may be due to quicksand, or other unfavorable conditions that may be encountered in the work, whether apparent upon surface inspection or disclosed in the process of carrying forward the work.
20. Water Supply: All water for construction purposes, as well as the expense of having water conveyed about the work, must be provided by the Contractor and the cost of this work shall be included in the unit prices stipulated for the various items of the work to be done under this contract.
21. Working Facilities: The plans show, in the general manner, the existing structures and the land available for construction purposes. The bidders must satisfy themselves of the conditions and difficulties that may be encountered in the execution of the work at this site.
22. Permits: The Contractor shall take out all necessary permits from the proper authorities, and shall give all notices required by law or ordinance. The charge or fee for any permit issued by the proper authority shall be borne by the contractor.
23. Signature of Bidders: The firm, corporate or individual name of the bidder must be signed in ink in the space provided for the signatures on the proposed blanks. In the case of a corporation, the title of the officer signing must be stated and such officer must be thereunto duly authorized and the seal of said corporation duly affixed. In the case of a partnership, the signature of at least one of the partners must follow the firm name, using the term "member of the firm." In the case of an individual, use the terms "doing business as", or "sole owner." The bidder shall further state in his/her proposal the name and address of each person or corporation interested therein.
24. Right to Accept or Reject Proposals: The Owner may consider informal and may reject any bid not prepared and submitted in accordance with the provisions hereof. The Owner reserves the right to reject
all bids, to waive any informalities or irregularities in the bids received, and to accept any bid which is deemed lowest and best.
25. Non-Collusion Affidavit: The successful bidder will be required to submit a non-collusion affidavit on the form included in these Bid/Contract documents (Section C). This affidavit shall be dated and executed as part of this bid.
26. EEO Compliance: Bidders please see Section J for EEO Compliance Requirements and Affidavit.
27. Prevailing Wage Rates: This Project is subject to Prevailing Wage Requirements. In the event that the rate of wages paid for any trade or occupant in the locality where such work is being performed are under current collective agreements or understandings between bona fide organizations of labor and employer, then the wages to be paid shall be not less than such agreed wage rates, nor less than the minimum rates compiled by the Federal Labor Standard Act. A copy of these prevailing wage rates has been included in these specifications as Exhibit L. Every Contractor and Subcontractor who is subject to Ohio Revised Code, Chapter 4115 shall, as soon as he/she begins performance under his/her contract with the Owner, supply the Prevailing Wage Coordinator for the Owner a schedule of the dates on which he/she is required to pay wages to employees. $\mathrm{He} /$ She shall also deliver to the Prevailing Wage Coordinator within three weeks after each pay date, a certified copy of his/her payroll which shall exhibit for each employee paid any wages, name, current address, social security number, number of hours worked each day of the pay period and the total for each week, hourly rate of pay, job classification, fringe payments, and deductions from wages. The certification of each payroll shall be executed by the Contractor, Subcontractor, or duly appointed agent thereof and shall recite that the payroll is correct and complete and that the wage rate shown is not less that those required by the contract.

In case the Owner orders the Contractor to perform extra or additional work which may make it necessary for the Contractor or any Subcontractor under this contract to employee a person not herein specified, the Owner will include in the contract change order for such extra or additional work, a minimum wage rate for such trade or occupation, and insofar as such extra or additional work is concerned, there shall be paid to each employee engaged in work of such trade or occupation, not less than the wage so included. Insofar as possible, local labor shall be employed on this work.
28. Subletting of Contract: The Contractor shall not sublet, sell, transfer or assign any portion of the contract without written consent of the Owner or his/her designated agent. When such consent is given, the Contractor will be permitted to sublet a portion thereof, but shall perform with his/her own organization, work amounting to no less than fifty percent of the total contract cost, except that any time designated in the contract before computing the amount of work required to be performed by the Contractor with his/her own organization, No subcontract, or transfer of contract, shall in any way release the Contractor of his/her liability under the contract and bonds.
29. Required Insurance: In accordance with the specifications, the Contractor, without restricting the obligations and liabilities assumed under the Contract Documents, shall at his/her own cost and expense purchase and maintaining in force until final acceptance of his/her work, the forms of insurance coverage listed below.

Certificates from the insurance carrier stating the limits of liability and expiration date shall be filed with the Owner before operations are begun. Such certificates shall not merely name the types of policy provided, but shall specifically refer to this Contract and shall name the Board of Warren County Commissioners as additionally insured. However, the original policy for Owner's Protective Bodily Injury (Item D) and Property Damages (Item E) shall at this time be delivered to the Owner for its possession.

All policies as hereinafter required shall be so written that the Owner will be notified of cancellation or restrictive amendment at least ten days prior to the effective date of such cancellation or amendment.

Item A - Workers' Compensation and/or Employer's liability Insurance as required or specified by State Law.

Item B - Comprehensive General Liability Insurance: In an amount not less than $\$ 1,000,000.00$ per occurrence for Bodily Injury and $\$ 500,000$ for explosion underground and collapse, commonly known as "XCU." The following endorsement documents provided by Warren County:
a. CG 20101001 - additional insured endorsement (or equivalent)
b. CG 20371001 - additional insured endorsement (or equivalent)
c. CG 25030397 - designated location aggregate (or equivalent)

General Liability needs to be written on Primary/Non-contributory basis for the benefit of the additional insured.

Item C - Umbrella: In an amount not less than $\$ 1,000,000$ occurrence and $\$ 1,000,000$ aggregate. Umbrella needs to attach to General Liability, Employers Liability, Auto Liability. Umbrella needs to be written on follow-form primary.

Item D - Bodily Injury Liability Insurance covering motor vehicles either owned by the Contractor or being used in connection with the prosecution of the work embraced under this contract.

Item E - Property Damage Liability Insurance covering motor vehicles either owned by the Contractor or being used in connection with the prosecution of the work embraced under this contract.

Item F - (If Applicable) - Such Protective (including Railroad Protective) and Contractual Bodily Injury Liability Insurance and such Protective (including Railroad Protective) and Contractual Property Damage Liability Insurance as shall be required by the railroad and other utility companies whose property, facilities or rights-of-way may be affected by the work to be done under this contract, in such amounts and in such form as each such utility company may require.

If any part of the work is sublet, insurance of the same types and limits as required by above items numbered A, B, C, D, E, and F shall be provided by or on behalf of the Subcontractors to cover that part of the work they have contracted to perform including Property Damage Liability Special Hazards coverage if so required by this contract.

Protective and Contractual Bodily Injury Liability Insurance required by Item F (if applicable) shall be in an amount and form as each railroad or utility company may require.

Builders Risk Insurance: All Risk form, including subsidence and theft of materials from the job site. Such coverage shall be maintained until final acceptance of the Contract by the Owner and payable to the Owner for the benefit of the contractor. The limit for Builders Risk shall be the full value of construction.
30. Maintenance of Rights-Of-Way: All construction as proposed along all City, Township, County, State and Federal roads including storage and stockpiling of materials, is to be conducted within the limits of the public right-of-way. Bracing sheeting and shoring shall be used to keep all construction work within the construction limits unless work agreements are secured from the adjacent property Owners. It is the Contractor's responsibility to secure these work agreements, if deemed necessary. Copies of the work agreements shall be delivered to the Engineer and Owner prior to any work beginning on the affected property.
31. Lights, Signs and Barricades: Lights, signs and barricades shall be used to maintain traffic and safety for vehicular and pedestrian traffic during the course of this contract and shall be the sole responsibility of the Contractor.

## 32. Foreign Corporation and Contractors:

## Foreign Corporations

Definition: "Foreign Corporation" means a corporation incorporated under the laws of another state. No contract shall be entered into with a foreign corporation until the Secretary of State has certified that such corporation is authorized to do business in Ohio: and until, if the bidder so awarded the Contract is a person or partnership, it has filed with the Secretary of State a Power of Attorney designating the Secretary of State as its agent for the purpose of accepting service of summons in any action brought under Ohio Revised Code, Section 153.05 or under Sections 4123.01 to 4123.94, inclusive.
33. Subcontracts: Contractor shall provide an explanation as part of its bid package of all subcontractors intended to be used in performance of the work described in Part II, Section D. In the event the Owner does not object, Contractor may have such work performed by a subcontractor. Contractor shall bind every subcontractor to, and every subcontractor must agree to be bound by the terms of, the Contract, as far as applicable to the subcontractor's work particularly pertaining to Prevailing Wages and EEO requirements. Nothing contained in the Agreement shall create any contractual relationship between any subcontractors and Owner, nor create any obligations on the part of the Owner to pay or see to the payment of any sums to any subcontractor.
34. Real and/or Personal Property Tax Affidavit: All bidders must complete the Real and/or Personal property tax affidavit (Section I) and submit with your bid. This section should be fully completed whether or not you as a vendor/contractor own property in Warren County, Ohio.

## 35. Description of Project:

See Section M
36. Scope of Work: Provide all work as required by Contract and described in the Specifications herein (Section M) as necessary to provide for project completion.
37. Required Forms: Each Bidder shall complete and submit the following forms with his/her bid:

Proposal Price (Bid) Sheet
Exception Sheet
Bidder Identification
Non-Collusion Affidavit
Bid Guaranty \& Contract Bond
Experience Statement
Affidavit of Non-Delinquency of Taxes
Certificate of Compliance Non-Discrimination and Equal Employment Opportunity Affidavit
Findings for Recovery Affidavit
38. The successful Contractor may be required, at the request of the Owner, to submit a list of subcontractors and suppliers for said project.
39. Additional Obligations Upon Contact Award: Upon award of the bid but prior to execution of the Contract and Notice to Proceed, the Contractor shall submit all of the following documents, completed as required:

1) Contract
2) Required Bonds
3) Payment Draw Schedule (Required for Projects of $\$ 500,000$ or more)
4) Certificates of Insurance
40. Entire bid packet must be completed (except contract - Section F) and returned with bid proposal, as the entire bid packet becomes part of the contract documents.
41. STATEMENT: Do not submit confidential document s or documents of any type that contain trade secrets. All materials submitted become public records once opened and may be copied upon request to anybody including competitive bidders.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on thls certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER <br> Insurance Agency Name \& Address | CONTACT Insurance Agent Contact |  |  |
| :---: | :---: | :---: | :---: |
|  | PHONE  <br> (AIC. NO, Ext): FAX <br> EAKC, NO):  <br> EADDRESS:  |  |  |
|  | INSURER(S) AFFORDING COVERAGE |  | NAIC\# |
|  | insurerb: Insurance Company B |  |  |
| insured <br> Contractors Name \& Address |  |  |  |
|  | INSURERC: Insurance Company C |  |  |
|  | INSURERD: Insurance Company D |  |  |
|  | ASURERE: Insurance Company E |  |  |
|  | insurerf: Insurance Company F |  |  |

COVERAGES
CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WTH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHCLEES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Board of Warren County Commissions are listed as additional insureds with respects to the General Liability for ongoing and completed operations as per attached CG 2010 10/01 and CG 2037 10/01. General Liability is primary and non-contributory for the benefit of the additional insured. Waiver of subrogation applies to the General Liability.

CERTIFICATE HOLDER
Board of Warren County Commissioners
406 Justice Drive
Lebanon, OH 45036 .

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION 

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

```
Name of Person or Organization:
    Board of Warren County Commissioners
    406 Justice Drive, Lebanon, OH }4503
```

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)
A. Section II - Who Is An Insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of your ongoing operations performed for that insured.
B. With respect to the insurance afforded to these additional insureds, the following exclusion is added:
2. Exclusions

This insurance does not apply to "bodily injury" or "property damage" occurring after:
(1) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the site of the covered operations has been completed; or
(2) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. <br> ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART

## SCHEDULE

```
Name of Person or Organization:
    Board of Warren County Commissioners
    4 0 6 ~ J u s t i c e ~ D r i v e
    Lebanon, OH }4503
Location And Description of Completed Operations:
```

Additional Premium:
(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

Section II - Who Is An Insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" at the location designated and described in the schedule of this endorsement performed for that insured and included in the "products-completed operations hazard".

# THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY. DESIGNATED CONSTRUCTION PROJECT(S) GENERAL AGGREGATE LIMIT 

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

## SCHEDULE

Designated Construction Projects:
(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)
A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under COVERAGE A (SECTION 1), and for all medical expenses caused by accidents under COVERAGE C (SECTION I), which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:

1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.
2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under COVERAGE A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under COVERAGE C regardless of the number of:
a. Insureds;
b. Claims made or "suits" brought; or
c. Persons or organizations making claims or bringing "suits".
3. Any payments made under COVERAGE A for damages or under COVERAGE C for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.
4. The limits shown in the Declarations for Each Occurrence, Fire Damage and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.
B. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under COVERAGE A (SECTION 1), and for all medical expenses caused by accidents under COVERAGE C (SECTION I), which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
5. Any payments made under COVERAGE A for damages or under COVERAGE C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and
6. Such payments shall not reduce any Designated Construction Project General Aggregate Limit.
C. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.
D. If the applicable designated construction project has been abandoned, delayed, or abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.
E. The provisions of Limits Of Insurance (SECTION III) not otherwise modified by this endorsement shall continue to apply as stipulated.

## SECTION C

## NONCOLLUSION AFFIDAVIT

## NONCOLLUSION AFFIDAVIT

STATE OF $\qquad$
COUNTY OF $\qquad$
I, $\qquad$ , holding the title and position of $\qquad$ at the firm
___, affirm that I am authorized to speak on behalf of the company, board directors and owners in setting the price on the contract, bid or proposal. I understand that any misstatements in the following information will be treated as fraudulent concealment of true facts on the submission of the contract, bid or proposal.

I hereby swear and depose that the following statements are true and factual to the best of my knowledge:

The contract, bid or proposal is genuine and not made on the behalf of any other person, company or client, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS.

The price of the contract, bid or proposal was determined independent of outside consultation and was not influenced by other companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS.

No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to propose a fake contract, bid or proposal for comparative purposes.

No companies, clients or contractors, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS have been solicited to refrain from bidding or to submit any form of noncompetitive bidding.

Relative to sealed bids, the price of the bid or proposal has not been disclosed to any client, company or contractor, INCLUDING ANY MEMBER OF THE WARREN COUNTY BOARD OF COMMISSIONERS, and will not be disclosed until the formal bid/proposal opening date.

## AFFIANT

Subscribed and sworn to before me this $\qquad$ day of $\qquad$ 20 $\qquad$
(Notary Public),
$\qquad$ County.
My commission expires $\qquad$ 20 $\qquad$

## SECTION D

## BID GUARANTY AND CONTRACT BOND

## BID GUARANTY AND CONTRACT BOND

## KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,


#### Abstract

(Insert full name or legal title of Contractor and Address) as Principal and (Insert full name or legal title of Surety) as Surety, are hereby held and firmly bound unto the Warren County Board of Commissioners hereinafter called the Obligee, in the penal sum of the dollar amount of the bid submitted by the Principal to the Obligee on $\qquad$ to undertake the project known as:


## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Obligee, incorporating any additive or deductive alternate proposals made by the Principal on the date referred to above to the Obligee, which are accepted by the Obligee, In no case shall the penal sum exceed the amount of $\qquad$ DOLLARS, \$ $\qquad$ _.
If this item is left blank, the penal sum will be the full amount of the Principal's bid, including alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including alternates in dollars and cents. A percentage is not acceptable.

For the payment of the penal sum well and truly to be made we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that whereas the above named Principal has submitted a bid on the above referred to project;

NOW, THEREFORE, if the Obligee accepts the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications, and bills of material; and in the event the Principal pays to the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid and such larger amount for which the Obligee may in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Obligee does not award the contract to the next lowest bidder and resubmits the project for bidding, the Principal will pay the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new contract documents, required advertising, and printing and mailing notices to prospective bidders, whichever is less, then this obligation shall be null and void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and within TEN days after the awarding of the contract, enters into a proper contract in accordance with the bid, plans, details, specifications, and bills of material, which said contract is made a part of this bond the same as though set forth herein; and

IF THE SAID PRINCIPAL SHALL well and faithfully perform each and every condition of such contract; and indemnify the Obligee against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with the plans, details, specifications, and bills of material therefore; and shall pay all lawful claims of subcontractors, materialmen, and laborers, for labor performed and materials furnished in the carrying forward, performing, or completing of said contract: we agreeing and assenting that this undertaking shall be for benefit of any materialman or laborer having a just claim, as well as for the Obligee herein; THEN THIS OBLIGATION SHALL be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the

Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

THE SAID surety hereby stipulates and agrees that no modifications, omissions, or additions, in or to the terms of said contract or in or to the plans and specifications therefor shall in any wise affect the obligations of said surety on its bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications.

SIGNED AND SEALED this $\qquad$ day of $\qquad$ 2020.

PRINCIPAL
By: $\qquad$ By:
Title: $\qquad$
$\qquad$
Attorney-in-fact

## SURETY

Surety Agent's Name and Address:

## SECTION E

## PERFORMANCE BOND

## PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: that
(Name of Contractor)
(Address of Contractor)
a $\qquad$ , hereinafter called
(Corporation, Partnership or Individual)
Principal, and $\qquad$
(Name of Surety)
(Address of Surety)
hereinafter called Surety, are held and firmly bound unto

## WARREN COUNTY, OHIO BOARD OF COMMISSIONERS

406 Justice Drive
Lebanon, OH 45036
hereinafter called OWNER, in the penal sum of $\qquad$ Dollars, \$( $\qquad$ _) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that whereas, the Principal entered into a certain contract with the OWNER, dated the $\qquad$ day of $\qquad$ 2020, a copy of which is hereto attached and made a part hereof for the construction of:

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions, and agreements of said contract during the original term thereof, and any extensions thereof which may be granted by the OWNER, with or without notice to the Surety and during the guaranty period(s), and if he/she shall satisfy all claims and demands incurred under such contract, and shall fully indemnify and save harmless the OWNER from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the OWNER all outlay and expense which the OWNER may incur in making good any default, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the said surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition of the terms of the contract or the WORK to be performed thereunder or the SPECIFICATIONS accompanying the same shall in any way affect its obligation on this BOND, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the WORK or to the SPECIFICATIONS.

PROVIDED, FURTHER, that no final settlement between the OWNER and the CONTRACTOR shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

IN WITNESS WHEREOF, this instrument is executed in counterparts, each one of which shall be deemed an original, this the $\qquad$ day of $\qquad$ 2020.

ATTEST:
(Principal)
(SEAL)

ATTEST:
(SEAL)
(Surety)

IMPORTANT: Pursuant to Ohio Revised Code $\S 122.87(\mathrm{~A})$ a surety company is defined as, ". . . a company that is authorized by the department of insurance to issue bonds as a surety".

## SECTION F

## CONTRACT

## CONTRACT

THIS AGREEMENT, made this $\qquad$ day of $\qquad$ , 2020, with the Warren County Board of Commissioners, 406 Justice Drive, Lebanon, Ohio hereinafter called "Owner" and ENTER CONTRACTOR NAME HERE, doing businesses as (an individual, partner, a corporation) hereinafter called "Contractor."

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the Owner, the Contractor hereby agrees with the Owner to commence and complete the construction described as follows:

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT

hereinafter called the project, for the sum of ENTER CONTRACT AMOUNT HERE IN NUMBERS AND WORDS, and all work in connection therewith, under the terms as stated in the Conditions of the Contract; and as his/her (its or their) own proper cost and expense furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, Conditions of the Contract, the Specifications and Contract Documents. "Contract Documents" means and includes the following:

> Proposal Price (Bid) Sheet
> Exception Sheet
> Bidder Identification
A) Invitation to Bidders
B) General Instruction to Bidders
C) Noncollusion Affidavit
D) Bid Guaranty \& Contract Bond
E) Performance Bond
F) Contract
G) Bonding \& Insurance Requirements
H) Experience Statement
I) Affidavit of Non-Delinquency of Real and/or Personal Property Tax
J) Equal Employment Opportunity Requirements, Bid Conditions and Non-discrimination and Equal Employment Opportunity Affidavit
K) Findings for Recovery Affidavit Wage Rate Determination
L) Wage Rate Determination
M) Special Provision/Technical Specifications

The CONTRACTOR hereby agrees to commence work under this contract on or before a date to be specified in a Written "Notice to Proceed" of the OWNER, and to fully complete the project by ENTER COMPLETION DATE HERE. The Contractor further agrees to pay, as liquidated damages, the sum of ENTER LIQUIDATED DAMAGES HERE for each consecutive calendar day thereafter.

This Agreement may be terminated by either party upon written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The nonperforming party shall have fifteen calendar days from the date of the termination notice to cure or to submit a plan for cure acceptable to the other party.

OWNER may terminate or suspend performance of this Agreement for OWNER'S convenience upon a written notice to CONTRACTOR. CONTRACTOR shall terminate or suspend performance of the services/work on a schedule acceptable to OWNER.

The CONTRACTOR will indemnify and save the OWNER, their officers and employees, harmless from loss, expenses, costs, reasonable attorneys fees, litigation expenses, suits at law or in equity, causes of action, actions, damages, and obligations arising from (a) negligent, reckless or willful and wanton acts, errors or omissions by CONTRACTOR, its agents, employees, licensees, consultants or subconsultants; (b) the failure of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants to observe the applicable standard of care providing services pursuant to this agreement; (c) the intentional misconduct of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants that result in injury to persons or damage to property for which the OWNER may be held legally liable.

The CONTRACTOR does hereby agree to indemnify and hold the OWNER harmless for any and all sums for which the OWNER may be required to pay or for which the OWNER may be held responsible for failure of the CONTRACTOR or any subcontractor to pay the prevailing wage upon this project.

The OWNER agrees to pay the CONTRACTOR in the manner and at such times as set forth in the General Provisions such amounts as required by the Contract Documents.

This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

Contractor shall bind every subcontractor to, and every subcontractor must agree to be bound by the terms of, this Agreement, as far as applicable to the subcontractor's work particularly pertaining to Prevailing Wages and EEO requirements. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and Owner, nor create any obligations on the part of the Owner to pay or see to the payment of any sums to any subcontractor.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in two counterparts, each of which shall be deemed an original on the date first above written.

WARREN COUNTY BOARD OF COMMISSIONERS (Owner)

David G. Young, President

## ATTEST:

## Name

Tom Grossmann

Shannon Jones
(Seal)
ATTEST:
ENTER CONTRACTOR NAME HERE
(Contractor)

By:
Name and Title

Approved as to Form:

## SECTION G

BONDING AND INSURANCE REQUIREMENTS

## BONDING AND INSURANCE REQUIREMENTS

A state or local unit of government receiving a grant from the federal government which requires contracting for construction of facility improvement shall follow its own requirements relating to bid guarantees, performance bonds, and payment bonds, except for contracts or subcontracts exceeding $\$ 100,000$. For contracts or subcontracts exceeding $\$ 100,000$, the Federal agency may accept the bonding policy and requirements of the grantee provided the Federal agency has made a determination that the Government's interest is adequately protected. If such a determination has not been made, the minimum requirements shall be as follows:
a. A bid guaranty from each bidder. The "bid guaranty" shall consist of a firm commitment such as a bid bond in the amount of one hundred (100) percent of the bid price, or ten (10) percent of the bid price if certified check or other negotiable instrument accompanying a bid, as assurance the bidder will, upon acceptance of his/her bid, execute such contractual documents as may be required within the time specified.
b. A performance bond on the part of the Contractor for $\mathbf{1 0 0}$ percent of the contract price. A "performance bond" is one executed in connection with a contract to secure fulfillment of all the contractor's obligations under such contract.

## SECTION H

## EXPERIENCE STATEMENT

## EXPERIENCE STATEMENT

The Bidder is required to state in detail in the space provided below, what work he/she has done of a character similar to that included in the proposed contract, to give references and such other detailed information as will enable the Owner to judge of his/her responsibility, experience, skill and financial standing. Among other things, this statement shall include the following:

A record of similar work performed and evidence to the effect:
(1) That the Bidder maintains a permanent place of business;
(2) Has adequate facilities and equipment available for the work under the proposed contract;
(3) That the Bidder has suitable financial means to meet obligations incidental to the work;
(4) That the Bidder has appropriate technical experience and possesses sufficient skill and experience.

## SECTION I

AFFIDAVIT OF NON-DELINQUENCY OF REAL AND/OR PERSONAL PROPERTY TAX

## STATE OF <br> $\qquad$ )

COUNTY OF $\qquad$ )
$\qquad$ being duly cautioned and sworn, states as follows:

1. That he/she is $\qquad$ of
(Title)
(Name of Contracting Party)
2. That $\qquad$ is not presently
(Name of Contracting Party)
charged with any delinquent Real and/or Personal property taxes on the general tax list of Real and/or Personal property of Warren County.
-OR-
3. That $\qquad$ is charged with
(Name of Contracting Party)
delinquent Real and/or Personal property tax on the general tax list of Real and/or Personal property of Warren County. The amount of delinquent Real and/or Personal property tax due and unpaid including any due and unpaid penalty and interest is: \$ $\qquad$
Further, affiant states not.

Affiant

Sworn to and subscribed in my presence this $\qquad$ day of $\qquad$ 2020.

Notary Public
This instrument was prepared by $\qquad$ .

Note to Fiscal Office: If any Real and/or Personal property taxes are delinquent, you must send a copy of this statement to the County Treasurer within 30 days of the date it is submitted.

## SECTION J

EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS, BID CONDITIONS AND
NON-DISCRIMINATION AND EQUAL EMPLOYMENT OPPORTUNITY AFFIDAVIT

# EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS AND BID CONDITIONS FOR WARREN COUNTY CONSTRUCTION PROJECTS 

CERTIFICATE OF COMPLIANCE FOR EEO PURPOSES: (This section applies only to projects that are funded with Federal and State monies)

All bidders on the project shall submit together with their bid, a copy of a valid Certificate of Compliance for Equal Employment Opportunity purposes contained herein.

A copy of the Certificate of Compliance is enclosed with this bid
response? $\qquad$ Yes $\qquad$ No

## BIDDER'S EEO COVENANTS:

Throughout its performance of any contract awarded to it on this project, the bidder agrees to the following covenants:

1. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, national origin, ancestry or sex. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, national origin, ancestry or sex. Such action shall include, but is not limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
2. The contractor will in all solicitations or advertisements for employees placed by or on behalf of the prime contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, ancestry or sex.
3. The contractor agrees to fully cooperate with the County, the State Equal Employment Opportunity Coordinator and with any other official or agency, or the State or Federal government which seeks to eliminate unlawful employment discrimination, and with all other State and Federal efforts to assure equal employment practices under its contract and the contractor shall comply promptly with all requests and directions from the County, the State Equal Opportunity Coordinator and any of the State of Ohio officials and agencies in this regard, both before and during construction.
4. Full cooperation as expressed in clause (3), above, shall include, but not be limited to, being a witness and permitting employees to be witnesses and complainants in any proceedings involving questions of unlawful employment practices, furnishing all information requested by the County and the State Equal Employment Opportunity Coordinator, and permitting access to its books, records, and accounts by the County and the State Equal Employment Opportunity Coordinator for purposes of investigation to ascertain compliance with applicable rules, regulations and orders.
5. In the event of the contractor's noncompliance with the nondiscrimination clauses of its contract or with any of the said rules, regulations, or orders, its contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further County construction contracts.

In the event that is contract is terminated for a material breach of EEO requirements, the contractor shall become liable for any and all damages which shall accrue to the County as a result of said breach.
6. The contractor will require the inclusion of language reflecting these same six covenants within every subcontract or purchase order it executes in the performance of its contract unless exempted by rules, regulations or orders of the State Equal Employment Opportunity Coordinator so that these provisions will be binding upon each subcontractor or vendor. The contractor will take such as the County may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in any litigation with a subcontractor, vendor or other party as a result of such direction by the County, the contractor may be requested to protect the interests of the County.

The bidder hereby adopts the foregoing covenants?
$\qquad$ Yes $\qquad$ No

PLEASE NOTE: The bidder's failure to adopt the Bidder's EEO Covenants and complete the foregoing certification will cause the bidder's proposal to be rejected as being non-responsive.
$\qquad$
SS:
COUNTY OF $\qquad$ )
being first duly sworn, deposes and
says that he $\qquad$ of $\qquad$
the party who made the foregoing proposal; that such party as bidder does not and shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin. If awarded the bid and contract under this proposal, said party shall take affirmative action to insure that applicants are employed and that employees are treated, during employment, without regard to their race, religion, color, sex, or national origin. If successful as the lowest and best bidder under the foregoing proposal, this party shall post non-discrimination notices in conspicuous places available to employees and applicants for employment setting forth the provisions of this affidavit.

Furthermore, said party agrees to abide by the assurances found in Section 153.54 of the Ohio Revised Code in the Contract Provisions with the Owner if selected as the successful bidder by the Owner.

## Signature

Affiant

Company/Corporation

Address

City/State/Zip Code
Sworn to and subscribed before me this $\qquad$ day of $\qquad$ 2020.
$\qquad$ )

COUNTY OF $\qquad$ )
being first duly sworn, deposes and
says that he $\qquad$ of $\qquad$
the party who made the foregoing proposal; that such party as bidder does not and shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin. If awarded the bid and contract under this proposal, said party shall take affirmative action to insure that applicants are employed and that employees are treated, during employment, without regard to their race, religion, color, sex, or national origin. If successful as the lowest and best bidder under the foregoing proposal, this party shall post non-discrimination notices in conspicuous places available to employees and applicants for employment setting forth the provisions of this affidavit.

Furthermore, said party agrees to abide by the assurances found in Section 153.54 of the Ohio Revised Code in the Contract Provisions with the Owner if selected as the successful bidder by the Owner.

Signature

Affiant

Company/Corporation

Address

City/State/Zip Code
Sworn to and subscribed before me this $\qquad$ day of $\qquad$ , 2020.

Notary
(seal)

## SECTION K

## FINDINGS FOR RECOVERY AFFIDAVIT

## STATE OF

COUNTY OF ___ SS:
, upon being duly cautioned and sworn, hereby states the following based on personal knowledge:

1) That he/she is $\qquad$ (title), of $\qquad$ (name of bidder) and authorized to execute this affidavit; and,
2) That $\qquad$ (name of bidder) is not a person or entity against whom a finding for recovery has been issued by the Auditor of State, which finding for recovery is unresolved as defined in Ohio Revised Code [General Provisions] Section 9.24 (B); and,
3) That $\qquad$ (name of bidder) does not appear in the database of unresolved findings of recovery maintained by the Auditor of State pursuant to Ohio Revised Code [General Provisions] Section 9.24 (D).

## Affiant

Sworn to and subscribed in my presence this $\qquad$ day of $\qquad$ , 2020.

## Notary Public

My Commission expires: $\qquad$

## SECTION L

WAGE RATE DETERMINATION


Mike DeWine
Governor

Sheryl Maxfield
Director

# PREVAILING WAGE GUIDE 

## WARREN COUNTY

## OHIO DEPARTMENT OF COMMERCE

Division of Industrial Compliance
Bureau of Wage and Hour Administration
6606 Tussing Road, PO Box 4009
Reynoldsburg, Ohio 43068-9009
Phone: 614-644-2239
Fax: 614-728-8639
www.com.ohio.gov
TTY/TDD: 1-800-750-0750

## PACKET INFORMATION INDEX

## A. The Ohio Department of Commerce-Division of Industrial Compliance, Wage and

 Hour Administration Investigators and their assigned counties1. The Wage and Hour Investigators for the State of Ohio are listed with their contact information.
a. If you have questions or need assistance pertaining to Prevailing Wage, you can contact the Investigator in your area.

## B. Prevailing Wage Guide for Public Authorities

1. Notice of change of the Prevailing Wage Threshold Level.
a. A notification will be sent to you when there is a change of the Prevailing Wage threshold level
2. Outline of the Public Authority's responsibilities for Prevailing Wage.
3. Public Authority's Compliance Checklist form.
a. A form for tracking the progress of a Prevailing Wage project
4. Request form for Prevailing Wage Rates.
a. Prevailing Wage Rates can be obtained on the website www.com.ohio.gov
(1) Prevailing Wage Determination Schedule of wages must be attached to and made part of the specifications for the project, and must be printed on the bidding blanks where the work is done by contract.
5. Bid Tabulation form
a. A form to be completed and returned to ODOC-DIC-Bureau of Wage and Hour Administration when the contract has been awarded.
6. Prevailing Wage Bonds form
a. Information needed to be kept on file by the Prevailing Wage Coordinator when bonds from the Public Authority are used for a project.
C. Prevailing Wage Guidelines for the Public Authority's Coordinator
7. Guideline for the Prevailing Wage Coordinator
a. The Prevailing Wage complaint form and instructions can be obtained on the website www.com.ohio.gov
8. Record of the Certified Payroll Reports Received form
a. Helpful form for recording the Certified Payroll Reports and the dates received from the contractors and subcontractors.
9. Employee Interview form
a. Helpful form for the use by the Prevailing Wage Coordinator when making on-site visits.
10. Employee vs. Independent Contractor
a. Helpful questions when determining if a person is an Employee or an Independent Contractor.

## D. Prevailing Wage Guide for Contractors

(Incorporate this section in the Specifications or supply copies for the pre-construction meeting.)

1. Outline of responsibilities for the Prevailing Wage Contractor
2. Notification form from the Contractor to the Employee
a. The contractor must submit to employees a completed and signed notification form.
b. Some Prevailing Wage Coordinators may require a copy of the completed

Notification to the Employee form be submitted with the Certified Payroll Reports.
3. Certified Payroll Report form
a. The contractor can use any form/format he chooses as long as $A L L$ the information has been provided.
4. Certified Payroll Report form instruction sheet
5. Corrected Certified Payroll Report Example
6. Affidavit of Compliance form
a. No Public Authority shall make final payment unless the Final Affidavits have been filed by the contractors and subcontractors.


Mike DeWine
Governor

Sheryl Maxfield
Director

# INVESTIGATORS CONTACT INFORMATION 

OHIO DEPARTMENT OF COMMERCE<br>Division of Industrial Compliance<br>Bureau of Wage and Hour Administration<br>6606 Tussing Road, PO Box 4009<br>Reynoldsburg, Ohio 43068-9009<br>Phone: 614-644-2239<br>Fax: 614-728-8639<br>www.com.ohio.gov<br>TTY/TDD: 1-800-750-0750

OHIO DEPARTMENT OF COMMERCE
Division of Industrial Compliance Bureau of Wage and Honr Administration Chief, Stephen Clegg

6606 Tussing Road, PO Box 4009
Reynoldsburg, Olio 43068-9009
614-644-2239
fax: 614-728-8639
http://www.com,ohio.gov

## INVESTIGATORS and THEIR HEADQUARTER COUNTY

| \#48 Dave Horvath <br> PO Box 1512 <br> Lima, Ohio 45802-1512 <br> Voice: (419) 302-1200 <br> Fax: (614) 728-8639 <br> Dave.Horvath@com.state.oh.us | Allen * |
| :---: | :---: |
| \#30 Mike McKee <br> P.O. Box 1342 <br> Cambridge, Ohio 43725-2247 <br> Voice/Fax: (740) 432-1987 <br> Michael.McKee@com.state.oh.us | Guernsey* |
| \#56 Shawn Miles <br> P.O. Box 2547 <br> North Canton, Ohio 44720 <br> Voice/Fax: (614) 496-9076 <br> Shawn.Miles@com.state.oh.us | Stark * |
| \#37 David Rice <br> P.O. Box 41241 <br> Dayton, Ohio 45441 <br> Voice: (740) 502-0883 <br> Fax: (614) 995-7768 <br> Dave.Rice@com.state.oh.us | Montgomery * |
| \#35 Sean Seibert <br> P.O. Box 422 <br> Painesville, Ohio 44077-3938 <br> Voice: (614) 557-8662 <br> Fax: (614) 232-9541 <br> Sean.Seibert@com.state.oh.us | Lake* |
| \#11 Kela D. Thompson <br> 6606 Tussing Rd, PO Box 4009 <br> Reynoldsburg, Ohio 43068-9009 <br> Voice: (614) 728-5007 <br> Fax: (614) 232-9537 <br> Kela.Thompson@com.state.oh.us | Franklin * |
| * Headquarter County |  |
| Stephen Clegg, Chief <br> 6606 Tussing Road, PO Box 4009 <br> Reynoldsburg, Ohio 43068-9009 <br> Voice: (614) 728-8686 <br> Fax: (614) 728-8639 <br> Stephen.Clegq@com.state.oh.us | \#90 Jackie Clark, Supervisor <br> 6606 Tussing Rd, PO Box 4009 <br> Reynoldsburg, Ohio 43068-9009 <br> Voice: (614) 728-5019 <br> Fax: (614) 222-2357 <br> Jackie.Clark@com.state.oh.us |



Mike DeWine
Governor
Sheryl Maxfield
Director

# PREVAILING WAGE GUIDE FOR PUBLIC AUTHORITIES 

OHIO DEPARTMENT OF COMMERCE<br>Division of Industrial Compliance<br>Bureau of Wage and Hour Administration<br>6606 Tussing Road, PO Box 4009<br>Reynoldsburg, Ohio 43068-9009<br>Phone: 614-644-2239<br>Fax: 614-728-8639<br>www.com.ohio.gov<br>TTY/TDD: 1-800-750-0750

## PREVAILING WAGE THRESHOLD LEVELS IMPORTANT NOTICE

Before advertising for bids, contracting, or undertaking construction with its own forces, to construct a public improvement, the Public Authority shall have the Ohio Department of Commerce-Division of Industrial Compliance, Bureau of Wage and Hour Administration determine the prevailing rates of wages for workers employed on the public improvement. The wage determination must be included in the project specifications and printed on the bidding blanks where work is done by contract.

| "New" construction threshold for Building Construction: | $\$ 250,000$ |
| :--- | :--- |


| "Reconstruction, enlargement, alteration, repair, remodeling, <br> renovation, or painting" threshold level for Building Construction: | $\$ 75,000$ |
| :--- | :---: |

## As of January 1, 2018:

"New" construction that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction threshold level has been adjusted to:
$\$ 91,150$

| "Reconstruction, enlargement, alteration, repair, remodeling, <br> renovation, or painting" that involves roads, streets, alleys, sewers, <br> ditches and other works connected to road or bridge construction <br> threshold level has been adjusted to: | $\$ 27,309$ |
| :--- | :--- |

A) Thresholds are to be adjusted biennially by the Director of the Ohio Department of Commerce.
B) Biennial adjustments to threshold levels are made according to the Building Cost for Skilled Labor Index published by McGraw-Hill's Engineering News-Record, but may not increase or decrease more than $3 \%$ for any year.

If there are questions concerning this notification, please contact:
Ohio Department of Commerce
Division of Industrial Compliance
Bureau of Wage and Hour Administration
6606 Tussing Road, PO Box 4009
Reynoldsburg, Ohio 43068-9009
Phone: 614-644-2239
Fax: 614-728-8639
www.com.ohio.gov

## Public Authority Responsibilities <br> ORC Chapter 4115: Wages and Hours on Public Works (Prevailing Wage Coordinator)

1. Before advertising for bids, contracting, or undertaking construction with its own forces, to construct a public improvement, the public authority shall have the Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration determine the prevailing rates of wages for workers employed on the public improvement. The wage determination must be included in the project specifications and printed on the bidding blanks where work is done by contract.
a) "New" construction has a threshold level of $\$ 250,000$.
b) "Reconstruction, enlargement, alteration, repair, remodeling, renovation, or painting" has a threshold level of \$75,000.
c) "New" construction that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction has a threshold level of $\$ 84,314$.
d) "Reconstruction, enlargement, alteration, repair, remodeling, renovation, or painting" that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction has a threshold of $\$ \mathbf{2 5 , 2 6 1}$.
i.) Thresholds are to be adjusted biennially by the Director of Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage and Hour Administration.
ii.) Biennial adjustments to threshold levels are made according to the Price Deflator for Construction Index, United States Department of Commerce, Bureau of the Census, but may not increase or decrease more than $3 \%$ for any year.
2. Every contract for public work shall contain a provision that each worker employed by the contractor or subcontractor, or other person about or upon the public work, must be paid the prevailing rate of wages.
3. If contracts are not awarded or construction undertaken within ninety days ( 90 ) from the date of the determination of the prevailing wage there shall be a re-determination of the wage rates before the contract is awarded.
4. Within seven (7) working days after the receipt of notification of a change in the prevailing wage rates, the public authority shall notify all affected contractors and subcontractors. If it is determined that a contractor or subcontractor has violated sections 4115.03 to 4115.16 of the Ohio Revised Code because they were not notified as required, the public authority is liable for any back wages, fines, damages, court costs and attorney's fees for the period of time covering the receipt of wage changes, until they give the required notice.
5. No public authority shall award a contract for a public improvement to any contractor or subcontractor whose name appears on the list of debarred contractors. This list is filed with the Secretary of State by the Ohio Department of Commerce-Division of Industrial Compliance \& Labor-Bureau of Wage and Hour Administration The filing of the notice of conviction with the secretary of state constitutes notice to all public authorities. These contractors are prohibited from working on public improvements for periods ranging from one to three years. The list of debarred contractors can be located on the website www.com.ohio.gov/laws
6. A public authority must designate and appoint one of its own employees to serve as the Prevailing Wage Coordinator during the life of the contract for constructing the public improvement. A Prevailing Wage Coordinator must be appointed no later than ten days before the first payment of wages by contractors to employees working on the public improvement.

## PUBLIC AUTHORITY'S COMPLIANCE CHECKLIST FOR PREVAILING WAGE

| Project: |  |  | Number: |
| :---: | :---: | :---: | :---: |
| Department: |  |  | Phone\#: |
| PW Coordinator: |  |  | Phone\#: |
| Architect/Engineer: |  |  | Phone\#: |
| Contractor: |  |  | Phone\#: |
| Contact Person: |  |  | Title: |
| General Contractor: |  | Prime Contractor: $\quad \mid$ Construction Mgr: |  |
| Date Completed |  | Compliance Item Description |  |
|  | 1. | Request Prevailing Wage Determination Schedule from ODOC-DIC-Wage \& Hour |  |
|  | 2. | Received Prevailing Wage Determination Schedule |  |
|  | 3. | Incorporate Determination Schedule in Specs./Bidding Blanks |  |
|  | 4. | Incorporate notice of Prevailing Wage requirements in Invitation for Bids/Notice to Bidders |  |
|  | 5. | Incorporate Prevailing Wage requirements in Contract |  |
|  | 6. | Submit complete Invitation for Bid to ODOC-DIC-Wage \& Hour |  |
|  | 7. | Invitation for Bids |  |
|  | 8. | Bid Opening |  |
|  | 9. | Check Listing of Violators |  |
|  | 10. | Award of Contract. (see note) |  |
| . | 11. | Submit Bid Tabulation/Award to ODOC-DIC-WAGE \& HOUR |  |
|  | 12. | Notice to Successful Bidder |  |
|  | 13. | Work Commenced... (see note) |  |
|  | 14. | Appoint Prevailing Wage Coordinator |  |
|  | 15. | Received list of Subcontractors' names, addresses, phone \#'s \& email's |  |
|  | 16. | Received Payroll Date Schedule |  |
|  | 17. | Received Registered Apprenticeship Agreement Certifications |  |
|  | 18. | Received Deduction Agreements |  |
|  | 19. | Received Payroll Reports with Certification...(see attachment) |  |
|  | 20. | Visited project site |  |
|  | 21. | Received Changes to Determination Schedule |  |
|  | 22. | Notice to Contractors of Determination Schedule change |  |
|  | 23. | Request Final Compliance Affidavit from contractors \& subcontractors |  |
|  | 24. | Received Final Affidavits from all contractors \& subcontractors |  |
|  | 25. | Certify Final Payment |  |

Note: If contract is not awarded or construction undertaken within 90 days from the date of establishment of the Prevailing Wage Rates, a re-determination of the Prevailing Wage Rates is required.


## BID TABULATION SHEET

Please attach a copy of your original dated and stamped "Request for Prevailing Wage Rates" with this Bid
Tabulation. Please check mark which company was awarded the contract for the project.
(Note: DO NOT SEND UNTIL THE CONTRACT HAS BEEN OFFICIALLY AWARDED.)
Ohio Department of Commerce
Division of Industrial Compliance, Bureau of Wage \& Hour
6606 Tussing Road, PO Box 4009
Reynoldsburg, Ohio 43068-9009
(Phone) 614-644-2239, (Fax) 614-728-8639 www.com.ohio.gov

| Contracting Public Authority: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Name: |  |  |  |  |  |  |
| Project \#: |  | Bid Date: |  |  | Estimate: |  |
| Contract Description: | Seneral | HVAC | Electrical | lumbing | sbestos | Pther: |


| AWARDED <br> TO <br> (CHECK) | LIST OF THE BIDDING <br> CONTRACTORS | TOTAL <br> BID AMOUNT |  |
| :---: | :---: | :---: | :---: |
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| SUBMITTED BY |  |  |
| :--- | :--- | :--- |
| Print Name: $\quad(\quad)$ | Title: |  |
| Telephone Number: | FAX \#: |  |
| Signature: |  | EMAIL: |

## INDUSTRIAL DEVELOPMENT BONDS

| Bond Projects require the Public Authority to keep the following information on file |  |  |
| :--- | :--- | :---: |
| 1. Type of Bonds issued: |  |  |
| 2. The total cost of the Project: |  |  |
| 3. The other type of financing involved in the project: |  |  |
| 4. Portion of the project being constructed with each type of financing: |  |  |
| 5. Are Prevailing Wage Rates being applied to all construction on the project: |  |  |
| 6. The name of the political subdivision who issued the bonds: |  |  |
| 7. When were the bonds issued: |  |  |
| 8. For what purpose were the bonds issued: |  |  |
| 9. Who handles the funds once the bonds are sold: |  |  |
| 10. Who is the lending institution that purchased the bonds: |  |  |
| 11. How are the funds to be paid out: |  |  |
| 12. When are the funds to be paid out: |  |  |
| 13. Who is the Bond Council: |  |  |
| 14. Who has been appointed as the Prevailing Coordinator: |  |  |
| 15. Obtain a copy of the inducement and other official documents for the issuance of the bonds. |  |  |



Mike DeWine
Governor

Sheryl Maxfield
Director

# PREVAILING WAGE GUIDELINES FOR THE <br> <br> PUBLIC AUTHORITY'S <br> <br> PUBLIC AUTHORITY'S PW COORDINATOR 

 PW COORDINATOR}

OHIO DEPARTMENT OF COMMERCE
Division of Industrial Compliance and Labor
Bureau of Wage and Hour Administration 6606 Tussing Road, PO Box 4009
Reynoldsburg, Ohio 43068-9009
Phone: 614-644-2239
Fax: 614-728-8639
www.com.ohio.gov
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## Prevailing Wage Coordinator Guidelines

## For more detailed information please refer to Chapter $\mathbf{4 1 1 5}$ of the Ohio Revised Code

A. Attend any pre-bid and/or pre-construction meetings.

1. To explain the prevailing wage rate requirements.
2. To explain the contractor's responsibilities.
B. Set up and maintain files containing all contractors' and subcontractors' payroll reports, affidavits, and related documents. These files must be available for public inspection.
C. Obtain from each contractor a list of their subcontractors' names, addresses, telephone numbers, and email addresses.
D. Require each contractor and subcontractor to provide their project dates. This will be used to make a time schedule for receiving their certified payrolls.
E. Obtain from each contractor, the name and address of their BondinglSurety Company.
F. Obtain from out-of-state corporations, the name and address of their Statutory Agent. (This agent must be located in the State of Ohio and registered with the Ohio Secretary of State.)
3. Records made in connection with the public improvement must not be removed from the State of Ohio for the period of one year following the completion of the project.
G. Supply contractors with any changes in the Prevailing Wage Rates.
H. Within two weeks after the first pay, obtain a certified payroll report from each contractor. A certified report is one that is sworn to and signed by the contractor.
4. If the job will exceed four months, all reports after the initial report can be filed once per month. (The initial report must be filed within two weeks.)
5. If the job will last less than four months, all reports are to be filed weekly after the initial report.
I. Establish and follow procedures to monitor compliance by contractors and subcontractors.
6. Visit project to verify posting requirements and job classifications.
7. Review certified payroll reports to ensure they are submitted in a timely fashion and complete with the following information for each employee:
a) Name, current address, and their social security number or last 4 when permitted
b) Classification (must be specific for laborers and operators, including level)
c) Hours worked on the project
d) Hourly rate
e) Fringe benefits, if applicable
f) Total hours worked for the week (all jobs)
g) Gross wages, all deductions, net pay
8. Compare rates and fringes reported to rates in prevailing wage schedule.
J. Upon completion of the project and prior to the final payment, require an affidavit of compliance from each contractor and subcontractor. No public authority shall make final payment to any contractor or subcontractor unless the final affidavits have been filed by the respective contractor and subcontractor. (O.R.C. section 4115.07)
K. Report any non-compliance to Ohio Department of Commerce, Division of Industrial Compliance, Bureau of Wage \& Hour Administration. The PW complaint form and instructions can be obtained on the website www.com.ohio.gov.

RECORD OF THE CERTIFIED PAYROLL REPORTS RECEIVED

| Project: |  | Number: |
| :--- | :--- | :--- |
| Contractor: | Prime Contractor: | Phone \#: <br> Email: |
| General Contractor: | Completed: | Subcontractor: |
| Date work commenced: |  | Final Affidavit: |


| Payroll | Payroll Date | $\begin{gathered} \text { Date } \\ \text { Received } \end{gathered}$ | Payroll | Payroll Date | Date Received |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | 33 |  |  |
| 2 |  |  | 34 |  |  |
| 3 |  |  | 35 |  |  |
| 4 |  |  | 36 |  |  |
| 5 |  |  | 37 |  |  |
| 6 |  |  | 38 |  |  |
| 7 |  |  | 39 |  |  |
| 8 |  |  | 40 |  |  |
| 9 |  |  | 41 |  |  |
| 10 |  |  | 42 |  |  |
| 11 |  |  | 43 |  |  |
| 12 |  |  | 44 |  |  |
| 13 |  |  | 45 |  |  |
| 14 |  |  | 46 |  |  |
| 15 |  |  | 47 |  |  |
| 16 |  |  | 48 |  |  |
| 17 |  |  | 49 |  |  |
| 18 |  |  | 50 |  |  |
| 19 |  |  | 51 |  |  |
| 20 |  |  | 52 |  |  |
| 21 |  |  | 53 |  |  |
| 22 |  |  | 54 |  |  |
| 23 |  |  | 55 |  |  |
| 24 |  |  | 56 |  |  |
| 25 |  |  | 57 |  |  |
| 26 |  |  | 58 |  |  |
| 27 |  |  | 59 |  |  |
| 28 |  |  | 60 |  |  |
| 29 |  |  | 61 |  |  |
| 30 |  |  | 62 |  |  |
| 31 |  |  | 63 |  |  |
| 32 |  |  | 64 |  |  |

## PREVAILING WAGE INVESTIGATIONIEMPLOYEE INTERVIEW


EMPLOYEE VS．INDEPENDENT CONTRACTOR
YES Does the employer have the right to control and direct worker？
Is payment based on time spent rather than a set price
for the work to be performed？
EMPLOYEE $\quad \leftrightarrow \quad$ YES
EMPLOYEE $\leftrightarrow \quad$ YES
Does the worker performing services make their services available
to the general public and／or other businesses？
YES
$\downarrow$


$\uparrow$
EMPLOYEE
EMPLOYEE
YES Can the worker be discharged at will？

EMPLOYEE $\quad \leftrightarrow$
EMPLOYEE
Does the employer have employees performing the same work as the independent contractor？
Does the worker devote virtually all his working time to the employer rather
than offering services to the general public？
YES
EMPLOYEE
YES
$\leftrightarrow$
［rs
${ }^{\mathrm{NO}}$
INDEPENDENT
CONTRACTOR
$\downarrow$
EMPLOYEE VS. INDEPENDENT CONTRACTOR-continued
Does the worker perform services personally rather than delegating
[ive
$\downarrow$
EMPLOYEE EMPLOYEE $\leftrightarrow \quad$ YES
Does the employer set a specific time when the individual services are to be performed?

## Does the employer furnish the tools and materials used by the worker performing services?

 EMPLOYEE $\leftrightarrow \quad$ YESIs the employer assuming all the financial risk, rather than the worker making a significant financial investment in the job and having the
opportunity to realize a profit or loss from the work?
YES
$\leftrightarrow$
-
EMPLOYEE $\leftrightarrow \quad$ NO $\begin{aligned} & \text { Does the individual performing the services publicly advertise these } \\ & \text { services in for example, the newspaper or yellow pages ? }\end{aligned}$
EMPLOYEE $\leftrightarrow \quad$ NO Does the individual performing the services have a business license?
EMPLOYEE $\leftrightarrow \quad$ NO $\quad \begin{aligned} & \text { Does the individual performing the services operate d.b.a. } \\ & \text { or under a tradename? }\end{aligned}$
EMPLOYEE


Mike DeWine
Governor

Sheryl Maxfield
Director

# PREVAILING WAGE GUIDE FOR CONTRACTORS 

## OHIO DEPARTMENT OF COMMERCE

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## INVESTIGATORS and THEIR HEADQUARTER COUNTY

| \#48 Dave Horvath <br> PO Box 1512 <br> Lima, Ohio 45802-1512 <br> Voice: (419) 302-1200 <br> Fax: (614) 728-8639 <br> Dave.Horvath@com.state.oh.us | Allen * |
| :---: | :---: |
| \#30 Mike McKee <br> P.O. Box 1342 <br> Cambridge, Ohio 43725-2247 <br> Voice/Fax: (740) 432-1987 <br> Michael.McKee@com.state.oh.us | Guernsey* |
| \#56 Shawn Miles <br> P.O. Box 2547 <br> North Canton, Onio 44720 <br> Voice/Fax: (614) 496-9076 <br> Shawn.Miles@com.state.oh.us | Stark* |
| \#37 David Rice <br> P.O. Box 41241 <br> Dayton, Ohlo 45441 <br> Voice/Fax: (740) 502-0883 <br> Dave.Rice@com.state.oh.us | Montgomery * |
| \#35 Sean Selbert <br> P.O. Box 422 <br> Painesville, Ohio 44077-3938 <br> Voice: (614) 557-8662 <br> Fax: (614) 232-9541 <br> Sean.Seibert@com.state.oh.us | Lake * |
| \#11 Kela D. Thompson <br> 6606 Tussing Rd, PO Box 4009 <br> Reynoldsburg, Ohio 43068-9009 <br> Voice: (614) 728-5007 <br> Fax: (614) 232-9537 <br> kela.thompson@com.state.oh.us | Franklin* |
| * Headquarter County |  |
| Stephen Clegg, Chief <br> 6606 Tussing Road, PO Box 4009 <br> Reynoldsburg, Ohio 43068-9009 <br> Voice: (614) 728-8686 <br> Fax: (614) 728-8639 <br> Stephen.Clegg@com.state.oh.us | \#90 Jackie Clark, Supervisor <br> 6606 Tussing Rd, PO Box 4009 <br> Reynoldsburg, Ohio 43068-9009 <br> Voice: (614) 728-5019 <br> Fax: (614) 222-2357 <br> Jackie.Clark@com.state.oh.us |

## Department of Commerce

Division of Industrial Compliance

## PREVAILING WAGE CONTRACTOR RESPONSIBILITIES <br> This is a summary of prevailing wage contractors' responsibilities. For more detailed information please refer to Chapter 4115 of the Ohio Revised Code

## General Information

Ohio's prevailing wage laws apply to all public improvements financed in whole or in part by public funds when the total overall project cost is fairly estimated to be more than $\$ 250,000$ for new construction or $\$ 75,000$ for reconstruction, enlargement, alteration, repair, remodeling, renovation, or painting.

Ohio's prevailing wage laws apply to all public improvements financed in whole or in part by public funds when the total overall project cost is fairly estimated to be more than $\$ 91,150$ for new construction that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction or $\$ 27,309$ for reconstruction, enlargement, alteration, repair, remodeling, renovation, or painting of a public improvement that involves roads, streets, alleys, sewers, ditches and other works connected to road or bridge construction.
a) Thresholds are to be adjusted biennially by the Administrator of Ohio Department of Commerce, Division of Industrial Compliance and Labor, Bureau of Wage and Hour Administration
b) Biennial adjustments to threshold levels are made according to the Price Deflator for Construction Index, United States Department of Commerce, Bureau of the Census*, but may not increase or decrease more than 3\% for any year

## Penalties for violation

Violators are to be assessed the wages owed, plus a penalty of $100 \%$ of the wages owed.

## Intentional Violations

If an intentional violation is determined to have occurred, the contractor is prohibited from contracting directly or indirectly with any public authority for the construction of a public improvement. Intentional violation means "a willful, knowing, or deliberate disregard for any provision" of the prevailing wage law and includes but is not limited to the following actions:

- Intentional failure to submit payroll reports as required, or knowingly submitting false or erroneous reports.
- Intentional misclassification of employees for the purpose of reducing wages.
- Intentional misclassification of employees as independent contractors or as apprentices.
- Intentional failure to pay the prevailing wage.
- Intentional failure to comply with the allowable ratio of apprentices to skilled workers as required by the regulations established by Ohio Department of Commerce, Division of Industrial Compliance and Labor, Bureau of Wage and Hour Administration.
- Intentionally employing an officer, of a contractor or subcontractor, that is known to be prohibited from contracting, directly or indirectly, with a public authority.


## Department of Commerce

Division of Industrial Compliance

## Responsibilities

A. Pay the prevailing rate of wages as shown in the wage rate schedules issued by the Ohio Department of Commerce, Division of Industrial Compliance and Labor, Bureau of Wage and Hour Administration, for the classification of work being performed.

1. Wage rate schedules include all modifications, corrections, escalations, or reductions to wage rates issued for the project.
2. Overtime must be paid at time and one-half the employee's base hourly rate. Fringe benefits are paid at straight time rate for all hours including overtime.
3. Prevailing wages must be paid in full without any deduction for food, lodging, transportation, use of tools, etc.; unless, the employee has voluntarily consented to these deductions in writing. The public authority and the Director of Ohio Department of Commerce, Division of Industrial Compliance and Labor, Bureau of Wage and Hour Administration - must approve these deductions as fair and reasonable. Consent and approval must be obtained before starting the project.
B. Use of Apprentices and Helpers cannot exceed the ratios permitted in the wage rate schedules.
4. Apprentices must be registered with the U.S. Department of Labor Bureau of Apprenticeship and Training.
5. Contractors must provide the Prevailing Wage Coordinator a copy of the Apprenticeship Agreement for each apprentice on the project.
C. Keep full and accurate payroll records available for inspection by any authorized representative of the Ohio Department of Commerce, Division of Industrial Compliance, and Labor, Bureau of Wage and Hour Administration or the contracting public authority, including the Prevailing Wage Coordinator. Records should include but are not limited to:
6. Time cards, time sheets, daily work records, etc.
7. Payroll ledgerljournals and canceled checkslcheck register.
8. Fringe benefit records must include program, address, account number, \& canceled checks.
9. Records made in connection with the public improvement must not be removed from the State for one year following the completion of the project.
10. Out-of-State Corporations must submit to the Ohio Secretary of State the full name and address of their Statutory Agent in Ohio.
D. Prevailing Wage Rate Schedule must be posted on the job site where it is accessible to all employees.
E. Prior to submitting the initial payroll report, supply the Prevailing Wage Coordinator with your project dates to schedule reporting of your payrolls.
F. Supply the Prevailing Wage Coordinator a list of all subcontractors including the name, address, and telephone number for each.
11. Contractors are responsible for their subcontractors' compliance with requirements of Chapter 4115 of the Ohio Revised Code.

## Department of Commerce

G. Before employees start work on the project, supply them with written notification of their job classification, prevailing wage rate, fringe benefit amounts, and the name of the Prevailing Wage Coordinator for the project. A copy of the completed signed notification should be submitted to Prevailing Wage Coordinator.
H. Supply all subcontractors with the Prevailing Wage Rates and changes.
I. Submit certified payrolls within two (2) weeks after the initial pay period. Payrolls must include the following information:

1. Employees' names, addresses, and social security numbers.
a. Corporate officers/owners/partners and any salaried personnel who do physical work on the project are considered employees. All rate and reporting requirements are applicable to these individuals.
2. Employees' work classification.
a. Be specific about the laborers and/or operators (Group)
b. For all apprentices, show level/year and percent of journeyman's rate
3. Hours worked on the project for each employee.
a. The number of hours worked in each day and the total number of hours worked each week.
4. Hourly rate for each employee.
a. The minimum rate paid must be the wage rate for the appropriate classification. The Department's Wage Rate Schedule sets this rate.
b. All overtime worked is to be paid at time and one-half for all hours worked more than forty (40) per week.
5. Where fringes are paid into a bona fide plan instead of cash, list each benefit and amount per hour paid to program for each employee.
a. When the amount contributed to the fringe benefit plan and the total number of hours worked by the employee on all projects for the year are documented, the hourly amount is calculated by dividing the total contribution of the employer by the total number of hours worked by the employee.
b. When the amount contributed to the fringe benefit is documented but not the total hours worked, the hourly amount is calculated by dividing the total yearly contribution by 2080.
6. Gross amount earned on all projects during the pay period.
7. Total deductions from employee's wages.
8. Net amount paid.
J. The reports shall be certified by the contractor, subcontractor, or duly appointed agent stating that the payroll is correct and complete; and that the wage rates shown are not less than those required by the O.R.C. 4115.
K. Provide a Final Affidavit to the Prevailing Wage Coordinator upon the completion of the project.

## PREVAILING WAGE NOTIFICATION to EMPLOYEE

4115.05...the contractor or subcontractor shall furnish each employee NOT covered by a collective bargaining asrcement written notification of the job classification to which the employee is assigned, the prevailing wage determined to be applicable to that classification, separated into the hourly rate of pay and the fringe payments, and the identity of the prevailing wage coordinator appointed by the public authority. The contractor or subcontractor shall furnish the same notification to each affected employee every time the job classification of the employee is changed.

| Project Name: | Job Number: |
| :--- | :--- | :--- |
| Contractor: |  |
| Project Location: | Employee |
| Prevailing Wage Coordinator | Name: |
| Public Authority: | Street: |
| Name of PWC: | City: |
| Street: | State/Zip: |
| City: | Phone: <br> Email: |
| State/Zip: | Last 4 Digits of SS \#: |
| Phone: |  |

You will be performing work on this project that falls under these classifications. You will be paid the appropriate rate for the type of work you are performing.

| Classification: |  | Prevailing Wage Rate Total Package: | Minus your fringe benefits *: | Your hourly base rate and overtime: |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 |
|  |  |  |  | 1 |
|  |  |  |  | 1 |
|  |  |  |  | 1 |
|  |  |  |  | 1 |
|  |  |  |  | 1 |
| Hourly fringe benefits paid on your behalf by this company (Yearly amount the company pays divided by 2080): |  |  |  |  |
| Fringe | Amount |  | Fringe | Amount |
| Health Insurance |  | Vacation |  |  |
| Life Insurance |  | Holiday |  |  |
| Pension |  | Sick Pay |  |  |
| Other (Specify) |  | Training |  |  |
| Other (Specify) |  | Total Hourly | Fringes * |  |
| Contractor's Signature: |  |  |  | Date: |
| Employee's Signature: |  |  |  | Date: |

## INSTRUCTIONS FOR PREPARING CERTIFIED PAYROLL REPORTS

## General

Contractors and subcontractors are required by law to submit certified payroll reports for work on projects covered by Ohio's Prevailing Wage Law. This form meets the reporting requirements established by Ohio Revised Code Chapter 4115. The use of this form is not mandatory; employers may submit their own forms provided that all of the required information is included. This form may be reproduced, or additional copies obtained from:

## Ohio Department of Commerce

Division of industrial Compliance and Labor
Bureau of Wage \& Hour Administration
6606 Tussing Rd, P. O. Box 4009
Reynoldsburg, OH 43068-9009
Phone: (614) 644-2239
www.com.ohio.gov

## Certified Payroll Heading

Employer name and address: Company's full name and address... Indicate if the company is a subcontractor.
Subcontractor: Check and list the name of the General Contractor or Prime.
Project: Name and location of the project, including county.
Contracting Public Authority: Name and address of the contracting public authority... (Owner of the project).
Week Ending: Month, day, and year for the last day of the reporting period.
Payroll \#: Indicate first, second, third, etc. payroll filed by the company for the project.
Page Indicator: number of pages included in the report.
Project Number: Determined by the public authority... if there is no number leave it blank.

## Payroll Information by Column

1. Employee Name, Address and Social Security number: This information must be provided for all employees that perform physical labor on the project. Corporate officers, partners, and salaried employees are considered employees and must be paid the prevailing rate. Individual sole proprietors do not have to pay themselves prevailing rate but must report their hours on the project.
2. Work Class: List classification of work actually performed by employee. If unsure of work classification, consult the Ohio department of Commerce, Wage and Hour Bureau. Employees working more than one classification should have separate line entries for each classification. Indicate what yearllevel for Apprentices. Be specific when using laborer and operator classifications; for example, Backhoe Operator or Asphalt Laborer.
3. Hours Worked, Day \& Date: In the first row of column 3 enter days of pay period example; M T W THF S S. The second row is for the date that corresponds with each day for the pay period. In the employee information section enter the number of hours worked on the prevaling wage project and which day the hours were worked. Separate rows are labeled for (ST) straight time hours and (OT) overtime hours. All hours worked after 40, must be paid at the appropriate overtime rate.
4. Project Total Hours: Total the hours entered for pay period.
5. Base Rate: Enter actual rate per hour paid to the employee. The overtime hourly rate is time and one-half the base rate listed in the prevailing wage schedule plus fringe benefits at straight time rate. The prevailing wage schedule lists the base rate plus fringe benefit amounts. These amounts added together equal the total prevailing wage rate. Employers must pay this total amount in one of three ways.
a. Total rate may be paid in entirety in the base rate to the employee; in which case, the cash designation will be checked for fringe benefits.
b. Total rate may be paid as listed in prevailing wage rate schedule with total fringe amounts paid approved plans.
c. Total rate may be paid with a combination of base rate and fringe payments to approved plans in amounts other than those listed in schedule.
6. Project Gross: Enter total gross wages earned on the project for straight time and overtime. Project hours X base rate should equal project gross.
7. Fringes: If fringe benefits are paid in the hourly base rate, indicate this by marking the Cash space. If fringe benefits are paid to approved plans as listed in the prevailing wage rate schedule, mark the space Approved Plans. If fringe benefits are paid partially in the base rate and partially to approved plans, mark the space Cash \& Approved plans. List the hourly amount paid to approved plans for each fringe. If payments are not made on a per hour basis, calculate the hourly fringe credit by dividing the yearly employer contribution by the lesser of: hours aclually worked in the year (these must be documented) or 2080. Fringe benefits include: Employer's share of health insurance, life insurance, retirement plan, bonus/profit sharing, sick pay, holiday pay, personal leave, vacation, and educationftraining programs. If unsure of a possible fringe benefit, conlact the Ohio Department of Commerce Division of Industrial Compliance and Labor - Bureau of Wage \& Hour Administration.
8. Total Hours All Jobs: Total all hours worked during the pay period including non-prevailing wage jobs.
9. Total Gross All Jobs: Gross amount earned in the pay period for all hours worked.
10. Self explanatory.
11. Self explanatory
Certified Payroll Report



 or Subcontractor to civil or criminal prosecution.
Type or Print Name and Title
DO NOT REDO FORM AND CHANGE RATES IF AN ERROR HAS BEEN MADE! SUBMIT A CORRECTED REPORT
Fill out all other areas of the form as
Usual

Division of Industrial Compliance

(Project name and location)
project, during the period from $\qquad$ to $\qquad$ are in (Project Dates)
compliance with prevailing wage requirements of Chapter 4115 of the Ohio Revised Code. I further certify that no rebates or deductions have been or will be made, directly or indirectly, from any wages paid in connection with this project, other than those provided by law.
(Signature of Officer or Agent)

Sworn to and subscribed in my presence this $\qquad$ day of $\qquad$ 20 $\qquad$ .

The above affidavit must be executed and sworn to by the officer or agent of the contractor or subcontractor who supervises the payment of employees. This affidavit must be submitted to the owner (public authority) before the surety is released or final payment due under the terms of the contract is made.

# Prevailing Wage Determination Cover Letter 

| County: | WARREN | $\nabla$ |
| :--- | :--- | :--- |
| Determination Date: | $03 / 19 / 2020$ |  |
| Expiration Date: | $06 / 19 / 2020$ |  |

THE FOLLOWING PAGES ARE PREVAILING RATES OF WAGES ON PUBLIC IMPROVEMENTS FAIRLY ESTIMATED TO
BE MORE THAN THE AMOUNT IN O.R.C. SEC. $4115.03(\mathrm{~b})(1)$ or $(2)$, AS APPLICABLE.

Section 4115.05 provides, in part: "Where contracts are not awarded or construction undertaken within ninety days from the date of the establishment of the prevailing wages, there shall be a redetermination of the prevailing rate of wages before the contract is awarded." The expiration date of this wage schedule is listed above for your convenience only. This wage determination is not intended as a blanket determination to be used for all projects during this period without prior approval of this Department.

Section 4115.04, Ohio Revised Code provides, in part: "Such schedule of wages shall be attached to and made a part of the specifications for the work, and shall be printed on the bidding blanks where the work is done by contract..."

The contract between the letting authority and the successful bidder shall contain a statement requiring that mechanics and laborers be paid a prevailing rate of wage as required in Section 4115.06, Ohio Revised Code.

The contractor or subcontractor is required to file with the contracting public authority upon completion of the project and prior to final payment therefore an affidavit stating that he has fully complied with Chapter 4115 of the Ohio Revised Code.

The wage rates contained in this schedule are the "Prevailing Wages" as defined by Section 4115.03 , Ohio Revised Code (the basic hourly rates plus certain fringe benefits). These rates and fringes shall be a minimum to be paid under a contract regulated by Chapter 4115 of the Ohio Revised Code by contractors and subcontractors. The prevailing wage rates contained in this schedule include the effective dates and wage rates currently on file. In cases where future effective dates are not included in this schedule, modifications to the wage schedule will be furnished to the Prevailing Wage Coordinator appointed by the public authority as soon as prevailing wage rates increases are received by this office.
"There shall be posted in a prominent and accessible place on the site of work a legible statement of the Schedule of Wage Rates specified in the contract to the various classifications of laborers, workmen, and mechanics employed, said statement to remain posted during the life of such contract." Section 4115.07, Ohio Revised Code.

Apprentices will be permitted to work only under a bona fide apprenticeship program if such program exists and if such program is registered with the Ohio Apprenticeship Council.

Section 4115.071 provides that no later than ten days before the first payment of wages is due to any employee of any contractor or subcontractor working on a contract regulated by Chapter 4115, Ohio Revised Code, the contracting public authority shall appoint one of his own employees to act as the prevailing wage coordinator for said contract. The duties of the prevailing wage coordinator are outlined in Section 4115.071 of the Ohio Revised Code.

Section 4115.05 provides for an escalator in the prevailing wage rate. Each time a new rate is established, that rate is required to be paid on all ongoing public improvement projects.

A further requirement of Section 4115.05 of the Ohio Revised Code is: "On the occasion of the first pay date under a contract, the contractor shall furnish each employee not covered by a collective bargaining agreement or understanding between employers and bona fide organizations of Labor with individual written notification of the job classification to which the employee is assigned, the prevailing wage determined to be applicable to that classification, separated into the hourly rate of pay and the fringe payments, and the identity of the prevailing wage Coordinator appointed by the public authority. The contractor or subcontractor shall furnish the same notification to each affected employee every time the job classification of the employee is changed."

Work performed in connection with the installation of modular furniture may be subject to prevailing wage.
THIS PACKET IS NOT TO BE SEPARATED BUT IS TO REMAIN COMPLETE AS IT IS SUBMITTED TO YOU. (Reference guidelines and forms are included in this packet to be helpful in the compliance of the Prevailing Wage law.) wh1500

## Prevailing Wage Rate Skilled Crafts

Name of Union: Asbestos Local 8 Heat \& Frost Insulators

## Change \# : LCN01-2020fbAsbLoc8

Craft : Asbestos Worker Effective Date : 03/01/2020 Last Posted : 02/26/2020

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \mathrm{App} \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ (*) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Asbestos Insulators | \$30.07 |  | \$6.89 | \$9.35 | \$0.41 | \$0.00 | \$2.10 | \$0.00 | \$0.00 | \$0.00 | \$48.82 | \$63.86 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 45.90 | \$13.80 | \$6.89 | \$5.10 | \$0.41 | \$0.00 | \$2.10 | \$0.00 | \$0.00 | \$0.00 | \$28.30 | \$35.20 |
| 2nd year | 53.20 | \$16.00 | \$6.89 | \$6.65 | \$0.41 | \$0.00 | \$2.10 | \$0.00 | \$0.00 | \$0.00 | \$32.05 | \$40.05 |
| 3rd year | 58.20 | \$17.50 | \$6.89 | \$6.65 | \$0.41 | \$0.00 | \$2.10 | \$0.00 | \$0.00 | \$0.00 | \$33.55 | \$42.30 |
| 4th year | 63.20 | \$19.00 | \$6.89 | \$6.65 | \$0.41 | \$0.00 | \$2.10 | \$0.00 | \$0.00 | \$0.00 | \$35.05 | \$44.56 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio :
1 Journeymen to 1 Apprentice
2 Journeymen to 2 Apprentice
3 Journeymen to 3 Apprentice
3 Journeymen to 1 Apprentice there After

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, BROWN, BUTLER*, CLERMONT, HAMILTON, HIGHLAND, WARREN*

Special Jurisdictional Note : In Butler County:townships of Fairfield,Hanover,Liberty,Milford,Morgan,Oxford,Ripley,Ross,St.Clair,Union \& Wayne. In Warren County: Townships of Deerfield,Hamilton,Harlan,Salem,Union \& Washington

## Details:

All work in connection with Asbestos Removal, Abatement, Encapsulation, Lead Abatement, Hazardous Materials and Fire Stopping which is performed by employees in the Mechanic or Apprentice Classification shall be covered under the terms of this Agreement.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Asbestos Local 50 Zone 1

## Change \# : LCN02-2019fbLoc50

Craft : Asbestos Worker Effective Date : 07/10/2019 Last Posted : 07/10/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Asbestos Insulation Mechanic | \$32.53 |  | \$7.20 | \$7.24 | \$0.44 | \$0.00 | \$2.50 | \$0.15 | \$0.00 | \$0.00 | \$50.06 | \$66.33 |
| Firestop Technician | \$32.53 |  | \$7.20 | \$7.24 | \$0.44 | \$0.00 | \$2.50 | \$0.15 | \$0.00 | \$0.00 | \$50.06 | \$66.33 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 52.50 | \$17.08 | \$6.96 | \$0.00 | \$0.40 | \$0.00 | \$0.00 | \$0.15 | \$0.00 | \$0.00 | \$24.59 | \$33.13 |
| 2nd year | 62.83 | \$20.44 | \$6.96 | \$0.91 | \$0.40 | \$0.00 | \$0.00 | \$0.15 | \$0.00 | \$0.00 | \$28.86 | \$39.08 |
| 3rd year | 72.20 | \$23.49 | \$6.96 | \$1.81 | \$0.40 | \$0.00 | \$0.30 | \$0.15 | \$0.00 | \$0.00 | \$33.11 | \$44.85 |
| 4th year | 82.53 | \$26.85 | $\$ 6.96$ | \$1.81 | \$0.40 | \$0.00 | \$0.30 | \$0.15 | \$0.00 | \$0.00 | \$36.47 | \$49.89 |

Special Calculation Note : Other is Industry Fund.

## Ratio :

4 Journeymen to 1 Apprentice Company Wide except no apprentice may work on the jobsite without a Mechanic

Jurisdiction (* denotes special jurisdictional note ) :
ATHENS, AUGLAIZE, BUTLER*, CLINTON, CRAWFORD, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GUERNSEY, HARDIN, HOCKING, KNOX, LICKING, LOGAN, MADISON, MARION, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, ROSS, SHELBY, UNION, VINTON, WARREN*

Special Jurisdictional Note : Township of Butler County-Townships of Lemon and Madison. Warren County-Township of Cleer Creek, Franklin, Massie, Turtle Creek and Wayne

Details:

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Asbestos Local 207 OH

## Change \# : LCN01-2018fbLoc207OH

Craft : Asbestos Worker Effective Date : 08/23/2018 Last Posted : 08/23/2018

|  | BHR | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | $\begin{gathered} \text { Overtime } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \\ \hline \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |
| Asbestos Abatement | \$25.50 | \$7.25 | \$6.45 | \$0.65 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$39.92 | \$52.67 |
| Trainee | \$16.50 | \$7.25 | \$1.50 | \$0.65 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.00 | \$25.97 | \$34.22 |

## Special Calculation Note:

## Ratio :

3 Journeymen to 1 Trainee

> Jurisdiction ( * denotes special jurisdictional note) :
> ADAMS, ASHLAND, ASHTABULA*, ATHENS, AUGLAIZE, BROWN, BUTLER*, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARDIN, HARRISON, HIGHLAND, HOCKING, HOLMES, HURON, KNOX, LAKE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MIAMI, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PORTAGE, PREBLE, RICHLAND, ROSS, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN*, WAYNE

Special Jurisdictional Note : Butler County:( townships of Fairfield, Hanover,Liberty, Milford,Morgan,Oxford,Ripley,Ross,StClair, Union \& Wayne.) (Lemon \& Madison) Warren County: (townships of: Deerfield, Hamilton, Harlan, Salem, Union \& Washington). ( Clear Creek, Franklin, Mossie, Turtle Creek \& Wayney). Ashtabula County: (post offices \& townships of Ashtabula, Austinburg, Geneva, Harperfield, Jefferson, Plymouth \& Saybrook) (townships of Andover, Cherry Valley, Colbrook, Canneaut, Denmark, Dorset, East Orwell, Hartsgrove, Kingville, Lenox, Monroe,Morgan,New Lyme,North Kingsville, Orwell, Pierpoint, Richmond Rock Creek, Rome, Shefield, Trumbull, Wayne, Williamsfield \& Windsor) Erie County:(post offices \& townships of Berlin, Berlin
Heights,Birmingham,Florence ,Huron, Milan, Shinrock \& Vermilion)

## Details :

Asbestos \& lead paint abatement including, but not limited to the removal or encapsulation of asbestos \& lead paint,all work in conjunction with the preparation of the removal of same $\&$ all work in conjunction with the clean up after said removal. The removal of all insulation materials, whether they contain asbestos or not, from mechanical systems (pipes, boilers, ducts, flues, breaching, etc.) is recognized as being the exclusive work of the Asbestos Abatement Workers.

On all mechanical systems (pipes, boilers, ducts, flues, breaching, etc.) that are going to be demolished, the removal of all insulating materials whether they contain asbestos or not shall be the exclusive work of the Laborers.
An Abatement Journeyman is anyone who has more than 300 hours in the Asbestos Abatement field.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Boilermaker Local 105

Change \# : LCN02-2013fbLoc 105
Craft : Boilermaker Effective Date : 10/01/2013 Last Posted : 09/25/2013

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c\|} \hline \text { App } \\ \text { Tr. } \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ (*) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Boilermaker | \$35.26 |  | \$7.07 | \$13.28 | \$0.89 | \$0.00 | \$3.00 | \$0.55 | \$0.00 | \$0.00 | \$60.05 | \$77.68 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $1 \text { st } 6$ months | 70.03 | \$24.69 | \$7.07 | \$11.30 | \$0.89 | \$0.00 | \$2.10 | \$0.55 | \$0.00 | \$0.00 | \$46.60 | \$58.95 |
| 2nd 6 months | 75.02 | \$26.45 | \$7.07 | \$11.30 | \$0.89 | \$0.00 | \$2.25 | \$0.55 | \$0.00 | \$0.00 | \$48.51 | \$61.74 |
| 3rd 6 months | 80.00 | \$28.21 | \$7.07 | \$11.30 | \$0.89 | \$0.00 | \$2.40 | \$0.55 | \$0.00 | \$0.00 | \$50.42 | \$64.52 |
| 4th 6 months | 85.02 | \$29.98 | \$7.07 | \$11.30 | \$0.89 | \$0.00 | \$2.55 | \$0.55 | \$0.00 | \$0.00 | \$52.34 | \$67.33 |
| 5th 6 months | 87.52 | \$30.86 | \$7.07 | \$13.28 | \$0.89 | \$0.00 | \$2.63 | \$0.55 | \$0.00 | \$0.00 | \$55.28 | \$70.71 |
| 6th 6 months | 90.03 | \$31.74 | \$7.07 | \$13.28 | \$0.89 | \$0.00 | \$2.70 | \$0.55 | \$0.00 | \$0.00 | \$56.23 | \$72.11 |
| 7th 6 months | 92.50 | \$32.62 | \$7.07 | \$13.28 | \$0.89 | \$0.00 | \$2.78 | \$0.55 | \$0.00 | \$0.00 | \$57.19 | \$73.49 |
| 8th 6 months | 95.00 | \$33.50 | \$7.07 | \$13.28 | \$0.89 | \$0.00 | \$2.85 | \$0.55 | \$0.00 | \$0.00 | \$58.14 | \$74.89 |

Special Calculation Note : Other is Supplemental Health and Welfare

## Ratio :

5 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, ATHENS, BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GREENE, GUERNSEY, HAMILTON, HIGHLAND, HOCKING, JACKSON, LAWRENCE, LICKING, MADISON, MEIGS, MIAMI, MONTGOMERY, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PREBLE, ROSS, SCIOTO, VINTON, WARREN

## Special Jurisdictional Note:

## Details :

# Prevailing Wage Rate skilled Crafts 

Name of Union: Boilermaker Local 154

## Change \# : LCNO1-2012kpLoc 154

Craft : Boilermaker Effective Date : 03/22/2012 Last Posted : 03/22/2012

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{aligned} & \hline \text { App } \\ & \text { Tr. } \end{aligned}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ (*) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Boilermaker | \$36.17 |  | \$8.57 | \$11.28 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$62.56 | \$80.65 |
| $\begin{array}{\|l} \text { Trainee } \\ 60 \% \end{array}$ | \$23.25 |  | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$41.95 | \$53.57 |
| $\begin{aligned} & \text { Trainee } \\ & 70 \% \\ & \hline \end{aligned}$ | \$27.13 |  | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$45.83 | \$59.40 |
| Trainee 80\% | \$31.00 |  | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$49.70 | \$65.20 |
| Trainee 90\% | \$34.88 |  | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$53.58 | \$71.02 |
| Apprentice <br> Registered <br> After <br> $11 / 01 / 2005$ | Percent |  |  |  |  |  |  | . |  |  |  |  |
| $\begin{gathered} \text { 1st } 6 \\ \text { months } \end{gathered}$ | 60.00 | \$21.70 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$40.40 | \$51.25 |
| 2nd 6 months | 65.00 | \$23.51 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$42.21 | \$53.97 |
| 3rd 6 months | 70.00 | \$25,32 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$44.02 | \$56.68 |
| 4th 6 months | 75.00 | \$27.13 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$45.83 | \$59.39 |
| 5th 6 months | 80.00 | \$28.94 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$47.64 | \$62.10 |
| 6th 6 months | 85.00 | \$30.74 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$49.44 | \$64.82 |
| 7th 6 months | 90.00 | \$32.55 | \$8.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$51.25 | \$67.53 |
| 8th 6 months | 95.00 | \$34.36 | 88.57 | \$3.59 | \$0.55 | \$0.00 | \$4.25 | \$0.34 | \$0.00 | \$1.40 | \$53.06 | \$70.24 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio:
5 Journeymen to 1 Apprentice

Jurisdiction ( ${ }^{*}$ denotes special jurisdictional note ) :
BUTLER, COLUMBIANA, FAYETTE, JEFFERSON, LAWRENCE, MERCER, WARREN, WASHINGTON

## Special Jurisdictional Note :

## Details :

Work includes but not limited to: boiler making, acetylene burning, riveting, chipping, caulking, rigging, fitting-up, grinding, reaming, impact machine operating, unloading, and handling of boilermaker's material and equipment. Boilermakers, Blacksmiths, Forgers, Iron Shipbuilders

# Prevailing Wage Rate Skilled Crafts <br> Name of Union: Bricklayer Local 18 

## Change \# : LCN01-2019fbLoc18

Craft : Bricklayer Effective Date : 06/05/2019 Last Posted: 06/05/2019

| BHR |  |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{aligned} & \text { App } \\ & \text { Tr. } \end{aligned}$ | Vac. | Annuity | Other | $\underset{(*)}{\text { LECET }}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Bricklayer | \$28.66 |  | \$8.75 | \$5.38 | \$0.53 | 80.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$43.32 | \$57.65 |
| Stone Mason | \$28.66 |  | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.32 | \$57.65 |
| Pointer Caulker Cleaner | \$28.66 |  | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.32 | \$57.65 |
| Refractory Workers | \$29.66 |  | \$8.75 | \$5.38 | \$0.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44.31 | \$59.14 |
| Refractory Worker Hot Pay | \$31.66 |  | \$8.75 | \$5.38 | \$0.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46.31 | \$62.14 |
| Sawman | \$28.91 |  | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.57 | \$58.03 |
| Layout <br> Man | \$28.91 |  | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.57 | \$58.03 |
| Free Standing Chimney | \$29.16 |  | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.82 | \$58.40 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} 1 \text { st } 6 \\ \text { months } \end{gathered}$ | 60.00 | \$17.20 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.86 | \$40.45 |
| 2nd 6 months | 65.00 | \$18.63 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$33.29 | \$42.60 |
| 3rd 6 months | 70.00 | \$20.06 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34.72 | \$44.75 |
| 4th 6 months | 75.00 | \$21.50 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.16 | \$46.90 |
| 5th 6 months | 80.00 | \$22.93 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.59 | \$49.05 |
| 6th 6 months | 85.00 | \$24.36 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.02 | \$51.20 |
| 7th 6 months | 90.00 | \$25.79 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.45 | \$53.35 |
| 8th 6 months | 95.00 | \$27.23 | \$8.75 | \$5.38 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.89 | \$55.50 |
| MASON <br> FINISHER <br> 1 st 180 <br> Days | 45.00 | \$12.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12.90 | \$19.35 |
|  | 45.00 | \$12.90 | \$8.75 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21.65 | \$28.10 |


| 1st Year H\&W after 6 months |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2nd Year | 50.00 | \$14.33 | \$8.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.08 | \$30.25. |

Special Calculation Note : **In order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ.

## Ratio :

1-2 Journeyman to 1 Apprentice
3-4 Journeyman to 2 Apprentice
5-6 Journeyman to 2 Apprentice
7-10 Journeyman to 3 Apprentice
1 Apprentice permits 1 Mason Trainee
2 Apprentice permits 1 Mason Trainee
3 Apprenticepermits 2 Mason Trainees
4 Apprentice permits 2 Mason Trainees
For each additional 5 Journeyman to 1 Apprentice, for every 3 additional Apprentices, 1 Mason Finisher may be added

Jurisdiction (* denotes special jurisdictional note) :
BROWN, BUTLER, CLERMONT, HAMILTON, PREBLE*, WARREN

Special Jurisdictional Note: In Preble County the following townships are included: (Dixon, Gasper, Graits, Israel, Lanier and Somers)

## Details :

MASON FINISHER:duties shall be to work in all aspects of Masonry construction taking direction from the employer and the Journeyman Bricklayer \& Stone Mason's working on the job. Mason Finisher's may work on job site only when a registered apprentice is on job and the ratios in table above will strictly be enforced.

Refractory work is classified as working with any of the following materials:
Acid brick, carbon black brick or carbon black block, firebrick grinding, plastics (with a gun) and any resinous cement.

Fifty cents ( $\$ 0.50$ ) per hour above scale shall be paid to employees working on free standing industrial or institutional chimneys which are completely detached from any building structure.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Bricklayer Local 18 Tile Finisher

Change \# : LCN01-2019fbLoc18
Craft : Bricklayer Effective Date : 09/04/2019 Last Posted : 09/04/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | $\begin{gathered} \hline \hline \text { Overtime } \\ \text { Rate } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \mathrm{App} \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\begin{array}{\|c} \mathrm{MISC} \\ \left({ }^{*}\right) \end{array}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Bricklayer Tile <br> Marble <br> Terrazzo <br> Finisher | \$24.69 |  | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.51 | \$51.86 |
| $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Terrazzo Base } \\ \text { Grinder } \end{array} \\ \hline \end{array}$ | \$25.19 |  | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.01 | \$52.61 |
| Marble Sander Polisher | \$24.79 |  | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.61 | \$52.01 |
| Apprentices | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} 1 \text { st } 6 \text { months } \\ 0-600 \mathrm{hrs} \end{gathered}$ | 60.00 | \$14.81 | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.63 | \$37.04 |
| 2nd 6 months 601-1200 hrs | 65.00 | \$16.05 | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.87 | \$38.89 |
| $\begin{array}{\|l\|} \hline \text { 3rd } 6 \text { months } \\ 1201-1800 \mathrm{hrs} \\ \hline \end{array}$ | 70.00 | \$17.28 | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.10 | \$40.74 |
| 4th 6 months 1801-2400 hrs | 75.00 | \$18.52 | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$33.34 | \$42.60 |
| $\begin{gathered} 5 \mathrm{th} 6 \text { months } \\ 2401-3000 \mathrm{hrs} \end{gathered}$ | 80.00 | \$19.75 | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$34.57 | \$44.45 |
| $\begin{gathered} \hline \hline \text { thh } 6 \text { months } \\ 3001-3600 \\ \hline \end{gathered}$ | 90.00 | \$22.22 | \$9.22 | \$5.10 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.04 | \$48.15 |
| 1-30 Days <br> Prior to <br> Entering <br> Apprenticeship | 50.00 | \$12.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12.35 | \$18.52 |

Special Calculation Note : Classification title contains "Bricklayer" because contract originates within the Bricklayer Local.
Note that the classification description is clarified after the local union number at the top of the page. **ln order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ.**

## Ratio:

1 Journeyman to 1 Apprentice
5 Journeymen to 1 Apprentice
10 Journeymen to 2 Apprentices
15 Journeymen to 3 Apprentices
20 Journeymen to 4 Apprentices
25 Journeymen to 5 Apprentices

Jurisdiction (* denotes special jurisdictional note ):
ADAMS, BROWN, BUTLER, CLERMONT, GALLIA, HAMILTON, LAWRENCE, PREBLE*, SCIOTO, WARREN, WARREN*

Special Jurisdictional Note : Warren in the townships of Dixon, Gasper, Isrsel, Somers \& Gratis in Prebble County

Details :

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Bricklayer Local 18 Tile Mechanic

## Change \# : LCN01-2019fbLoc18

Craft: Bricklayer Effective Date : 09/04/2019 Last Posted : 09/04/2019


Special Calculation Note: Classification title contains "Bricklayer" because contract originates within the Bricklayer Local. Note that the classification description is clarified after the local union number at the top of the page.

## Ratio :

1 Journeyman to 1 Apprentice
5 Journeymen to 1 Apprentice
10 Journeymen to 2 Apprentices
15 Journeymen to 3 Apprentices
20 Journeymen to 4 Apprentices
25 Journeymen to 5 Apprentices

Jurisdiction (* denotes special jurisdictional note) :
ADAMS, BROWN, BUTLER, CLERMONT, GALLIA, HAMILTON, LAWRENCE, PREBLE*, SCIOTO, WARREN

Special Jurisdictional Note : In Preble County the Townships of Dixon, Israel, Gasper, Lanier, Somers and Gratis.

## Details :

${ }^{* *}$ In order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ.**

# Prevailing Wage Rate Skilled Crafts <br> Name of Union: Carpenter \& Pile Driver SW District HevHwy 

## Change \# : LCN01-2018fbLoc126

Craft : Carpenter Effective Date : 06/13/2018 Last Posted : 06/13/2018

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Carpenter | \$29.87 |  | $\$ 7.08$ | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$46.59 | \$61.53 |
| Pile Driver | \$29.34 |  | \$6.63 | \$6.95 | \$0.40 | \$0.00 | \$1.97 | \$0.10 | \$0.00 | \$0.00 | \$45.39 | \$60.06 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st 6 Months | 60.00 | \$17.92 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$34.64 | \$43.60 |
| 2nd 6 <br> Months is <br> 1st year | 65.00 | \$19.42 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$36.14 | \$45.84 |
| 3rd 6 <br> Months | 70.00 | \$20.91 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$37.63 | \$48.08 |
| 4th 6 <br> Months is 2 <br> years | 75.00 | \$22.40 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$39.12 | \$50.32 |
| 5th 6 Months | 80.00 | \$23.90 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$40.62 | \$52.56 |
| 6th 6 <br> Months is 3 <br> years | 85.00 | \$25.39 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$42.11 | \$54.80 |
| 7th 6 Months | 90.00 | \$26.88 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$43.60 | \$57.04 |
| 8 th 6 <br> Months is 4 <br> years | 95.00 | \$28.38 | \$7.08 | \$6.95 | \$0.38 | \$0.00 | \$2.19 | \$0.12 | \$0.00 | \$0.00 | \$45.10 | \$59.28 |

Special Calculation Note: Other is UBC National Fund.

Ratio :
1 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note) : BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE, HAMILTON, LOGAN,

An employer shall have the right to employ one (1) Apprentice MIAMI, MONTGOMERY, PREBLE, SHELBY, WARREN for one (1) Journeyman Carpenter in its employment for the first
Apprentice employed, and 1 (1) Apprentice for two (2)
Journeyman Carpenter for additional Apprectices employed.
Thereafter, every third additonal carpenter hired shall be an apprentice, if available, and if practical for the type of work
being performed.

## Special Jurisdictional Note :

## Details :

Highway Construction, Airport Construction, Heavy Construction but not limited to:(tunnels,subways,drainage projects,flood control,reservoirs). Railroad Construction,Sewer Waterworks \& Utility Construction but not limited to: (storm sewers, waterlines, gaslines). Industrial \& Building Site, Power Plant, Amusement Park, Athletic Stadium Site, Sewer and Water Plants. When the Contractor furnishes the necessary underwater gear for the Diver, the Diver shall be paid one and one half ( $1 \& 1 / 2$ ) times the journeyman rate for the time spent in the water.

## Prevailing Wage Rate Skilled Crafts

## Name of Union: Carpenter \& Pile Driver SW Zone 2

## Change \# : LCN01-2019fbLoc126

Craft : Carpenter Effective Date : 06/01/2019 Last Posted : 05/30/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | $\begin{gathered} \text { Overtime } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \mathrm{App} \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Carpenter | \$27.29 |  | \$7.33 | \$6.95 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$43.52 | \$57.17 |
| Pile Driver | \$25.84 |  | \$6.62 | \$6.95 | \$0.40 | \$0.00 | \$0.91 | \$0.10 | \$0.00 | \$0.00 | \$40.82 | \$53.74 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st 3 <br> Months | 60.00 | \$16.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16.37 | \$24.56 |
| 2nd 3 <br> Months | 60.00 | \$16.37 | \$7.33 | \$0.00 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$25.65 | \$33.84 |
| 2rd 6 <br> Months | 60.00 | \$16.37 | \$7.33 | \$0.00 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$25.65 | \$33.84 |
| 3rd 6 <br> Months | 65.00 | \$17.74 | \$7.33 | \$0.00 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$27.02 | \$35.89 |
| 4th 6 <br> Months | 65.00 | \$17.74 | \$7.33 | \$0.00 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$27.02 | \$35.89 |
| 5th 6 <br> Months | 70.00 | \$19.10 | \$7.33 | \$6.95 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$35.33 | \$44.88 |
| 6th 6 <br> Months | 75.00 | \$20.47 | \$7.33 | \$6.95 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$36.70 | \$46.93 |
| 7th 6 <br> Months | 80.00 | \$21.83 | \$7.33 | \$6.95 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$38.06 | \$48.98 |
| 8th 6 <br> Months | 85.00 | \$23.20 | \$7.33 | \$6.95 | \$0.38 | \$0.00 | \$1.40 | \$0.17 | \$0.00 | \$0.00 | \$39.43 | \$51.02 |

Special Calculation Note : Other is for UBC National Fund.

## Ratio:

1 Journeyman to 1 Apprentice
3 Journeyman to 1 Apprentice
5 Journeyman to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note) :
BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

## Special Jurisdictional Note:

## Details :

Carpenter duties shall include but not limited to: Pile driving, milling, fashioning, joining, assembling, erecting, fastening, or dismantling of all material of
wood,plastic,metal,fiber,cork,and composition, and all other substitute materials: pile
driving, cutting, fitting, and placing of lagging, and the handling, cleaning, erecting, installing, and dismantling of machinery, equipment, and erecting pre-engineered metal buildings.
Pile Drivers work but not limited to: unloading, assembling, erection,repairs,operation, signaling,dismantling, and reloading all equipment that is used for pile driving including pile butts. pile butts is defined as sheeting or scrap piling. Underwater work that may be required in connection with the installation of piling. The diver and his tender work as a team and shall arrive at their own financial arrangements with the contractor.Any configuration of wood, steel, concrete, or composite that is jetted, driven, or vibrated onto the ground by conventional pile driving equipment for the purpose of supporting a future load that may be permanent or temporary.
Driving bracing,plumbing, cutting off and capping of all piling whether wood,metal, pipe piling or composite. loading, unloading, erecting, framing, dismantling, moving, and handling of pile driving equipment. piling used in the construction and repair of all wharves, docks, piers, trestles, caissons, cofferdams, and the erection of all sea walls and breakwaters. All underwater and marine work on bulkheads, wharves, docks,shipyards, caissons, piers, bridges, pipeline work, viaducts, marine cable and trestles, as well as salvage and reclamation work where divers are employed.
Rate shall include carpenters, acoustic, and ceiling installers, drywall installers, pile drivers, and floorlayers.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Carpenter Floorlayer SW District G

## Change \# : LCR01-2019fbLocSWDayton

Craft : Carpenter Effective Date : 10/16/2019 Last Posted : 10/16/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\overline{\text { App }}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Carpenter Floorlayer | \$25.61 |  | \$7.30 | \$6.95 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$41.98 | \$54.78 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { 1st } 3 \\ \text { months } \end{gathered}$ | 60.00 | \$15.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.37 | \$23.05 |
| 2nd 3 months | 60.00 | \$15.37 | \$7.30 | \$0.00 | \$0.40 | \$0.00 | \$1.60 | \$0,12 | \$0.00 | \$0.00 | \$24.79 | \$32.47 |
| 2nd 6 months | 60.00 | \$15.37 | \$7.30 | \$0.00 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$24.79 | \$32.47 |
| 3rd 6 months | 60.00 | \$15.37 | \$7.30 | \$0.00 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$24.79 | \$32.47 |
| 4th 6 months | 65.00 | \$16.65 | \$7.30 | \$0.00 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$26.07 | \$34.39 |
| 5th 6 months | 70.00 | \$17.93 | \$7.30 | \$6.95 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$34.30 | \$43.26 |
| 6th 6 months | 75.00 | \$19.21 | \$7.30 | \$6.95 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$35.58 | \$45.18 |
| 7th 6 months | 80.00 | \$20.49 | \$7.30 | \$6.95 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$36.86 | \$47.10 |
| 8th 6 months | 85.00 | \$21.77 | \$7.30 | \$6.95 | \$0.40 | \$0.00 | \$1.60 | \$0.12 | \$0.00 | \$0.00 | \$38.14 | \$49.02 |

Special Calculation Note : Other for $\$ 0.12$ is for UBC National Fund.

## Ratio:

1 Journeymen to 1 Apprentice

Jurisdiction ( * denotes special jurisdictional note) :<br>BROWN, BUTLER, CHAMPAIGN, CLARK,<br>CLERMONT, CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY, WARREN

## Special Jurisdictional Note :

## Details :

Scope of work shall include, but not be limited to: receiving, unloading, handling,distribution and installation of all carpeting materials,carpet padding or matting materials and all resilient materials whether for use on walls, floors,counter, sink, table and all preparation work necessary in connection therewith, including sanding work. the installation of nonstructural under-layment and the work of removing, cleaning waxing of any of the above. Carpeting shall include any floor covering composed of either natural or synthetic fibers that are made in breadths to be sewed, fastened or directly glued to floors or over cushioning sound-proofing materials.Resilient Floors shall consist of and include the laying of all special designs of wood,wood block, wood composition, cork, linoleum, asphalt, mastic, plastic, rubber tile, whether nailed or glued.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Carpenter Millwright Local 1090 SW Zone I

## Change \# : LCN01-2018fbLoc1066

Craft : Carpenter Effective Date : 10/17/2018 Last Posted : 10/17/2018

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{array}{\|c\|} \hline \text { LECET } \\ \hline \end{array}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Carpenter Millwright | \$30.48 |  | \$7.17 | \$6.95 | \$0.44 | \$0.00 | \$6.36 | \$0.25 | \$0.00 | \$0.00 | \$51.65 | \$66.89 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} 1 \text { st } 6 \\ \text { months } \end{gathered}$ | 60.00 | \$18.29 | \$7.17 | \$4.27 | \$0.44 | \$0.00 | \$3.82 | \$0.25 | \$0.00 | \$0.00 | \$34.24 | \$43.38 |
| 2nd 6 months | 65.00 | \$19.81 | \$7.17 | \$4.61 | \$0.44 | \$0.00 | \$4.13 | \$0.25 | \$0.00 | \$0.00 | \$36.41 | \$46.32 |
| 3rd 6 months | 70.00 | \$21.34 | \$7.17 | \$4.94 | \$0.44 | \$0.00 | \$4.45 | \$0.25 | \$0.00 | \$0.00 | \$38.59 | \$49.25 |
| 4th 6 months | 75.00 | \$22.86 | \$7.17 | \$5.28 | \$0.44 | \$0.00 | \$4.77 | \$0.25 | \$0.00 | \$0.00 | \$40.77 | \$52.20 |
| 5th 6 months | 80.00 | \$24.38 | \$7.17 | \$5.61 | \$0.44 | \$0.00 | \$5.09 | \$0.25 | \$0.00 | \$0.00 | \$42.94 | \$55.14 |
| 6th 6 months | 85.00 | \$25.91 | \$7.17 | \$5.95 | \$0.44 | \$0.00 | \$5.41 | \$0.25 | \$0.00 | \$0.00 | \$45.13 | \$58.08 |
| 7th 6 months | 90.00 | \$27.43 | \$7.17 | \$6.28 | \$0.44 | \$0.00 | \$5.72 | \$0.25 | \$0.00 | \$0.00 | \$47.29 | \$61.01 |
| 8th 6 months | 95.00 | \$28.96 | \$7.17 | \$6.62 | \$0.44 | \$0.00 | \$6.04 | \$0.25 | \$0.00 | \$0.00 | \$49.48 | \$63.95 |

Special Calculation Note : Other (\$0.25) \$0.10 National Fund, \$0.10. Drug Safety Program \$0.10 and National Millwright Fund $\$ 0.05$

Ratio :

3 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

## Special Jurisdictional Note:

## Details :

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Carpenter NE District Industrial Dock \& Door

## Change \# : LCN01-2014fbCarpNEStatewide

Craft : Carpenter Effective Date : 03/05/2014 Last Posted : 03/05/2014

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | $\begin{aligned} & \text { Total } \\ & \text { PWR } \end{aligned}$ | $\begin{gathered} \hline \text { Overtime } \\ \text { Rate } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \hline \text { LECET } \\ (*) \\ \hline \end{gathered}$ | $\begin{gathered} \mathrm{MISC} \\ (*) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Carpenter | \$19.70 |  | \$5.05 | \$1.00 | \$0.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.90 | \$35.75 |
| Trainee | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1 st Year | 60.00 | \$11.82 | \$5.05 | \$1.00 | \$0.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18.02 | \$23.93 |
| 2nd Year | 80.20 | \$15.80 | \$5.05 | \$1.00 | \$0.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.00 | \$29.90 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio:
1 Journeymen to 1 Trainee

Jurisdiction (* denotes special jurisdictional note) :<br>ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

Special Jurisdictional Note : Industrial Dock and Door is the installation of overhead doors, roll up doors and dock leveling equipment

## Details :

10/27/10 New Contract jc

# Prevailing Wage Rate skilled Crafts 

Name of Union: Cement Mason Bricklayer Local 97 HevHwy A

## Change \# : LCN01-2019fbHvyHwy

Craft : Bricklayer Effective Date : 06/01/2019 Last Posted : 05/29/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \\ \hline \end{gathered}$ | Vac. | Annuity | Other | $\begin{array}{\|c\|} \hline \text { LECET } \\ (*) \\ \hline \end{array}$ | $\overline{M I S C}$ <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Cement <br> Mason <br> Bricklayer <br> Sewer <br> Water <br> Works A |  |  | \$9.25 | \$6.41 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.45 | \$60.12 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 50.00 | \$14.67 | \$9.25 | \$6.41 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.78 | \$38.12 |
| 2nd year | 70.00 | \$20.54 | \$9.25 | \$6.41 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.65 | \$46.92 |
| 3rd year | 90.00 | \$26.41 | \$9.25 | \$6.41 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42.52 | \$55.72 |

Special Calculation Note : NOT FOR BUILDING CONSTRUCTION.

## Ratio :

3 Journeymen to 1 Apprentice
6 Journeymen to 2 Apprentice
9 Journeymen to 3 Apprentice
12 Journeymen to 4 Apprentice
15 Journeymen to 5 Apprentice

> Jurisdiction (* denotes special jurisdictional note ):
> ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE

## Special Jurisdictional Note :

Details :
(A) Highway Construction, Sewer, Waterworks And Utility Construction, Industrial \& Building Site Heavy Construction, Airport Construction Or Railroad Construction Work.
(B) Power Plant, Tunnels, Amusement Park, Athletic Stadium Site Work ,Pollution Control,Sewer Plant, Waste Plant, \& Water Treatment Facilities, Construction.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Cement Mason Bricklayer Local 97 HevHwy B

## Change \# : LCN01-2019fbHvyHwy

Craft : Bricklayer Effective Date : 06/01/2019 Last Posted : 05/29/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | $\begin{aligned} & \text { Total } \\ & \text { PWR } \end{aligned}$ | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c} \hline \text { App } \\ \text { Tr. } \\ \hline \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \\ \hline \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Cement <br> Mason <br> Bricklayer <br> Power <br> Plants <br> Tunnels <br> Amusement <br> Parks B | \$30.33 |  | \$9.25 | \$6.41 | \$0.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46.45 | \$61.62 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 50.00 | \$15.16 | \$9.25 | \$6.41 | \$0.46 | \$0.00 | \$0.00 | \$0.00 | 80.00 | \$0.00 | \$31.28 | \$38.87 |
| 2nd year | 70.00 | \$21.23 | \$9.25 | \$6.41 | \$0.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.35 | \$47.97 |
| 3rd year | 90.00 | \$27.30 | \$9.25 | \$6.41 | \$0.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.42 | \$57.07 |

Special Calculation Note : NOT FOR BUILDING CONSTRUCTION.

## Ratio :

3 Journeymen to 1 Apprentice
6 Journeymen to 2 Apprentice
9 Journeymen to 2 Apprentice
12 Journeymen to 4 Apprentice
15 Journeymen to 5 Apprentice

Jurisdiction (* denotes special jurisdictional note ) : ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE

## Special Jurisdictional Note :

Details:
(A) Highway Construction, Sewer, Waterworks And Utility Construction, Industrial \& Building Site Heavy Construction, Airport Construction Or Railroad Construction Work.
(B) Power Plant, Tunnels, Amusement Park, Athletic Stadium Site Work, Pollution Control,Sewer Plant, Waste Plant, \& Water Treatment Facilities, Construction.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Cement Mason Local 132 (Cincinnati)

## Change \# : LCN01-2019fbLoc132

Craft : Cement Effective Date : 06/05/2019 Last Posted : 06/05/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total <br> PWR | $\begin{gathered} \hline \text { Overtime } \\ \text { Rate } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c\|} \hline \text { App } \\ \text { Tr. } \\ \hline \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \hline \text { MISC } \\ (*) \\ \hline \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Cement <br> Mason | \$24.50 |  | \$6.70 | \$6.50 | \$0.60 | \$0.00 | \$0.80 | \$0.00 | \$0.00 | \$0.00 | \$39.10 | \$51.35 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1 st yr | 70.00 | \$17.15 | \$6.70 | \$6.50 | \$0.60 | \$0.00 | \$0.80 | \$0.00 | \$0.00 | \$0.00 | \$31.75 | \$40.32 |
| 2nd yr | 80.00 | \$19.60 | \$6.70 | \$6.50 | \$0.60 | \$0.00 | \$0.80 | \$0.00 | \$0.00 | \$0.00 | \$34.20 | \$44.00 |
| 3 rdyy | 90.00 | \$22.05 | \$6.70 | \$6.50 | \$0.60 | \$0.00 | \$0.80 | \$0.00 | \$0.00 | \$0.00 | \$36.65 | \$47.68 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio:

1 Journeymen to 1 Apprentice
4 Journeymen to 2 Apprentice
7 Journeymen to 3 Apprentice
10 Journeymen to 4 Apprentice

Jurisdiction ( * denotes special jurisdictional note) :
BROWN, BUTLER, CLERMONT, HAMILTON, HIGHLAND, WARREN

## Special Jurisdictional Note :

## Details :

*Cement Masons working on silo \& slip form work shall receive $\$ .50$ per hour over Journeyman scale.
*Cement Masons working on swinging scaffolds shall receive $\$ .50$ per hour over Journeyman scale.
*Cement Masons working on high lifts from $20^{\prime}$ and above shall receive $\$ .50$ per hour over Journeyman scale.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Cement Mason Statewide HevHwy Exhibit A District II

## Change \# : OCN01-2019fbCementHevHwy

Craft : Cement Mason Effective Date : 07/31/2019 Last Posted : 07/31/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c} \hline \text { App } \\ \text { Tr. } \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \\ \hline \end{gathered}$ | $\begin{gathered} \text { MISC } \\ \left(^{*}\right) \\ \hline \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Cement <br> Mason | \$29.36 |  | \$8.00 | \$6.90 | \$0.71 | \$0,00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$47.22 | \$61.90 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st Year | 70.00 | \$20.55 | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$38.41 | \$48.69 |
| 2nd Year | 80.00 | \$23.49 | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$41.35 | \$53.09 |
| 3rd Year | 90.00 | \$26.42 | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$44.28 | \$57.50 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio :

1 Journeymen to 1 Apprentice 2 to 1 thereafter

Jurisdiction (* denotes special jurisdictional note) :
BROWN, BUTLER, CLERMONT, COLUMBIANA, DEFIANCE, ERIE, HAMILTON, HIGHLAND, HURON, LORAIN, MAHONING, MEDINA, OTTAWA, PAULDING, PORTAGE, SANDUSKY, SENECA, STARK, SUMMIT, TRUMBULL, WARREN, WILLIAMS

Special Jurisdictional Note: (A) Highway Construction, Sewer, Waterworks And Utility Construction, Industrial \& Building Site, Heavy
Construction, Airport Construction Or Railroad Construction Work.

## Details:

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Cement Mason Statewide HevHwy Exhibit B District II

## Change \# : OCN01-2019fbCementHevHwy

Craft : Cement Mason Effective Date : 07/31/2019 Last Posted : 07/31/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Cement Mason | \$30.23 |  | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$48.09 | \$63.21 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1 st Year | 70.00 | \$21.16 | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$39.02 | \$49.60 |
| 2nd Year | 80.00 | \$24.18 | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$42.04 | \$54.14 |
| 3rd Year | 90.00 | \$27.21 | \$8.00 | \$6.90 | \$0.71 | \$0.00 | \$2.25 | \$0.00 | \$0.00 | \$0.00 | \$45.07 | \$58.67 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio :

1 Journeymen to 1 Apprentice 2 to 1 thereafter

Jurisdiction ( * denotes special jurisdictional note ) :
BROWN, BUTLER, CLERMONT, COLUMBIANA, DEFIANCE, ERIE, HAMILTON, HIGHLAND, HURON, LORAIN, MAHONING, MEDINA, OTTAWA, PAULDING, PORTAGE, SANDUSKY, SENECA, STARK, SUMMIT, TRUMBULL, WARREN, WILLIAMS

Special Jurisdictional Note : (B) Power Plant, Tunnels, Amusement Park, Athletic Stadium Site
Work ,Pollution Control, Sewer Plant,
Waste Plant, \& Water Treatment Facilities, Construction.
Details:

## Prevailing Wage Rate Skilled Crafts

Name of Union: Electrical Local 71 High Tension Pipe Type Cable

## Change \# : LCN01-2019fbLoc7

Craft : Lineman Effective Date : 04/24/2019 Last Posted : 04/24/2019


| 2nd 1000 <br> hrs | 65.00 | $\$ 28.26$ | $\$ 6.00$ | $\$ 0.85$ | $\$ 0.28$ | $\$ 0.00$ | $\$ 6.50$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 0.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3rd 1000 <br> hrs | 70.00 | $\$ 30.44$ | $\$ 6.00$ | $\$ 0.91$ | $\$ 0.30$ | $\$ 0.00$ | $\$ 7.00$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 0.00$ |
| 4th 1000 <br> hrs | 75.00 | $\$ 32.61$ | $\$ 6.00$ | $\$ 0.98$ | $\$ 0.33$ | $\$ 0.00$ | $\$ 7.50$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 0.00$ |
| th 1000 <br> hrs | 80.00 | $\$ 34.78$ | $\$ 6.00$ | $\$ 1.04$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 8.00$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 0.00$ |
| 6th 1000 <br> hrs | 85.00 | $\$ 36.96$ | $\$ 6.00$ | $\$ 1.11$ | $\$ 0.37$ | $\$ 0.00$ | $\$ 8.50$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 0.57$ |
| 7th 1000 <br> hrs | 90.00 | $\$ 39.13$ | $\$ 6.00$ | $\$ 1.17$ | $\$ 0.39$ | $\$ 0.00$ | $\$ 9.00$ | $\$ 0.35$ | $\$ 0.00$ | $\$ 0.00$ |

Special Calculation Note : Other is Health Retirement Account

## Operator "A"

John Henry Rock Drill, D-6 (or equivalent) and above, Trackhoe Digger, (320 Track excavator), Cranes (greater then 25 tons and less than 45 tons).

Operator "B"
Cranes (greater than 6 tons and up to 25 tons), Backhoes, Road Tractor, Dozer up to D-5, Pressure Digger- wheeled or tracked, all Tension wire Stringing equipment.

## Operator "C"

Trench, Backhoe, Riding type vibratory Compactor, Ground Rod Driver, Boom Truck (6 ton \& below), Skid Steer Loaders, Material Handler.
*All Operators of cranes 45 ton or larger shall be paid the journeyman rate of pay. $\$ 0.30$ is for Health Retirement Account.

## Ratio :

1 Journeyman to 1 Apprentice

> Jurisdiction ( * denotes special jurisdictional note ) :
> ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN, WASHINGTON, WAYNE

## Special Jurisdictional Note:

## Details :

Heli - Arc Welding will be paid $\$ .30$ above Journeyman rate. Additional compensation of $10 \%$ over the Journeyman Lineman and Journeyman Technician for performing work on structures outside of buildings such as water towers, smoke stacks, radio and television towers, more than $75^{\prime}$ above the ground.

## Prevailing Wage Rate skilled Crafts

Name of Union: Electrical Local 71 Outside Cincinnati

## Change \# : LCN01-2019fbLoc71Cincinnati

Craft : Lineman Effective Date : 04/24/2019 Last Posted : 04/24/2019


| 1st 1,000 <br> Hours | 60.00 | $\$ 22.96$ | $\$ 6.00$ | $\$ 0.69$ | $\$ 0.23$ | $\$ 0.00$ | $\$ 4.13$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 34.07$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| nd 1,000 <br> Hours | 65.00 | $\$ 24.88$ | $\$ 6.00$ | $\$ 0.75$ | $\$ 0.25$ | $\$ 0.00$ | $\$ 4.48$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 36.42$ |
| 3rd 1,000 <br> Hours | 70.00 | $\$ 26.79$ | $\$ 6.00$ | $\$ 0.80$ | $\$ 0.27$ | $\$ 0.00$ | $\$ 4.82$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 38.74$ |
| 4th 1,000 <br> Hours | 75.00 | $\$ 28.70$ | $\$ 6.00$ | $\$ 0.86$ | $\$ 0.29$ | $\$ 0.00$ | $\$ 5.17$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 41.08$ |
| 5th 1,000 <br> Hours | 80.00 | $\$ 30.62$ | $\$ 6.00$ | $\$ 0.92$ | $\$ 0.31$ | $\$ 0.00$ | $\$ 5.51$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 43.42$ |
| 6th 1,000 <br> Hours | 85.00 | $\$ 32.53$ | $\$ 6.00$ | $\$ 0.98$ | $\$ 0.33$ | $\$ 0.00$ | $\$ 5.86$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 45.76$ |
| 7th 1,000 <br> Hours | 90.00 | $\$ 34.44$ | $\$ 6.00$ | $\$ 1.03$ | $\$ 0.34$ | $\$ 0.00$ | $\$ 6.20$ | $\$ 0.06$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 48.07$ |

Special Calculation Note : Other is Safety \& Education Fund.

Ratio:
1 Journeymen to 1 Apprentice

## Jurisdiction (* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, WARREN

## Special Jurisdictional Note :

## Details :

A groundman when directed shall assist a Journeyman in the performance of his/her work on the ground, including the use of hand tools. A Groundman under no circumstances shall climb poles, towers,ladders, or work from an elevated platform or bucket truck.

No more than three (3) Groundmen shall work alone. Jobs with more that three Groundmen shall be superviṣed by a Groundcrew Foreman, Journeyman Lineman, Journeyman Traffic Signal Technician or an Equipment Operator.

Scope of Work: installation and maintenance of highway and street lighting, highway and street sign lighting, electronic message boards and traffic control systems, camera systems, traffic signal work, substation and line construction including overhead and underground projects for private and industrial work as in accordance with the IBEW Constitution. This Agreement includes the operation of all tools and equipment necessary for the installation of the above projects.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Electrical Local 71 Outside Utility Power

## Change \# : LCN01-2019fbLoc7

Craft : Lineman Effective Date : 04/24/2019 Last Posted : 04/24/2019

| BHR |  |  |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | H\&W | Pension | $\begin{aligned} & \text { App } \\ & \text { Tr. } \end{aligned}$ |  | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Electrical <br> Lineman |  | \$41.22 |  | \$6.00 | \$1.24 | \$0.41 | \$0.00 | \$9.48 | \$0.35 | \$0.00 | \$0.00 | \$58.70 | \$79.31 |
| Substation Technician |  | \$41.22 |  | \$6.00 | \$1.24 | \$0.41 | \$0.00 | \$9.48 | \$0.35 | \$0.00 | \$0.00 | \$58.70 | \$79.31 |
| Cable. Splicer |  | \$43.14 |  | \$6.00 | \$1.29 | \$0.43 | \$0.00 | \$9.92 | \$0.35 | \$0.00 | \$0.00 | \$61.13 | \$82.70 |
| Operator A |  | \$37.00 |  | \$6.00 | \$1.11 | \$0.37 | \$0.00 | \$8.51 | \$0.35 | \$0.00 | \$0.00 | \$53.34 | \$71.84 |
| Operator B |  | \$32.78 |  | \$6.00 | \$0.98 | \$0.33 | \$0.00 | \$7.54 | \$0.35 | \$0.00 | \$0.00 | \$47.98 | \$64.37 |
| Operator C |  | \$26.44 |  | \$6.00 | \$0.79 | \$0.26 | \$0.00 | \$6.08 | \$0.35 | \$0.00 | \$0.00 | \$39.92 | \$53.14 |
| Groundman <br> $0-12$ <br> months <br> Exp |  | \$20.61 |  | \$6.00 | \$0.62 | \$0.21 | \$0.00 | \$4.74 | \$0.35 | \$0.00 | \$0.00 | \$32.53 | \$42.84 |
| Groundman <br> $0-12$ <br> months <br> Exp <br> w/CDL |  | \$22.67 |  | \$6.00 | \$0.68 | \$0.23 | \$0.00 | \$5.21 | \$0.35 | \$0.00 | \$0.00 | \$35.14 | \$46.48 |
| Groundman <br> 1 yr or <br> more |  | \$22,67 |  | \$6.00 | \$0.68 | \$0.23 | \$0.00 | \$5.21 | \$0.35 | \$0.00 | \$0.00 | \$35.14 | \$46.48 |
| Groundman <br> 1 yr or <br> more <br> w/CDL |  | \$26.80 |  | \$6.00 | \$0.80 | \$0.27 | \$0.00 | \$6.16 | \$0.35 | \$0.00 | \$0.00 | \$40.38 | \$53.78 |
| Equipment Mechanic A |  | \$32.78 |  | \$6.00 | \$0.98 | \$0.33 | \$0.00 | \$7.54 | \$0.35 | \$0.00 | \$0.00 | \$47.98 | \$64.37 |
| Equipment <br> Mechanic <br> $B$ |  | \$29.62 |  | \$6.00 | \$0.89 | \$0.30 | \$0.00 | \$6.81 | \$0.35 | \$0.00 | \$0.00 | \$43.97 | \$58.78 |
| Equipment <br> Mechanic <br> C |  | \$26.4 |  | \$6.00 | \$0.79 | \$0.26 | \$0.00 | \$6.08 | \$0.35 | \$0.00 | \$0.00 | \$39.92 | \$53.14 |
| Line Truck w/uuger |  | \$29.1 |  | \$6.00 | \$0.88 | \$0.29 | \$0.00 | \$6.71 | \$0.35 | \$0.00 | \$0.00 | \$43.40 | \$57.99 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { 1st } 1000 \\ \text { hrs } \end{gathered}$ | 60.00 | 0 | \$24.73 | \$6.00 | \$0.74 | \$0.25 | \$0.00 | \$5.69 | \$0.35 | \$0.00 | \$0.00 | \$37.76 | \$50.13 |


| $\begin{gathered} \text { 2nd } 1000 \\ \text { hrs } \end{gathered}$ | 65.00 | \$26.79 | \$6.00 | \$0.80 | \$0.27 | \$0.00 | \$6.16 | \$0.35 | \$0.00 | \$0.00 | \$40.37 | \$53.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \hline \text { 3rd } 1000 \\ \text { hrs } \end{gathered}$ | 70.00 | \$28.85 | \$6.00 | \$0.87 | \$0.29 | \$0.00 | \$6.64 | \$0.35 | \$0.00 | \$0.00 | \$43.00 | \$57.43 |
| $\begin{gathered} \hline \hline \text { 4th } 1000 \\ \text { hrs } \end{gathered}$ | 75.00 | \$30.91 | \$6.00 | \$0.93 | \$0.31 | \$0.00 | \$7.11 | \$0.35 | \$0.00 | \$0.00 | \$45.62 | \$61.07 |
| $\begin{gathered} \hline \hline \text { 5th } 1000 \\ \text { hrs } \end{gathered}$ | 80.00 | \$32.98 | \$6.00 | \$0.99 | \$0.33 | \$0.00 | \$7.59 | \$0.35 | \$0.00 | \$0.00 | \$48.24 | \$64.72 |
| $\begin{gathered} \hline \hline 6 \text { th } 1000 \\ \text { hrs } \end{gathered}$ | 85.00 | \$35.04 | \$6.00 | \$1.05 | \$0.35 | \$0.00 | \$8.06 | \$0.35 | \$0.00 | \$0.00 | \$50.85 | \$68.37 |
| $\begin{gathered} \hline 7 \text { th } 1000 \\ \mathrm{hrs} \end{gathered}$ | 90.00 | \$37.10 | \$6.00 | \$1.11 | \$0.37 | \$0.00 | \$8.53 | \$0.35 | \$0.00 | \$0.00 | \$53.46 | \$72.01 |

Special Calculation Note: Other is Health Retirement Account
Operator "A"
John Henry Rock Drill, D-6 (or equivalent) and above, Trackhoe Digger, (320 Track excavator), Cranes (greater then 25 tons and less than 45 tons).

Operator "B"
Cranes (greater than 6 tons and up to 25 tons), Backhoes, Road Tractor, Dozer up to D-5, Pressure Digger- wheeled or tracked, all Tension wire Stringing equipment.

Operator "C"
Trench, Backhoe, Riding type vibratory Compactor, Ground Rod Driver, Boom Truck ( 6 ton \& below), Skid Steer Loaders, Material Handler.

## Ratio :

(1) Journeyman Lineman to (1) Apprentice

> Jurisdiction (* denotes special jurisdictional note ):
> ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN, WASHINGTON, WAYNE

Special Jurisdictional Note : 0.30 is for Health Retirement Account.

## Details :

Heli - Arc Welding will be paid $\$ .30$ above Journeyman rate. Additional compensation of $10 \%$ over the Journeyman Lineman and Journeyman Technician for performing work on structures outside of buildings such as water towers, smoke stacks, radio and television towers, more than $75^{\prime}$ above the ground.

# Prevailing Wage Rate Skilled Crafts 

## Name of Union: Electrical Local 71 Voice Data Video Outside

## Change \# : LCR01-2017fbLoc71VDV

Craft : Voice Data Video Effective Date : 10/18/2017 Last Posted : 10/18/2017


## Special Calculation Note :

## Ratio:

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT,

## Special Jurisdictional Note:

## Details :

Cable Splicer: Inspect and test lines or cables, analyze results, and evaluate transmission characteristics. Cover conductors with insulation or seal splices with moisture-proof covering. Install, splice, test, and repair cables using tools or mechanical equipment. This will include the splicing of fiber.

Journeyman Technician I: Must know all aspects of telephone and cable work. This is to include aerial, underground, and manhole work. Must know how to climb and run bucket. Must have all the tools required to perform these tasks. Must be able to be responsible for the safety of the crew at all times. Must also have CDL license and have at least 5 years experience.

Installer/Repairman: Perform tasks of repairing, installing, and testing phone and CATV services.
Technician II: Have at least three years of telephone and CATV experience. Must have the knowledge of underground, aerial, and manhole work. Must be able to climb and operate bucket. Must have CDL. Must have all tools needed to perform these tasks.

Equipment Operator I: Able to operate a digger derrick or bucket truck. Have at least 5 years of experience and must have a valid CDL license.

Equipment Operator II: Able to operate a digger derrick or bucket truck. Have at least 3 years of experience and must have a valid CDL license.

Groundman W/CDL: Must have a valid CDL license and be able to perform tasks such as: climbing poles, pulling downguys, making up material, and getting appropriate tools for the job. Must have at least 5 year's experience.

Groundman: Perform tasks such as: climbing poles, pulling downguys, making up material, and getting appropriate tools for the job. Experience 0-5 years.

# Prevailing Wage Rate Skilled Crafts <br> Name of Union: Electrical Local 82 Inside 

## Change \# : LCN02-2019fbLoc82in

Craft : Electrical Effective Date : 12/18/2019 Last Posted : 12/18/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c\|\|} \hline \hline \mathbf{A p p} \\ \mathrm{Tr} . \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\sqrt{\begin{array}{l} \text { MISC } \\ \left({ }^{\prime}\right) \end{array}}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Electrician | \$31.15 |  | \$7.20 | \$9.03 | \$0.53 | \$0.00 | \$3.20 | \$0.00 | \$0.00 | \$0.00 | \$51.11 | \$66.68 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st period 0 <br> -1000 hrs | 42.00 | \$13.08 | \$3.82 | \$0.59 | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17.71 | \$24.25 |
| 2nd period <br> 1001-2000 <br> hrs | 42.00 | \$13.08 | \$3.82 | \$0.59 | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17.71 | \$24.25 |
| 3rd period <br> $2001-3500$ <br> hrs | 47.00 | \$14.64 | \$6.67 | \$4.25 | \$0.25 | \$0.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$27.31 | \$34.63 |
| 4th period <br> $3501-5000$ <br> hrs | 52.00 | \$16.20 | \$6.72 | \$4.70 | \$0.28 | \$0.00 | \$1.66 | \$0.00 | \$0.00 | \$0.00 | \$29.56 | \$37.66 |
| 5 th period <br> $5001-6500$ <br> hrs | 62.00 | \$19.31 | \$6.82 | \$5.60 | \$0.33 | \$0.00 | \$1.98 | \$0.00 | \$0.00 | \$0.00 | \$34.04 | \$43.70 |
| 6 th period <br> 6501-8000 <br> hrs | 75.00 | \$23.36 | \$7.20 | \$6.78 | \$0.40 | \$0.00 | \$2.40 | \$0.00 | \$0.00 | \$0.00 | \$40.14 | \$51.82 |

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

## Ratio:

Jurisdiction (* denotes special jurisdictional note ) :
1 to 3 Journeymen to 3 Apprentices 4 to 6 Journeymen to 6 Apprentices

CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE, WARREN*

## Prevailing Wage Rate Skilled Crafts

## Name of Union: Electrical Local 82 Inside Lt Commercial South West

## Change \# : LCNO1-2019fbLoc82in

Craft : Electrical Effective Date : 09/19/2019 Last Posted : 09/19/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \mathbf{A p p} \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \hline \text { LECET } \\ (*) \end{gathered}$ | $\begin{array}{\|c} \hline \text { MISC } \\ (*) \\ \hline \end{array}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Electrician | \$30.15 |  | \$5.95 | \$8.75 | \$0.66 | \$0.00 | \$2.45 | \$0.00 | \$0.00 | \$0.00 | \$47.96 | \$63.03 |
| $\begin{aligned} & \text { CE-3 } \\ & 12,001- \\ & 14,000 \end{aligned}$ | \$21.89 |  | \$5.95 | \$0.66 | \$0.66 | \$0.00 | \$0.62 | \$0.00 | \$0.00 | \$0.10 | \$29.88 | \$40.82 |
| $\begin{array}{\|l} \hline \mathrm{CE}-2 \\ 10,001- \\ 12,000 \mathrm{Hrs} \\ \hline \end{array}$ | \$17.20 |  | \$5.95 | \$0.52 | \$0.66 | \$0.00 | \$0.49 | \$0.00 | \$0.00 | \$0.10 | \$24.92 | \$33.52 |
| $\begin{aligned} & \mathrm{CE}-1 \\ & 8,001- \\ & 10,000 \mathrm{Hrs} \\ & \hline \end{aligned}$ | \$15.64 |  | \$5.95 | \$0.47 | \$0.66 | \$0.00 | \$0.44 | \$0.00 | \$0.00 | \$0.10 | \$23.26 | \$31.08 |
| CW-4 <br> $6,001-8,000$ <br> Hrs | \$14.07 |  | \$5.95 | \$0.42 | \$0.66 | \$0.00 | \$0.40 | \$0.00 | \$0.00 | \$0.10 | \$21.60 | \$28.64 |
| CW-3 <br> $4,001-6,000$ <br> Hrs | \$12.51 |  | \$5.95 | \$0.38 | \$0.66 | \$0.00 | \$0.35 | \$0.00 | \$0.00 | \$0.10 | \$19.95 | \$26.21 |
| CW-2 <br> $2,001-4,000$ <br> Hrs | \$11.73 |  | \$5.95 | \$0.35 | \$0.66 | \$0.00 | \$0.31 | \$0.00 | \$0.00 | \$0.10 | \$19.10 | \$24.96 |
| $\begin{array}{\|l\|} \hline \text { CW-1 } \\ 0-2,000 \mathrm{Hrs} \end{array}$ | \$10.94 |  | \$5.95 | \$0.33 | \$0.66 | \$0.00 | \$0.31 | \$0.00 | \$0.00 | \$0.10 | \$18.29 | \$23.76 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|\|c\|} \hline \text { 1st period } 0 \\ -1000 \text { hrs } \end{array}$ | 42.00 | \$12.66 | \$3.42 | \$0.20 | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16.50 | \$22.83 |
| $\begin{array}{\|c\|} \hline \text { 2nd period } \\ 1001-2000 \\ \text { hrs } \\ \hline \end{array}$ | 42.00 | \$12.66 | \$3.42 | \$0.20 | \$0.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16.50 | \$22.83 |
| 3rd period <br> $2001-3500$ <br> hrs | 47.00 | \$14.17 | \$6.27 | \$3.69 | \$0.24 | \$0.00 | \$1.50 | \$0.00 | \$0.00 | \$0.00 | \$25.87 | \$32.96 |
| 4th period <br> $3501-5000$ <br> hrs | 52.00 | \$15.68 | \$6.32 | \$4.08 | \$0.27 | \$0.00 | \$1.65 | \$0.00 | \$0.00 | \$0.00 | \$28.00 | \$35.84 |
| 5 th period <br> $5001-6500$ <br> hrs | 62.00 | \$18.69 | \$6.42 | \$4.87 | \$0.32 | \$0.00 | \$1.96 | \$0.00 | \$0.00 | \$0.00 | \$32.26 | \$41.61 |
| 6th period <br> $6501-8000$ <br> hrs | 75.00 | \$22.61 | \$6.80 | \$5.89 | \$0.38 | \$0.00 | \$2.40 | \$0.00 | \$0.00 | \$0.00 | \$38.08 | \$49.39 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio:

1 to 3 Journeymen to 3 Apprentices 4 to 6 Journeymen to 6 Apprentices per job site

Jurisdiction (* denotes special jurisdictional note ) :
CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE, WARREN*

Construction Electrician and Construction Wireman Ratio
There shall be a minimum ratio of one inside
Journeyman to every (4) employees of different classification per jobsite. An inside Journeyman Wireman is required on the project as the fifth (5th) worker or when apprentices are used.

Special Jurisdictional Note: The following townships in Warren County are included: Clearcreek, Franklin and Wayne.

The scope of work for the light commercial agreement shall apply to the following facilities not to exceed 200,000 square feet; office buildings, shopping centers, auto sales agencies and garages, churches, funeral homes, nursing homes, hotels, retail and wholesale facilities, small stand-alone manufacturing facilities when free standing and not part of a larger facility (not to exceed 50,000 square fee), solar projects ( 500 panels or less) unless otherwise covered under the agreement, lighting retrofits (when not associated with remodels involving branch re-circuiting) lighting retrofits shall be defined as the changing of lamps and ballasts in existing light fixtures and shall also include the one for one replacement of existing fixtures, warehouses, gas stations, food service centers, restaurants, entertainment facilities, hospitals, clinics, motels, residential buildings.

## Details :

# Prevailing Wage Rate Skilled Crafts 

## Name of Union: Electrical Local 82 Lightning Rod

## Change \# : LCR01-2019fbLoc82

Craft : Electrical Effective Date : 12/11/2019 Last Posted : 12/11/2019


Special Calculation Note: No Apprentice approved by OSAC.
Ratio :
Jurisdiction ( * denotes special jurisdictional note ) :
CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE, WARREN*

Special Jurisdictional Note : The following townships in Warren County are included: (Clearcreek, Franklin and Wayne)

Details:

## Prevailing Wage Rate Skilled Crafts

Name of Union: Electrical Local 82 Voice Data Video

## Change \# : LCR01-2019fbLoc82VDV

Craft : Voice Data Video Effective Date : 12/11/2019 Last Posted : 12/11/2019

| BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | H\&W | Pension | App <br> Tr. |  | Annuity | Other | LECET (*) | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |
| Electrical <br> Installer Technician A | \$24.35 | \$6.50 | \$0.73 | \$0.46 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$36.44 | \$48.62 |
| Electrical <br> Installer <br> Technician <br> B | \$23.13 | \$6.50 | \$0.69 | \$0.44 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$35.16 | \$46.72 |
| JW <br> Installer <br> Technician | \$21.92 | \$6.50 | \$0.66 | \$0.42 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$33.90 | \$44.86 |
| NON <br> BICSI <br> Installer | \$15.83 | \$3.00 | \$0.47 | \$0.30 | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$21.60 | \$29.51 |
| Apprentice Indentured Before 09- $03-2018$ |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1st Period } \\ & 0-800 \text { Hrs } \\ & \hline \end{aligned}$ | \$12.18 | \$6.50 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$19.53 | \$25.62 |
| $\begin{array}{\|l} \text { 2nd Period } \\ 801-1600 \\ \mathrm{Hrs} \\ \hline \end{array}$ | \$12.18 | \$6.50 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$19.53 | \$25.62 |
| $\begin{aligned} & \text { 3rd Period } \\ & 1601-2400 \\ & \mathrm{Hrs} \\ & \hline \end{aligned}$ | \$14.61 | \$6.50 | \$0.44 | \$0.28 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$26.23 | \$33.54 |
| 4th Period <br> $2401-3200$ <br> Hrs | \$15.83 | \$6.50 | \$0.47 | \$0.30 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$27.50 | \$35.42 |
| 5 th Period <br> $3201-4000$ <br> Hrs | \$17.05 | \$6.50 | \$0.51 | \$0.32 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$28.78 | \$37.31 |
| 6th Period 4001 Hours | \$18.26 | \$6.50 | \$0.55 | \$0.35 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$30.06 | \$39.19 |
| Cable Puller | \$12.18 | \$3.00 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$16.03 | \$22.12 |
| Apprentice Indentured | Percent |  |  |  |  |  |  |  |  |  |  |


| $\begin{gathered} \text { After 09- } \\ 04-2018 \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \hline \text { 1st 0-1000 } \\ \text { hours } \end{gathered}$ | 55.00 | \$13.39 | \$3.00 | \$0.40 | \$0.25 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$17.29 | \$23.99 |
| $\begin{array}{\|l\|} \hline 2 \text { 2nd } 1001- \\ 2000 \text { hours } \end{array}$ | 55.00 | \$13.39 | \$3.00 | \$0.40 | \$0.25 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$17.29 | \$23.99 |
| $\begin{array}{\|l\|} \hline 3 \text { rd } 2001- \\ 3000 \text { hours } \end{array}$ | 65.00 | \$15.83 | \$6.40 | \$0.47 | \$0.30 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$27.40 | \$35.31 |
| $\begin{array}{\|c\|} \hline \text { 4th } 3001 \\ 4000 \text { hours } \end{array}$ | 65.00 | \$15.83 | \$6.40 | \$0.47 | \$0.30 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$27.40 | \$35.31 |
| 5 th $4001-$ <br> 5000 hours | 75.00 | \$18.26 | \$6.43 | \$0.55 | \$0.35 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$29.99 | \$39.12 |
| $\begin{array}{\|c\|} \hline 6 \text { th } 5001 \\ 6000 \text { hours } \end{array}$ | 75.00 | \$18.26 | \$6.43 | \$0.55 | \$0.35 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$29.99 | \$39.12 |
| 7 th $6001-$ <br> 7000 hours | 80.00 | \$19.48 | \$6.44 | \$0.58 | \$0.37 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$31.27 | \$41.01 |
| $\begin{gathered} \hline \hline \text { 8th 7001 } \\ \text { hours } \end{gathered}$ | 80,00 | \$19.48 | \$6.44 | \$0.58 | \$0.37 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$31.27 | \$41.01 |
| Cable Puller | 50.00 | \$12.18 | \$3.00 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$16.02 | \$22.11 |

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

## Ratio:

1 Journeymen to 2 Apprentice
(Indentured After 9-4-2018)

## Jurisdiction ( * denotes special jurisdictional note ) :

CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE, WARREN*

1 Journeymen to 1 Apprentice (Indentured Before 9--03-2018)

## Special Jurisdictional Note : The following townships in Warren County are included: (Clearcreek, Franklin and Wayne)

## Details :

Work covered but not limited to: installation which utilize transmission and/or transference of voice, sound, vision or digital for commercial, education, security and entertainment purposes for the following:

TV monitoring and surveillance, background-foreground music, intercom and telephone interconnect, inventory control systems, microwave transmission, multimedia, multiplex, nurse call system, radio page, school intercom, sound and low voltage master clock systems.

Fire Alarm work is excluded on all new construction sites or wherever the fire alarm system is installed in conduit.

All HVAC control work is not covered by this wage rate but by the Inside Electrical wage rate.

# Prevailing Wage Rate Skilled Crafts <br> Name of Union: Electrical Local 648 Inside 

## Change \# : LCN01-2019fbLoc648in

Craft : Electrical Effective Date : 09/11/2019 Last Posted : 09/11/2019


Special Calculation Note : Other is NEBF (Natioanl Electrical Benifit Fund.)

## Ratio :

3 Journeyman to 2 Apprentices or fraction thereof:
1-3 Journeymen to 2 Apprentice
4-6 Journeymen to 4 Apprentice
7-9 Journeymen to 6 Apprentice
first person assigned to any job site shall be a journeyman
Special Jurisdictional Note : In Warren County the following townships are included: (Deerfield, Hamilton, Harlan, Massie, Salem, Turtle Creek, Union, and Washington)

## Details:

Electricians while splicing cable shall receive $\$ .50$ an hour above the regular electrical rate.
All work that requires the use of gas masks or respirators, shall be paid $50 \%$ above the appropriate rate of pay. Work up to \& including 40 feet shall be paid $\$ .50$ over the journeyman rate. All work from a Boatswain Chair, Swinging Scaffold, or Barrel shall be at double the Journeyman rate. Workmen required to work 50 feet or more below the surface of the earth will be paid $50 \%$ above the Journeyman rate.

## Prevailing Wage Rate Skilled Crafts

## Name of Union: Electrical Local 648 Lt Commercial South West

## Change \# : LCN01-2019fbLoc648in

Craft : Electrical Effective Date : 12/24/2019 Last Posted : 12/24/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | $\begin{aligned} & \hline \text { TotaI } \\ & \text { PWR } \end{aligned}$ | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{aligned} & \text { App } \\ & \text { Tr. } \end{aligned}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Electrician | \$30.00 |  | \$7.10 | \$8.90 | \$0.45 | \$0.00 | \$2.50 | \$0.90 | \$0.00 | \$0.00 | \$49.85 | \$64.85 |
| CE-3 <br> $12,001-$ <br> $14,000 \mathrm{Hrs}$ | \$22.45 |  | \$6.15 | \$0.67 | \$0.67 | \$0.00 | \$0.67 | \$0.00 | \$0.00 | \$0.00 | \$30.61 | \$41.84 |
| CE-2 <br> $10,001-$ <br> $12,000 \mathrm{Hrs}$ | \$17.64 |  | \$6.15 | \$0.53 | \$0.67 | \$0.00 | \$0.53 | \$0.00 | \$0.00 | \$0.00 | \$25.52 | \$34.34 |
| CE-1 <br> $8,001-$ <br> $10,000 \mathrm{Hrs}$ | \$16.04 |  | \$6.15 | \$0.48 | \$0.67 | \$0.00 | \$0.48 | \$0.00 | \$0.00 | \$0.00 | \$23.82 | \$31.84 |
| CW-4 <br> $6,001-8,000$ <br> Hrs | \$14.43 |  | \$6.15 | \$0.43 | \$0.67 | \$0.00 | \$0.43 | \$0.00 | \$0.00 | \$0.00 | \$22.11 | \$29.33 |
| CW-3 <br> $4,001-6,000$ <br> Hrs | \$12.83 |  | \$6.15 | \$0.38 | \$0.67 | \$0.00 | \$0.38 | \$0.00 | \$0.00 | \$0.00 | \$20.41 | \$26.83 |
| CW-2 <br> $2,001-4,000$ <br> Hrs | \$12.03 |  | \$6.15 | \$0.36 | \$0,67 | \$0.00 | \$0.36 | \$0.00 | \$0.00 | \$0.00 | \$19.57 | \$25.58 |
| $\left\lvert\, \begin{aligned} & \mathrm{CW}-1 \\ & 0-2,000 \mathrm{Hrs} \end{aligned}\right.$ | \$11.22 |  | \$6.15 | \$0.34 | \$0.67 | \$0.00 | \$0.34 | \$0.00 | \$0.00 | \$0.00 | \$18.72 | \$24.33 |
| Apprentice <br> Indentured <br> AFTER <br> $9 / 1 / 2006$ | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st period <br> $0-1000$ hrs | 45.00 | \$13.50 | \$4.07 | \$0.00 | \$0.20 | \$0.00 | \$2.50 | \$0.41 | \$0.00 | \$0.00 | \$20.68 | \$27.43 |
| $\begin{gathered} 2 \text { nd period } \\ 1001- \\ 2000 \mathrm{hrs} \end{gathered}$ | 45.00 | \$13.50 | \$4.07 | \$0.00 | \$0.20 | \$0.00 | \$2.50 | \$0.41 | \$0.00 | \$0.00 | \$20.68 | \$27.43 |
| $\begin{array}{\|\|c\|} \hline \text { 3rd period } \\ 2001- \\ 3500 \mathrm{hrs} \\ \hline \end{array}$ | 50.00 | \$15.00 | \$7.10 | \$4.45 | \$0.23 | \$0.00 | \$2.50 | \$0.45 | \$0.00 | \$0.00 | \$29.73 | \$37.23 |
| $\begin{array}{c\|} \hline \hline \text { 4th period } \\ 3501- \\ 5000 \mathrm{hrs} \\ \hline \end{array}$ | 55.00 | \$16.50 | \$7.10 | \$4.90 | \$0.25 | \$0.00 | \$2.50 | \$0.50 | \$0.00 | \$0.00 | \$31.75 | \$40.00 |
| $\begin{gathered} \hline 5 \text { th period } \\ 5001- \\ 6500 \mathrm{hrs} \\ \hline \hline \end{gathered}$ | 62.00 | \$18.60 | \$7.10 | \$5.52 | \$0.28 | \$0.00 | \$2.50 | \$0.56 | \$0.00 | \$0.00 | \$34.56 | \$43.86 |
| $\begin{gathered} \hline \hline \text { 6th period } \\ 6501- \\ 8000 \mathrm{hrs} \\ \hline \end{gathered}$ | 71.00 | \$21.30 | \$7.10 | \$6.32 | \$0.32 | \$0.00 | \$2.50 | \$0.64 | \$0.00 | \$0.00 | \$38.18 | \$48.83 |

# Special Calculation Note : Other is for NEBF (National Electrical Benifit Fund) 

## Ratio:

1-3 Journeymen to 2 Apprentice
4-6 Journeymen to 4 Apprentice
7-9 Journeymen to 6 Apprentice
first person assigned to any job site shall be a journeyman
Construction Electrician and Construction Wireman Ratio There shall be a minimum ratio of one inside Journeyman to every (4) employees of different classification per jobsite. An inside Journeyman Wireman is required on the project as the fifth (5th) worker or when apprentices are used

Special Jurisdictional Note : In Warren County the following townships are included: (Deerfield, Hamilton, Harlan, Massie, Salem, Turtle Creek, Union, and Washington)

The scope of work for the light commercial agreement shall apply to the following facilities not to exceed 200,000 square feet; office buildings, shopping centers, auto sales agencies and garages, churches, funeral homes, nursing homes, hotels, retail and wholesale facilities, small stand-alone manufacturing facilities when free standing and not part of a larger facility (not to exceed 50,000 square fee), solar projects ( 500 panels or less) unless otherwise covered under the agreement, lighting retrofits (when not associated with remodels involving branch re-circuiting) lighting retrofits shall be defined as the changing of lamps and ballasts in existing light fixtures and shall also include the one for one replacement of existing fixtures, warehouses, gas stations, food service centers, restaurants, entertainment facilities, hospitals, clinics, motels, residential buildings.

## Details:

Electricians while splicing cable shall receive $\$ .50$ an hour above the regular electrical rate.
All work that requires the use of gas masks or respirators, shall be paid $50 \%$ above the appropriate rate of pay. Work up to \& including 40 feet shall be paid $\$ .50$ over the journeyman rate. All work from a Boatswain Chair, Swinging Scaffold, or Barrel shall be at double the Journeyman rate. Workmen required to work 50 feet or more below the surface of the earth will be paid $50 \%$ above the Journeyman rate.

## Prevailing Wage Rate Skilled Crafts

## Name of Union: Electrical Local 648 Voice Date Video

Change \# : LCR01-2019fbLoc648VDV
Craft : Voice Data Video Effective Date : 12/24/2019 Last Posted : 12/24/2019

|  | BHR | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total <br> PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \end{gathered}$ |  | Annuity | Other | $\underset{(*)}{\text { LECET }}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |
| Electrical Installer Technician A | \$24.35 | \$6.50 | \$0.73 | \$0.46 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$36.44 | \$48.62 |
| Electrical Installer Technician B | \$23.13 | \$6.50 | \$0.69 | \$0.44 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$35.16 | \$46.72 |
| JW <br> Installer <br> Technician <br> B | \$21.92 | \$6.50 | \$0.66 | \$0.42 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$33.90 | \$44.86 |
| Non BICSI Installer | \$15.83 | \$3.00 | \$0.47 | \$0.30 | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$21.60 | \$29.51 |
| Apprentice <br> Indentured <br> AFTER 09- <br> 03-2018 |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1 \text { st Period } \\ & 0-800 \text { Hrs } \end{aligned}$ | \$13.14 | \$3.00 | \$0.38 | \$0.25 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$17.02 | \$23.59 |
| $\begin{array}{\|l} \text { 2nd Period } \\ 801-1600 \\ \text { Hrs } \\ \hline \end{array}$ | \$13.14 | \$3.00 | \$0.38 | \$0.25 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$17.02 | \$23.59 |
| 3rd Period <br> $1601-2400$ <br> Hrs | \$15.83 | \$6.00 | \$0.47 | \$0.30 | \$0.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$26.60 | \$34.52 |
| $\begin{aligned} & \text { 4th Period } \\ & 2401-3200 \\ & \text { Hrs } \\ & \hline \end{aligned}$ | \$15.83 | \$6.00 | \$0.47 | \$0.30 | \$0.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$26.60 | \$34.52 |
| $\begin{aligned} & \text { 5th Period } \\ & 3201-4000 \\ & \text { Hrs } \\ & \hline \end{aligned}$ | \$18.26 | \$6.03 | \$0.55 | \$0.35 | \$0.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$29.19 | \$38.32 |
| 6th Period <br> $4001-4800$ <br> Hrs | \$18.26 | \$6.03 | \$0.55 | \$0.35 | \$0.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$29.19 | \$38,32 |
| 7 th Period <br> $4801-5600$ <br> Hrs | \$19.48 | \$8.04 | \$0.58 | \$0.30 | \$0.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$32.40 | \$42.14 |
| $\begin{aligned} & 8 \text { th Period } \\ & 5601-6400 \end{aligned}$ | \$19.48 | \$8.04 | \$0.58 | \$0.37 | \$0.00 | \$4.00 | \$0.00 | \$0.00 | \$0.00 | \$32.47 | \$42.21 |
| Cable Puller | \$12.18 | \$3.00 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$16.03 | \$22.12 |


| Apprentice Indentured PRIOR to 09-03-2018 | Percent |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1st period $0-800 \mathrm{hrs}$ | 50.00 | \$12.18 | \$6.50 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$19.53 | \$25.61 |
| 2nd period <br> $801-1600$ <br> hrs | 50.00 | \$12.18 | \$6.50 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$19.53 | \$25.61 |
| $\begin{array}{\|c\|} \hline \text { 3rd period } \\ 1601-2400 \\ \text { hrs } \\ \hline \end{array}$ | 60.00 | \$14.61 | \$6.50 | \$0.44 | \$0.28 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$26.23 | \$33.54 |
| 4th period <br> $2401-3200$ <br> hrs | 65.00 | \$15.83 | \$6.50 | \$0.47 | \$0.30 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$27.50 | \$35.41 |
| 5th period <br> $3201-4000$ <br> hrs | 70.00 | \$17.04 | \$6.50 | \$0.51 | \$0.32 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$28.77 | \$37.30 |
| $\begin{gathered} 6 \text { 6th period } \\ 4001-4800 \\ \text { hrs } \end{gathered}$ | 75.00 | \$18.26 | \$6.50 | \$0.55 | \$0.35 | \$0.00 | \$4.40 | \$0.00 | \$0.00 | \$0.00 | \$30.06 | \$39.19 |
| Cable Puller | 50.00 | \$12.18 | \$3.00 | \$0.37 | \$0.23 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$16.02 | \$22.11 |

## Special Calculation Note :

## Ratio :

1 Technician to 2 Apprentice

## Jurisdiction (* denotes special jurisdictional note) : <br> BUTLER, WARREN*

Special Jurisdictional Note : The following townships In Warren County are included: (Deerfield, Hamilton, Harlan, Massie, Salem, Turtle Creek, Union, and Washington)

## Details:

The following work is excluded from the Teledata Technician work scope:
*The installation of computer systems in industrial applications such as assembly lines, robotics, computer controller manufacturing systems.
*The installation of conduit and/or raceways shall be installed by Inside Wireman. On sites where there is no Inside Wireman employed, the
Teledata Technician may install raceway or conduit not greater than 10 ft .
*Fire Alarm work is excluded on all new construction sites or wherever the fire alarm system is installed in conduit
*All HVAC control work.

## Prevailing Wage Rate Skilled Crafts <br> Name of Union: Elevator Local 11

## Change \# : LCN02-2019fbLoc11

Craft : Elevator Effective Date : 01/01/2020 Last Posted : 11/26/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \mathrm{App} \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Elevator <br> Mechanic | \$47.23 |  | \$15.73 | \$10.21 | \$0.63 | \$3.78 | \$8.20 | \$1.51 | \$0.00 | \$0.00 | \$87.29 | \$110,90 |
| Probationary Apprentice | 50.02 | \$23.62 | \$0.00 | \$0.00 | \$0.00 | \$1.42 | \$0.00 | \$0.76 | \$0.00 | \$0.00 | \$25.80 | \$37.62 |
| 1 st year | 55.00 | \$25.98 | \$15.73 | \$10.21 | \$0.63 | \$1.56 | \$8.20 | \$0.83 | \$0.00 | \$0.00 | \$63.14 | \$76.12 |
| 2nd year | 65.00 | \$30.70 | \$15.73 | \$10.21 | \$0.63 | \$1.84 | \$8.20 | \$0.98 | \$0.00 | \$0.00 | \$68.29 | \$83.64 |
| 3rd year | 70.00 | \$33.06 | \$15.73 | \$10.21 | \$0.63 | \$1.98 | \$8.20 | \$1.06 | \$0.00 | \$0.00 | \$70.87 | \$87.40 |
| 4th year | 80.00 | \$37.78 | \$15.73 | \$10.21 | \$0.63 | \$2.27 | \$8.20 | \$1.21 | \$0.00 | \$0.00 | \$76.03 | \$94.93 |
| Helper | 70.00 | \$33.06 | \$15.73 | \$10.21 | \$0.63 | \$1.98 | \$8.20 | \$1.06 | \$0.00 | \$0.00 | \$70.87 | \$87.40 |
| Assistant Mechanic | 80.00 | \$37.78 | \$15.73 | \$10.21 | \$0.63 | \$2.27 | \$8.20 | \$1.21 | \$0.00 | \$0.00 | \$76.03 | \$94.93 |

Special Calculation Note: Other is Holiday Pay. Vacation calcuated at 6\%.

## Ratio:

The total number of Helpers \& Apprentices employed shall not exceed the number of Mechanics on any one job, except on jobs where (2) teams or more are working, (1) extra Helper or Apprentice may be employed for the first (2) teams and an extra Helper or Apprentice for each additional (3) teams.

1 Journeymen to 1 Apprentice
2 Journeymen to 5 Apprentice
3 Journeymen to 6 Apprentice

## Special Jurisdictional Note:

Details:

## Prevailing Wage Rate Skilled Crafts <br> Name of Union: Glazier Local 387

## Change \# : LCN03-2019fbLoc387

Craft : Glazier Effective Date : 11/06/2019 Last Posted : 11/06/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{c\|} \hline \text { App } \\ \text { Tr. } \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { MISC } \\ (*) \\ \hline \end{array}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Glazier | \$27.03 |  | \$5.57 | \$9.85 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42.70 | \$56.22 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \hline \text { 1st } 6 \\ \text { months } \end{gathered}$ | 55.48 | \$15.00 | \$5.57 | \$0.00 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20.82 | \$28.31 |
| 2nd 6 months | 65.00 | \$17.57 | \$5.57 | \$5.94 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.33 | \$38.11 |
| 3rd 6 months | 70.00 | \$18.92 | \$5.57 | \$6.46 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.20 | \$40.66 |
| 4th 6 months | 75.00 | \$20.27 | \$5.57 | \$6.60 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.69 | \$42.83 |
| 5th 6 months | 80.00 | \$21.62 | \$5.57 | \$7.18 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34.62 | \$45.44 |
| 6th 6 months | 85.00 | \$22.98 | \$5.57 | \$7.32 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.12 | \$47.60 |
| 7th 6 months | 90.00 | \$24.33 | \$5.57 | \$7.84 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.99 | \$50.15 |
| 8th 6 months | 95.00 | \$25.68 | \$5.57 | \$8.43 | \$0.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.93 | \$52.77 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio :

Each employer may employ and train Apprentices in the following ratio to journeymen workers employed. 1 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, FAYETTE*, GREENE, HAMILTON, HIGHLAND, MIAMI, MONTGOMERY, PREBLE, SHELBY*, WARREN

Special Jurisdictional Note: Fayette County: Eastern portion of route \#41 being the dividing line between locals 372 and 387 . Local 387 has jurisdiction of projects built on property which borders route \#41 East. Shelby County: Southern portion of routes \#47 \& 29.

## Details:

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Ironworker Local 44

## Change \# : LCNO1-2019fbLoc44

Craft : Ironworker Effective Date : 06/05/2019 Last Posted : 06/05/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | App | Vac. | Annuity | Other | $\begin{array}{\|c\|c\|} \hline \text { LECET } \\ \hline(*) \\ \hline \end{array}$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Ironworker Reinforcing | \$29.87 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$51.36 | \$66.29 |
| Structural | \$29.37 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$50.86 | \$65.54 |
| Ornamental | \$29.37 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$50.86 | \$65.54 |
| Machine Mover/Rigger | \$29.37 |  | \$8.20. | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$50.86 | \$65.54 |
| Conveyer Mechanic | \$29.37 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$50.86 | \$65.54 |
| Maintenance/Heavy Hwy | \$29.37 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$50.86 | \$65.54 |
| Welder A | \$29.62 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$51.11 | \$65.92 |
| Welder B | \$29.87 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$51.36 | \$66.29 |
| Sheeter | \$29.37 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0,00 | \$0.00 | \$50.86 | \$65.54 |
| Fence Erector | \$27.90 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$49.39 | \$63.34 |
| Hronworker | \$29.37 |  | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$3.00 | \$0.19 | \$0.00 | \$0.00 | \$50.86 | \$65.54 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| Apprentice |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st yr A | 55.00 | \$16.43 | \$8.20 | \$9.50 | $\$ 0.60$ | \$0.00 | \$0.75 | \$0.19 | \$0.00 | \$0.00 | \$35.67 | \$43.88 |
| 1st yr B | 60.00 | \$17.92 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$0.75 | \$0.19 | \$0.00 | \$0.00 | \$37.16 | \$46.12 |
| 1st yr C | 65.00 | \$19.42 | \$8.20 | \$9.50 | $\$ 0.60$ | \$0.00 | \$0.75 | \$0.19 | \$0.00 | \$0.00 | \$38.66 | \$48.36 |
| 2nd yr A | 70.00 | \$20.91 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$0.75 | \$0.19 | \$0.00 | \$0.00 | \$40.15 | \$50.60 |
| 2nd yr B | 75.00 | \$22.40 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$0.75 | \$0.19 | \$0.00 | \$0.00 | \$41.64 | \$52.84 |
| 3 rdyr A | 80.00 | \$23.90 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$1.50 | \$0.19 | \$0.00 | \$0.00 | \$43.89 | \$55.83 |
| 3 rdyr B | 85.00 | \$25.39 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$1.50 | \$0.19 | \$0.00 | \$0.00 | \$45.38 | \$58.07 |
| 4th yr A | 90.00 | \$26.88 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$2.25 | \$0.19 | \$0.00 | \$0.00 | \$47.62 | \$61.06 |
| 4th yr B | 95.00 | \$28.38 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$2.25 | \$0.19 | \$0.00 | \$0.00 | \$49.12 | \$63.30 |
| 4th yr C | 100.00 | \$29.87 | \$8.20 | \$9.50 | \$0.60 | \$0.00 | \$2.25 | \$0.19 | \$0.00 | \$0.00 | \$50.61 | \$65.54 |

Special Calculation Note: Other is Impact Fund Training

## Ratio :

Jurisdiction ( * denotes special jurisdictional note ) :<br>ADAMS*, BROWN, BUTLER*, CLERMONT, CLINTON*, HAMILTON, HIGHLAND*, WARREN*

1 Journeymen to 1 Apprentice
2 Journeymen to 2 Apprentice
10 Journeymen to 4 Apprentices
Special Jurisdictional Note: Adams County Twps included: Bratton, Scott, Winchester, Wayne. Butler County Twps included: Oxford, St. Clair, Fairfield, Morgan, Liberty, Union, Ross, Reily, Hanover. West Chester. In Clinton County, Manchester and South West Borrow. Highland County Twps included: Dotson, Salem, Clay, White Oak, Hamer, New Market, Concord, Jackson, Washington. Warren County Twps included: Harlan, Deerfield, Hamilton.

## Details :

Structural Iron Work but not limited to:field fabrication, all loading to and including the erecting,rigging,assembly, dismantling, placing, temporary and permanent securing by any means of all structural iron,steel,ornamental lead, bronze,brass,copper,aluminum, glass all ferrous and non ferrous metal and composite material, precast prestressed and post-stressed concrete structures. Bridges and bridge rails,bridge viaducts,bucks bulkheads, bumper and bumper post,canopies and unistrut canopies,corrugated ferrous and non ferrous sheets when attached to steel frames,columns, beams, bar-joists,trusses,grinders,roof decking, electrical supports, elevator cars, elevator fronts and enclosures, erection of steel towers,flag poles, gymnasium equipment,stadium and arena seating,jail cell work,jail cell beds, benches, bunks, chairs,tables,mirrors, jail cell access doors,rigging and installation of machinery and equipment(erecting,aligning, anchoring and dismantling, erection and dismantling of tower cranes,derrick monorail systems, Chicago booms,overhead cranes,gantries,material and personnel hoists,tanks, hoppers and conveyors. All pre-engineered metal buildings and their entirety including siding,roofing, gutters, downspouts and erection of all.

Ornamental Iron Work but not limited to:all work in connection with field fabrication, handling including loading/off loading,sorting, cutting,fastening, anchoring,bending,hoisting,placing, burning, welding, and tying, dismantling of all materials used in miscellaneous iron or steel, for stairs, hand railings,rolling doors, rolling gates,rolling shutters,fence,windows,curtain wall,erection and welding of all metal, sash,architectural and ornamental treatments, but not necessarily limited to all sizes and types of omamental,steel iron,lead,bronze,brass,copper, aluminum, all ferrous and non ferrous metals and composite materials

Fence Erector Iron Worker but not limited to: All work in connection with the field fabrication and erection of chain link fence, which includes but not limited to the loading and of the fence fabric and posts also the installation of the above.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Ironworker Local 290

## Change \# : LCN01-2019fbLoc290

Craft : Ironworker Effective Date : 06/01/2019 Last Posted : 05/23/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total <br> PWR | $\begin{gathered} \hline \hline \text { Overtime } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \mathbf{A p p} \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \mathrm{MISC} \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Ironworker Structural | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Welder | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Fence Erector | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Reinforcing Rods | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Machinery Mover | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Sheeter | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Metal Building Erector | \$29.23 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.60 | \$66.21 |
| Rigger \& Erector | \$29.29 |  | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$4.00 | \$0.02 | \$0.00 | \$0.00 | \$51.66 | \$66.30 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 65.15 | \$19.04 | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$2.50 | \$0.02 | \$0.00 | \$0.00 | \$39.91 | \$49.44 |
| 2nd year | 75.15 | \$21.97 | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$2.50 | \$0.02 | \$0.00 | \$0.00 | \$42.84 | \$53.82 |
| 3rd year | 85.15 | \$24.89 | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$2.50 | \$0.02 | \$0.00 | \$0.00 | \$45.76 | \$58.20 |
| 4th year | 95.15 | \$27.81 | \$8.20 | \$9.50 | \$0.65 | \$0.00 | \$2.50 | \$0.02 | \$0.00 | \$0.00 | \$48.68 | \$62.59 |

Special Calculation Note: Other is for Industry Fund.

## Ratio:

3 Journeymen to 1 Apprentice

Jurisdiction ( ${ }^{*}$ denotes special jurisdictional note) :<br>ALLEN*, AUGLAIZE, BUTLER*, CHAMPAIGN*, CLARK, CLINTON, DARKE, FAYETTE*, GREENE, HARDIN*, HIGHLAND*, LOGAN*, MADISON*, MERCER*, MIAMI, MONTGOMERY, PREBLE, SHELBY, VAN WERT*, WARREN*

Special Jurisdictional Note : Allen County Twps included are: Auglaize, Perry, Shawnee, Amanda, Spencer, Marion, Sugar Creek, American, Bath, Jackson. Butler County Twps included are: Milford, Wayne, Madison, Lemon. Champaign Cnty Twps included are: Union, Urbana, Jackson, Concord, Salem, Mad River, Johnson, Harrison, Adams. Fayette County Twps included are: Green, Jasper, Concord, Jefferson. Hardin County Twps included are: Round Head, Marion,

Liberty. Highland County Twps included are: Fairfield, Penn, Union, Marshall, Liberty, Paint, Brush Creek. Logan County Twps included are: Richland, Stokes, Bloomfield, Washington, Harrison, McArthur, Lake, Liberty, Pleasant, Miami. Madison County Twps included are: Stokes. Mercer County Twps included are: Dublin, Washington, Jefferson, Recovery, Gibson, Union, Liberty, Butler, Granville, Center, Hopewell, Franklin, Marion. VanWert County Twps included are: Jennings. Warren County Twps included are: Franklin, Clear Creek, Turtle Creek, Wayne, Massie, Washington, Salem, Union.

## Details :

Structural Iron Work but not limited to:field fabrication, all loading to and including the erecting, rigging, assembly, dismantling, placing, temporary and permanent securing by any means of all structural iron,steel,ornamental lead,bronze,brass,copper, aluminum, glass all ferrous and non ferrous metal and composite material, precast prestressed and post-stressed concrete structures. Bridges and bridge rails, bridge viaducts,bucks bulkheads,bumper and bumper post,canopies and unistrut canopies,corrugated ferrous and non ferrous sheets when attached to steel frames, columns, beams, bar-joists, trusses, grinders,roof decking,electrical supports,elevator cars,elevator fronts and enclosures, erection of steel towers, flag poles, gymnasium equipment,stadium and arena seating,jail cell work,jail cell
beds,benches,bunks,chairs,tables,mirrors,jail cell access doors,tigging and installation of machinery and equipment(erecting, aligning, anchoring and dismantling, erection and dismantling of tower cranes,derrick monorail systems, Chicago booms, overhead cranes,gantries, material and personnel hoists,tanks, hoppers and conveyors. All pre-engineered metal buildings and their entirety including siding,roofing, gutters, downspouts and erection of all.

Ornamental Iron Work but not limited to:all work in connection with field fabrication, handling including loading/off loading,sorting, cutting,fastening,anchoring,bending,hoisting,placing,burning,welding,and tying,dismantling of all materials used in miscellaneous iron or steel, for stairs, hand railings,rolling doors, rolling gates,rolling shutters,fence,windows,curtain wall,erection and welding of all metal, sash,architectural and ornamental treatments, but not necessarily limited to all sizes and types of ornamental,steel iron,lead,bronze,brass,copper,aluminum, all ferrous and non ferrous metals and composite materials

Fence Erector Iron Worker but not limited to: All work in connection with the field fabrication and erection of chain link fence, which includes but not limited to the loading and of the fence fabric and posts also the installation of the above.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Labor HevHwy 3

## Change \# : LCN01-2019fbLocalHevHwy3

Craft : Laborer Group 1 Effective Date : 05/23/2019 Last Posted: 05/23/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \mathrm{App} \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\underset{(*)}{ }$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Laborer Group 1 | \$31.62 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$42.87 | \$58.68 |
| Group 2 | \$31.79 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$43.04 | \$58.94 |
| Group 3 | \$32.12 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$43.37 | \$59.43 |
| Group 4 | \$32.57 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$43.82 | \$60.11 |
| Watch Person | \$24.35 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$35.60 | \$47.78 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| $0-1000 \mathrm{hrs}$ | 60.00 | \$18.97 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$30.22 | \$39.71 |
| $\begin{gathered} 1001-2000 \\ \mathrm{hrs} \end{gathered}$ | 70.00 | \$22.13 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$33.38 | \$44.45 |
| $\begin{array}{\|c} \hline 2001-3000 \\ \text { hrs } \\ \hline \hline \end{array}$ | 80.00 | \$25.30 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$36.55 | \$49.19 |
| $\begin{array}{\|c\|} \hline 3001-4000 \\ \text { hrs } \end{array}$ | 90.00 | \$28.46 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$39.71 | \$53.94 |
| $\begin{gathered} \text { More than } \\ 4000 \text { hrs } \end{gathered}$ | 100.00 | \$31.62 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$42.87 | \$58.68 |

Special Calculation Note: Watchmen have no Apprentices. Tunnel Laborer rate with air-pressurized add $\$ 1.00$ to the above wage rate.

## Ratio:

1 Journeymen to 1 Apprentice
3 Journeymen to 1 Apprentice thereafter

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SCIOTO, SENECA, SHELBY,

Special Jurisdictional Note: Hod Carriers and Common Laborers - Heavy, Highway, Sewer, Waterworks, Utility, Airport, Railroad, Industrial and Building Site, Sewer Plant, Waste Water Treatment Facilities Construction

## Details :

Group 1
Laborer (Construction); Plant Laborer or Yardman, Right-of-way Laborer, Landscape Laborer, Highway Lighting Worker, Signalization Worker, (Swimming) Pool Construction Laborer, Utility Man, *Bridge Man, Handyman, Joint Setter, Flagperson, Carpenter Helper, Waterproofing Laborer, Slurry Seal, Seal Coating, Surface Treatment or Road Mix Laborer, Riprap Laborer \& Grouter, Asphalt Laborer, Dump Man (batch trucks), Guardrail \& Fence Installer, Mesh Handler \& Placer, Concrete Curing Applicator, Scaffold Erector, Sign Installer, Hazardous Waste (level D), Diver Helper, Zone Person and Traffic Control.
*Bridge Man will perfomr work as per the October 31, 1949, memorandum on concrete forms, byand between the United Brotherhood of Caprpenters and Joiners of Americ and the Laborers' International Union of North America, which states in; "the moving, cleaning, oiling and carrying to the next point of erection, and the stripping of forms which are not to be re-used, and forms on all flat arch work shall be done by memebers of the Laborers' International Union of North America."

## Group 2

Asphalt Raker, Screwman or Paver, Concrete Puddler, Kettle Man (pipeline), All Machine-Driven Tools (Gas, Electric, Air), Mason Tender, Brick Paver, Mortar Mixer, Skid Steer, Sheeting \& Shoring Person, Surface Grinder Person, Screedperson, Water Blast, Hand Held Wand, Power Buggy or Power Wheelbarrow, Paint Striper, Plastic fusing Machine Operator, Rodding Machine Operator, Pug Mill Operator, Operator of All Vacuum Devices Wet or Dry, Handling of all Pumps 4 inches and under (gas, air or electric), Diver, Form Setter, Bottom Person, Welder Helper (pipeline), Concrete Saw Person, Cutting with Burning Torch, Pipe Layer, Hand Spiker (railroad), Underground Person (working in sewer and waterline, cleaning, repairing and reconditioning). Tunnel Laborer (without air),Caisson, Cofferdam (below 25 feet deep), Air Track and Wagon Drill, Sandblaster Nozzle Person, Hazardous Waste (level B), ${ }^{* * *}$ Lead Abatement, Hazardous Waste (level C)
***Includes the erecting of structures for the removal, including the encapsulation and containment of Lead abatement process.

Group 3
Blast and Powder Person, Muckers will be defined as shovel men working directly with the miners, Wrencher (mechanical joints \& utility pipeline), Yarner, Top Lander, Hazardous Waste (level A), Concrete Specialist, Curb Setter and Cutter, Grade Checker, Concrete Crew in Tunnels. Utility pipeline Tappers, Waterline, Caulker, Signal Person will receive the rate equal to the rate paid the Laborer classification for which the Laborer is signaling.

Group 4
Miner, Welder, Gunite Nozzle Person
A.) The Watchperson shall be responsible to patrol and maintain a safe traffic zone including but not limited to barrels, cones, signs, arrow boards, message boards etc.
The responsibility of a watchperson is to see that the equipment, job and office trailer etc. are secure.

# Prevailing Wage Rate Skilled Crafts <br> Name of Union: Labor Local 534 Building 

## Change \# : LCNO1-2019fbLoc534

Craft : Laborer Effective Date : 06/01/2019 Last Posted : 05/23/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\underset{(*)}{\|c\|}$ | $\underset{\left({ }^{*}\right)}{\text { MISC }}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Laborer Group 1 | \$27.59 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$38.84 | \$52.64 |
| Laborer Group 2 | \$27.69 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$38.94 | \$52.79 |
| Laborer Group 3 | \$27.79 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$39.04 | \$52.94 |
| Laborer Group 4 | \$27.92 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$39.17 | \$53.13 |
| Laborer Group 5 | \$28.17 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$39.42 | \$53.51 |
| Laborer Group 6 | \$27.94 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$39.19 | \$53.16 |
| Laborer Group 7 | \$27.14 |  | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$38.39 | \$51.96 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 0-1000 hrs | 60.00 | \$16.55 | \$7.00 | \$3.70 | \$0.45 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$27.80 | \$36.08 |
| $\begin{gathered} 1001-2000 \\ \text { hrs } \end{gathered}$ | 70.00 | \$19.31 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$30.56 | \$40.22 |
| $\begin{array}{\|c\|} \hline 2001-3000 \\ \text { hrs } \end{array}$ | 80.00 | \$22.07 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$33.32 | \$44.36 |
| 3001-4000 | 90.00 | \$24.83 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$36.08 | \$48.50 |
| 4001 | 100.00 | \$27.59 | \$7.00 | \$3.70 | \$0.45 | \$0.00 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$38.84 | \$52.64 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio :

1 Journeman to 1 Apprentice
3 Journeman to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
BUTLER, WARREN

## Special Jurisdictional Note:

Details :
Note:

Group 1: Building \& Common Laborer; All general laborers work including all forms of landscaping, Rough Rider - all pump's 4 inch or smaller, Small Pump Portable Generators-Bobcat to Cleanup, Firewatch and Monitor, (Safety Person)

Group 2: Asphalt Raker, Tamper, Smoother, Hand Air Pump, Hand air Tamper, Chisel, Power Tamper, Operator, Switch, Assemblies, Handling \& Laying Precast Concrete Floors \& Deck Tool Repairman.

Group 3: Concrete Specialist; Skid Steers (with attachments to perform Laborer's duties) Jack Hammer * Concrete Busterman, Barco Tamper Man, Power Georgia Buggy Man, Power Sweeper Man, Vibrator, Concrete Saw Man, Rail Spikers, Acetylene Burner, Pipelayers, Bos'n Cradleman, Bottom Man, Chipping Hammer Grade Checker, Radio Operator, Form Cleanout \& blowout Man, Red Concrete Coloring Man (Electrical Safety)

Group 4: Mason Tender, Mortar Mixers \& Scaffold Builders
Group 5: Fork Lift for Mason, all work involving Refractory Materials Including Demolition of Refractory Materials.
Asbestos Removal and Hazardous Waste Removal (handling, control, removal abatement, encapsulation or disposal of asbestos \& hazardous waste),

Group 6: Gunnite Man, Sand Blaster, Concrete \& Grout Pump \& Hose Man, Blast Trac, Miners \& Muckers, Free Air, Powderman or Blaster, Mortar or Gypsum Machineman, Welder, Scuba Diver.

Group 7: Watchman \& Tool Checker/Toolroom Man

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Operating Engineers - Building Local 18 - Zone III

Change \# : LCN01-2019fbLoc18zone3
Craft : Operating Engineer Effective Date : 05/01/2019 Last Posted : 05/01/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \\ \hline \end{gathered}$ | $\begin{gathered} \mathrm{MISC} \\ \left({ }^{*}\right) \\ \hline \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Operator Class 1 | \$37.14 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52.34 | \$70.91 |
| Class 2 | \$37.02 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52.22 | \$70.73 |
| Class 3 | \$35.98 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$51.18 | \$69.17 |
| Class 4 | \$34.80 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$50.00 | \$67.40 |
| Class 5 | \$29.34 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$44.54 | \$59.21 |
| Class 6 | \$37.39 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52.59 | \$71.28 |
| Class 7 | \$37.64 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52,84 | \$71.66 |
| Class 8 | \$38.14 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$53.34 | \$72.41 |
| Class 9 | \$38.39 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0,09 | \$0.00 | \$0.00 | \$53.59 | \$72.78 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st Year | 50.00 | \$18.57 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$33.77 | \$43.06 |
| 2nd Year | 60.00 | \$22.28 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$37.48 | \$48.63 |
| 3rd Year | 70.00 | \$26.00 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$41.20 | \$54.20 |
| 4th Year | 80.00 | \$29.71 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$44.91 | \$59.77 |
| Field Mechanic Trainee |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Year | 50.00 | \$18.57 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$33.77 | \$43.06 |
| 2nd Year | 60.00 | \$22.28 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$37.48 | \$48.63 |
| 3rd Year | 70.00 | \$26.00 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$41.20 | \$54.20 |
| 4th Year | 80.00 | \$29.71 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$44.91 | \$59.77 |

Special Calculation Note : Other: Education \& Safety $\$ 0.09$

## Ratio :

For every (3) Operating Engineer Journeymen employed by the company there may be employed (1) Registered
Apprentice or trainee Engineer through the referral when they are available. An apprenice, while employed as part of a crew per Article VIII, paragraph 77, will not be subject to the apprenticeship ratios in this collective bargaining agreement

Jurisdiction ( ${ }^{*}$ denotes special jurisdictional note ) : ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS,

## Special Jurisdictional Note :

## Details :

**Apprentices will receive a $10 \%$ increase on top of the percentages listed above provided they are operating mobile equipment. Mechanic Trainees will receive $10 \%$ increase if required to have CDL

Class 1 - Barrier Moving Machine; Boiler Operators or Compressor Operators, when compressor or boiler is mounted on crane (Piggyback Operation); Boom Trucks (all types); Cableways Cherry Pickers; Combination - Concrete Mixers \& Towers; All Concrete Pumps with Booms; Cranes (all types) Derricks (all types); Draglines Dredges (dipper, clam or suction) 3-man crew; Elevating Graders or Euclid Loaders; Floating Equipment; Gradalls; Helicopter Operators; hoisting building materials; Helicopter Winch Operators, Hoisting building materials; Hoes (All types); Hoists (with two or more drums in use): Hydraulic Gantry (lift system); Laser Finishing Machines; Lift Slab or Panel Jack Operators; Locomotives (all types); Maintenance Engineers (Mechanic and/or Welder); Mixers, paving (multiple drum); Mobile Concrete Pumps, with booms, Panelboards, (all types on site); Pile Drivers; Power Shovels; Prentice Loader; Rail Tamper (with automatic lifting and aligning device);' Rotary Drills (all) used on caissons for foundations and sub-structure work; Side Booms; Slip Form Pavers; Straddle Carriers (Building Construction on site); Tug Boats. Horizontal Directional Drill, Rough Terrain Fork-lift with Winch/Hoist, Laser Screed, and Like equipment;Compact Cranes,track or rubber over 4,000 pound capacity,self-erecting cranes:stationary,track or truck (all configurations) bucket trench machines (over 24 " wide).

Class 2 - Asphalt Pavers; Bobcat-type and/or skid steer loader with hoe attachment greater than 7000 lbs . Bulldozers; CMI type Equipment; Endloaders; Hydro Milling Machine; Kolman-type Loaders (Dirt Loading); Lead Greasemen; Mucking Machines; Pettibone-Rail Equipment; Power Graders; Power Scoops; Power Scrapers; Push Cats; Vermeer Type Concrete Saw;All rotomills, grinders \& planers of all types. Articulating/end dumps (minus $\$ 4.00 /$ hour from Class 2 rate)

Class 3 - A Frames; Air Compressors, Pressurizing Shafts or Tunnels; All Asphalt Rollers; Bobcat-type and/or skid steer loader with or without attachments; Boilers ( 15 lbs pressure and over); All concrete Pumps (without booms with 5 inch system); Fork Lifts (except masonry); Highway Drillers - all types (with integral power); Hoists (with one drum); House Elevators (except those automatic call button controlled); Man lifts; Mud Jacks; Pressure Grouting; Pump Operators (installing or operating Well Points or other types of Dewatering Systems); Pumps (4 inches and over discharge); Railroad Tie Inserter/Remover; Rotator (Lime-Soil Stabilizer); Submersible Pumps (4 inches and over discharge); Switch \& Tie Tampers (without lifting and aligning device); Trench Machines ( 24 inches and under); Utility Operators; Material hoist/elevators.

Class 4 - Ballast Re-locator; Backfillers and Tampers; Batch Plant Operators; Bar and Joint Installing Machines; Bull Floats; Burlap and Curing Machines; Clefplanes; Compressors, on building construction; Concrete Spreader; Conveyors, used for handling building materials; Concrete Mixers, one bag capacity (side loader); Concrete Mixers, capacity more than one bag; Crushers; Deck Hands; Drum Fireman (in Asphalt Plant); Farm type tractors pulling attachments; Finishing Machines; Form Trenchers; Generators: Gunite Machines; Hydro-Seeders; Pavement Breakers (hydraulic or cable); Post Drivers; Post Hole Diggers; Pressure Pumps (over 1/2 inch discharge); Road Widening Trenchers; Rollers (except asphalt); All Concrete pumps (without Boom with 4 inch or smaller systems); Self-Propelled Power Spreaders; Concrete Spreaders; Self-Propelled Subgraders; Shotcrete Machines; Tire Repairmen; Tractors, pulling sheepfoot rollers or graders; VAC/ALLS; Vibratory Compactors, with integral power; Welder Operators.

Class 5 - Boilers (less than 15 lbs. pressure); Inboard/outboard Motor Boat Launches; Light Plant Operators; Masonry Fork Lifts; Oilers/Helpers; Power Driven Heaters (oil fired); Power Scrubbers; Power Sweepers; Pumps (under 4 inch discharge); Signalmen, Submersible Pumps (under 4 inch discharge). Directional Drill Locator and Allen Screed Concrete Paver. Fueling and greasing (plus $\$ 3.00$ ), compact cranes; track or rubber under 4,000 pounds.

Class 6 - Master Mechanic

Class 7-Boom \& Jib 150-180 feet
Class 8-Boom \& Jib 180-249 feet

Class 9 - Boom \& Jib 250 - or over

## Prevailing Wage Rate Skilled Crafts

Name of Union: Operating Engineers - HevHwy Zone II

## Change \# : LCN01-2019fbLoc18hevhwyll

Craft : Operating Engineer Effective Date : 05/01/2019 Last Posted : 05/01/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | App | Vac. | Annuity | Other | $\begin{gathered} \hline \text { LECET } \\ \left({ }^{*}\right) \\ \hline \end{gathered}$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \\ \hline \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Operator Class 1 | \$37.14 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52.34 | \$70.91 |
| Class 2 | \$37.02 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52.22 | \$70.73 |
| Class 3 | \$35.98 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$51.18 | \$69.17 |
| Class 4 | \$34.80 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$50.00 | \$67.40 |
| Class 5 | \$29.34 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$44.54 | \$59.21 |
| Class 6 | \$37.39 |  | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$52.59 | \$71.28 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1 st Year | 50.00 | \$18.57 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$33.77 | \$43.06 |
| 2nd Year | 60.00 | \$22.28 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$37.48 | \$48.63 |
| 3rd Year | 70.00 | \$26.00 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$41.20 | \$54.20 |
| 4th Year | 80.00 | \$29.71 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$44.91 | \$59.77 |
| Field Mech <br> Trainee <br> Class 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 1st year | 49.85 | \$18.51 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$33.71 | \$42.97 |
| 2nd year | 59.79 | \$22.21 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$37.41 | \$48.51 |
| 3rd year | 69.77 | \$25.91 | \$8.26 | \$6.00 | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$41.11 | \$54.07 |
| 4th year | 79.75 | \$29.62 | \$8.26 | \$6.00. | \$0.85 | \$0.00 | \$0.00 | \$0.09 | \$0.00 | \$0.00 | \$44.82 | \$59.63 |

Special Calculation Note : Other: Education \& Safety Fund is $\$ 0.09$ per hour.

## Ratio:

For every (3) Operating Engineer Journeymen employed by the company , there may be employed (1) Registered Apprentice or Trainee Engineer through the referral when they are available. An apprentice, while employed as part of a crew per Article VIII paragraph 65, will not be subjec the apprenticeship ratios in this collective bargaining agreement.

## Jurisdiction (* denotes special jurisdictional note) :

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, tDELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA,

SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

## Special Jurisdictional Note :

## Details :

**Apprentices will receive a $10 \%$ increase on top of the percentages listed above provided they are operating mobile equipment. Mechanic Trainees will receive $10 \%$ increase if they are required to have CDL.

Class 1 - Air Compressors on Steel Erection; Barrier Moving Machine; Boiler Operators, on Compressors or Generators, when mounted on a rig: Cableways, Combination Concrete mixers \& Towers; Concrete Pumps; Concrete Plants ( over 4 yd capacity); Cranes (all types, including Boom Trucks, Cherry Pickers); Derricks; Draglines, Dredgers (dipper, clam or suction); Elevating Graders or Euclid Loaders; Floating Equipment (all types); Gradalls, Helicopter Crew (Operator- hoist or winch); Hoes (all types); Hoisting Engines, on shaft or tunnel work; Hydraulic Gantry (lifting system); Industrial - Type Tractors; Jet Engine Dryers (D8 or D9), Diesel Tractors; Locomotives (standard gage); Maintenance Operators (class A); Mixers, paving (single or double drum); Mucking Machines; Multiple Scrapers; Piledriving Machines (all types); Power Shovels, Prentice Loader; Quad 9 (double pusher); Rail Tamper (with automatic lifting and aligning device); Refrigerating Machines (freezer operation); Side Booms; Slip Form Pavers; Tower Dericks; Tree Shredders; Truck Mounted Concrete Pumps; Tug Boats; Tunnel Machines and /or Mining Machines; Wheel Excavators. Rough Terrain Fork-lift with Winch/Hoist; Compact Cranes, track rubber over 4,000 pound capacity, self-erecting cranes; stationary, track or truck (all configurations) Bucket trench machines (over 24 inches wide).

Class 2 - Asphalt Pavers; Automatic Subgrade Machines, self-propelled (CMI-type); Bobcat-type and /or skid steer loader with hoe attachment greater than 7000 lbs .; Boring Machine Operators (more than 48 inches); Bulldozers; Endloaders; Hydro Milling Machine; Kolman-type Loaders (production type-dirt); Lead Greasemen; Maintenance Operators, Class B (Portage and Summit Counties only); Pettibone-Rail Equipment; Power Graders; Power Scrapers; Push Cats; Lighting and Traffic Signal Installation Equipment includes all groups or classifications; Trench Machines ( 24 inch wide and under); Vermeer Type Concrete saw. Material Transfer Equipment (Shuttle buggy) Asphalt; All rotomills, grinders and planers of all types. Horizontal Directional Drill (Over 50,000 ft.lbs.thrust and over)

Class 3-A-Frames; Air Compressors, on tunnel work (low Pressure); Asphalt Plant Engineers; Bobcat-type and/or skid steer loader with or without attachments; Power Boilers (15 lbs pressure and over); Highway Drills (all types); Rollers, asphalt; Pump Operators (installing or operating well Points); Pumps (4 inch and over discharge); Railroad Tie Inserter/Remover; Rotator (lime-soil Stabilizer), Switch \& Tie Tampers (without lifting and aligning device); Locomotives (narrow gage); Mixers, concrete (more than one bag capacity); Mixers, one bag capacity (side loader); Utilities Operators, (small equipment); Welding Machines; Material hoist/elevators. Articulating/straight bed end dumps if assigned (minus $\$ 4.00$ per hour).

Class 4 -Ballast Re-locator; Backfillers, Batch Plants; Bar and Joint Installing Machines; Boring Machine Operators (48 inch or less); Bull Floats; Burlap and Curing Machines; Concrete Plants (capacity 4 yd and under); Conveyors (highway); Concrete Saws (multiple); Crushers; Deckhands; Farm type tractors, with attachments (highway), except masonry; Finishing Machines; Firemen, Floating Equipment (all types); Fork Lifts (highway); Form Trenchers; Hydro Hammers; Hydro Seeders; Pavement Breakers; Plant Mixers; Post Drivers; Post Hole Diggers (power auger); Power Brush Burners; Power Form Handling Equipment; Road Widening Trenchers; Rollers (brick, grade, macadam); Self-Propelled Power Spreaders; Self-Propelled Sub-Graders; Tractors, pulling sheepsfoot rollers or graders; Steam Firemen; Vibratory Compactors, with integral power.

Class 5 - Compressors (portable, Sewer, Heavy and Highway); Generators; Inboard-Outboard Motor Boat Launches; Masonry Fork Lifts; Oilers/Helpers; Power Driven Heaters; Power Scrubbers; Power Sweepers; Pumps (under 4 inch discharge); Signalmen; Drum Fireman (in Asphalt Plant); Oil Heaters (Asphalt Plant); Tire Repairmen; VAC/ALLS; Fueling and greasing (plus $\$ 3.00$ ), compact cranes: track or rubber under 4,000 pounds.

Class 6 - Master Mechanic

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Painter Locals 123 \& 238

## Change \# : OCR01-2019fbLoc123-238

Craft : Drywall Finisher Effective Date : 08/21/2019 Last Posted : 08/21/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c\|} \hline \text { App } \\ \text { Tr. } \end{array}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | $\begin{gathered} \text { MISC } \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Painter <br> Drywall <br> Finisher | \$24.61 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.55 | \$47.85 |
| Tapers and Finishers | \$24.61 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.55 | \$47.85 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 55.00 | \$13.54 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21.84 | \$28.60 |
| 2nd year | 65.00 | \$16.00 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.30 | \$32.29 |
| 2rd year | 75.00 | \$18.46 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26.76 | \$35.99 |
| 4th year | 80.00 | \$19.69 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.99 | \$37.83 |

Special Calculation Note : Apprentices shall be paid the proper \% of the classification above.

Ratio:
1 Journeyman to 1 Apprentice per job

Jurisdiction (* denotes special jurisdictional note ) :
BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

## Special Jurisdictional Note:

## Details:

Industrial Work paid as commercial work above for each class which includes, Industrial Plants, repair garages, processing plants,storage tanks, warehouses,skeletons structures, bridges unless highest point of clearance is 60 feet or more whether new or old construction offices and office buildings in industrial sites are at industrial rates.Heavy \& Highway Bridges-GuardRails- Light Poles. A hazardous steeplejack rate shall apply on radio towers, stacks, light towers, water towers, steeples, skeleton steel, and exterior industrial conveyors over 25 feet, where such items require steeplejack methods and the rate of pay shall be a $\$ 1.00$ per hour above the industrial rate.Steeplejack rate to apply to bridges where highest point of clearance is 60 feet.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Painter Locals 123 \& 238
Commercial \& Industrial

## Change \# : OCR01-2019fbLoc123

Craft : Painter Effective Date : 08/21/2019 Last Posted : 08/21/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { MISC } \\ \left({ }^{*}\right) \\ \hline \end{array}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Painter Brush Roll | \$24.61 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.55 | \$47.85 |
| Paper <br> Hanger | \$24.61 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.55 | \$47.85 |
| Spray Painter | \$25.11 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.05 | \$48.60 |
| Sand <br> Blaster <br> Water <br> Blaster | \$25.36 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.30 | \$48.98 |
| Elevated Tanks | \$25.61 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.55 | \$49.35 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 55.00 | \$13.54 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21.84 | \$28.60 |
| 2nd year | 65.00 | \$16.00 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.30 | \$32.29 |
| 3rd year | 75.00 | \$18.46 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26.76 | \$35.99 |
| 4th year | 80.00 | \$19.69 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.99 | \$37.83 |

Special Calculation Note : Apprentices shall be paid the proper \% of the classification above.

## Ratio:

(1) Journeymen to (1) Apprentice per jobsite

Jurisdiction (* denotes special jurisdictional note ) :
BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

## Special Jurisdictional Note:

## Details :

Industrial Work paid as commercial work above for each class which includes, Industrial Plants, repair garages,processing plants,storage tanks,warehouses,skeletons structures, bridges unless highest point of clearance is 60 feet or more whether new or old construction offices and office buildings in industrial sites are at industrial rates.Heavy \& Highway Bridges-GuardRails- Light Poles. A hazardous steeplejack rate shall apply on radio towers, stacks, light towers, water towers, steeples, skeleton steel, and exterior industrial conveyors over 25 feet, where such items require.steeplejack methods and the rate of pay shall be a $\$ 1.00$ per hour above the industrial rate.Steeplejack rate to apply to bridges where highest point of clearance is 60 feet.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Painter Local 123 \& 238 Hvy Hwy

Change \# : OCR01-2019fbLoc123
Craft : Painter Effective Date : 08/21/2019 Last Posted: 08/21/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | App | Vac. | Annuity | Other | $\begin{gathered} \hline \text { LECET } \\ (*) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Painter Bridge Class 1 | \$30.00 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.94 | \$55.94 |
| Bridge Painter, Rigger, Containment Builder, Spot Blaster Class 2 | \$25.00 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.94 | \$48.44 |
| Equipment Operator/Field Mechanic, Grit Reclamation, Paint Mixer, Traffic Control, Boat Person Class 3 | \$25.00 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.94 | \$48.44 |
| Concrete <br> Sealing, <br> Concrete <br> Blasting/Power Washing, Etc. Class 4 | \$25.00 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.94 | \$48.44 |
| Quality <br> Control/Quality <br> Assurance, Traffic Safety, Competent Person Class 5 | \$24.00 |  | \$5.69 | \$4.94 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$34.94 | \$46.94 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st year | 55.00 | \$16.50 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.80 | \$33.05 |
| 2nd year | 65.00 | \$19.50 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$27.80 | \$37.55 |
| 3rd year | 75.00 | \$22.50 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.80 | \$42.05 |
| - 4th year | 80.00 | \$24.00 | \$5.69 | \$2.30 | \$0.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.30 | \$44.30 |

Special Calculation Note : Apprentices shall be paid proper \% of the classification above..

## Ratio :

1 Journeyman to 1 Apprentice per job

Jurisdiction (* denotes special jurisdictional note ) :

# BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN 

## Special Jurisdictional Note:

## Details :

Industrial Work paid as commercial work above for each class which includes, Industrial Plants, repair garages, processing plants,storage tanks, warehouses,skeletons structures, bridges unless highest point of clearance is 60 feet or more whether new or old construction offices and office buildings in industrial sites are at industrial rates.Heavy \& Highway Bridges-GuardRails- Light Poles. A hazardous steeplejack rate shall apply on radio towers, stacks, light towers, water towers, steeples, skeleton steel, and exterior industrial conveyors over 25 feet, where such items require steeplejack methods and the rate of pay shall be a $\$ 1.00$ per hour above the industrial rate. Steeplejack rate to apply to bridges where highest point of clearance is 60 feet.

Class 1 - Abrasive blasting of any kind.
Class 2 - Bridge painting, coating application of any kind. All steel surface preparation other than abrasive blasting. All necessary rigging and containment building. All remedial/ spot blasting.
Class 3 - Tend to all equipment including but not limited to abrasive basting, power washing, spray painting, forklifts, hoists, trucks, etc. Load and unload trucks, handle materials, man safety boats, handle traffic control, clean up/ vacuum abrasive blast materials and related tasks.
Class 4 -All aspects of concrete coating/ sealing including but not limited to preparation, containment, etc. Class 5 - Verify and record that all work is completed according to job specifications. Assure that all health and safety standards are adhered to. Assure all traffic is safely handled.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Painter Local 639

## Change \# : LCNO1-2015fbLoc639

Craft : Painter Effective Date : 06/10/2015 Last Posted : 06/10/2015

|  | BHR | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | $\begin{gathered} \hline \text { Overtime } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | H\&W | Pension | $\begin{gathered} \hline \mathrm{App} \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | MISC <br> (*) |  |  |
| Classific | ation |  |  |  |  |  |  |  |  |  |  |
| Painter Metal Finisher/Helpers |  |  |  |  |  |  |  |  |  |  |  |
| Top Helper Class A | \$19.09 | \$3.65 | \$0.00 | \$0.00 | \$0.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.40 | \$32.94 |
| Top Helper Class B | \$19.09 | \$3.65 | \$0.65 | \$0.00 | \$1.03 | \$0.00 | \$0.37 | \$0.00 | \$0.00 | \$24.79 | \$34.33 |
| Top Helper Class C | \$19.09 | \$3.65 | \$1.00 | \$0.00 | \$1.76 | \$0.00 | \$0.37 | \$0.00 | \$0.00 | \$25.87 | \$35.41 |
| Helper Class A | \$14.69 | \$3.65 | \$0.00 | \$0.00 | \$0.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18.85 | \$26.19 |
| Helper Class B | \$14.69 | \$3.65 | \$0.65 | \$0.00 | \$0.79 | \$0.00 | \$0.28 | \$0.00 | \$0.00 | \$20.06 | \$27.40 |
| Helper Class C | \$14.69 | \$3.65 | \$1.00 | \$0.00 | \$1.64 | \$0.00 | \$0.28 | \$0.00 | \$0.00 | \$21.26 | \$28.60 |
| New Hire 90 Days | \$11.00 | \$3.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14.65 | \$20.15 |

Special Calculation Note : Other is Sick and Personal Time

## Ratio :

Jurisdiction ( ${ }^{*}$ denotes special jurisdictional note) :
ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY,

SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARȦWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

## Special Jurisdictional Note :

## Details :

Top Helper: Shall perform the responsibilities of a Helper and be responsible for the setup, break down, safety and quality of the company's product.
Helper : Shall be responsible for performing tasks in refinishing, compliance with safety procedures, setting up and breaking down job sites, scaffolding and swing stages and preparing surfaces for refinishing including but not limited to, masking and stripping and cleaning, oxidizing, polishing and scratch removal on various surfaces

Class A Workers: Less than 1 Year of Service.
Class B Workers: More than 1 and less than 8 Years of Service.
Class C Workers: More than 8 Years of Service.
Metal Polisher Scope of Work: Polishing, buffing, stripping, coloring, lacquering, spraying, cleaning and maintenance of ornamental and architectural metals, iron, bronze, nickel, aluminum and stainless steel and in mental specialty work, various stone finishes, stone specialty work and any other work pertaining to the finishing of metal, stones, woods, and any window washing/cleaning done in conjunction with this work, using chemicals, solvents, coatings and hand applied lacquer thinner, removing scratches from mirrow finished metals, burnishing of bronze, statuary finishes on exterior and interior surfaces and the use of all tools required to perform such work, including but not limited to polishes, spray equipment and scaffolding.

Swing State Rate: All work on scaffold 4 sections or higher, including any boom lifts and swing stage scaffolds including the rigging and derigging of hanging/suspended swing stage systems and rappelling/bolson chair work, $\mathrm{ADD} \$ 1.50$ per hour.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Painter Local 639 Zone 2 Sign

Change \# : LCN01-2016fbLoc639
Craft : Painter Effective Date : 08/03/2016 Last Posted : 08/03/2016

|  | BHR | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | H\&W | Pension | App Tr. | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \end{gathered}$ | MISC <br> (*) |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |
| Painter Sign Joumeyman Tech/Team Leader Class A | \$21.25 | \$1.33 | \$0.14 | \$0.00 | \$0.00 | \$0.00 | \$0.57 | \$0.00 | \$0.00 | \$23.29 | \$33.92 |
| Painter Sign Journeyman Tech/Team Leader Class B | \$21.25 | \$1.33 | \$0.14 | \$0.00 | \$0.41 | \$0.00 | \$0.57 | \$0.00 | \$0.00 | \$23.70 | \$34.32 |
| Painter Sign Journeyman Tech/Team Leader Class C | \$21.25 | \$1.33 | \$0.14 | \$0.00 | \$0.82 | \$0.00 | \$0.57 | \$0.00 | \$0.00 | \$24.11 | \$34.74 |
| Painter Sign Journeyman Tech/Team Leader Class D | \$21.25 | \$1.33 | \$0.14 | \$0.00 | \$1.23 | \$0.00 | \$0.57 | \$0.00 | \$0.00 | \$24.52 | \$35.14 |
| Sign <br> Journeyman Class A | \$20.98 | \$1.33 | \$0.14 | \$0.00 | \$0.00 | \$0.00 | \$0.56 | \$0.00 | \$0.00 | \$23.01 | \$33.50 |
| Sign Journeyman Class B | \$20.98 | \$1.33 | \$0.14 | \$0.00 | \$0.40 | \$0.00 | \$0.56 | \$0.00 | \$0.00 | \$23.41 | \$33.90 |
| Sign Journeyman Class C | \$20.98 | \$1.33 | \$0.14 | \$0.00 | \$0.81 | \$0.00 | \$0.56 | \$0.00 | \$0.00 | \$23.82 | \$34.31 |
| Sign Journeyman Class D | \$20.98 | \$1.33 | \$0.14 | \$0.00 | \$1.21 | \$0.00 | \$0.56 | \$0.00 | \$0.00 | \$24.22 | \$34.71 |
| Tech Sign <br> Fabrication/ <br> Erector <br> Class A | \$15.90 | \$1.33 | \$0.14 | \$0.00 | \$0.00 | \$0.00 | \$0.43 | \$0.00 | \$0.00 | \$17.80 | \$25.75 |
| Tech Sign <br> Fabrication/ <br> Erector <br> Class B | \$15.90 | \$1.33 | \$0.14 | \$0.00 | \$0.31 | \$0.00 | \$0.43 | \$0.00 | \$0.00 | \$18.11 | \$26.06 |
| Tech Sign <br> Fabrication/ <br> Erector <br> Class C | \$15.90 | \$1.33 | \$0.14 | \$0.00 | \$0.61 | \$0.00 | \$0.43 | \$0.00 | \$0.00 | \$18.41 | \$26.36 |
| Tech Sign <br> Fabrication/ <br> Erector <br> Class D | \$15.90 | \$1.33 | \$0.14 | \$0.00 | \$0.92 | \$0.00 | \$0.43 | \$0.00 | \$0.00 | \$18.72 | \$26.67 |

Special Calculation Note: Other is for paid holidays.

## Ratio:

Jurisdiction (* denotes special jurisdictional note) : ADAMS, ALLEN, AUGLAIZE, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GREENE, HAMLLTON, HANCOCK, HARDIN, HENRY, HIGHLAND, HOLMES, HURON, JACKSON, KNOX, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MERCER, MIAMI, MONTGOMERY, MORROW, MUSKINGUM, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, WARREN, WAYNE, WILLIAMS, WOOD, WYANDOT

## Special Jurisdictional Note :

## Details :

Class A: less that 1 year.
Class B: 1-3 years.
Class C; 3-10 years.
Class D: More than 10 years.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Plasterer Local 132 (Cincinnati)

## Change \# : LCN01-2016fbLoc132

Craft : Plasterer Effective Date : 06/24/2016 Last Posted : 06/24/2016


Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio:

1 Journeyman to 1 Apprentice
4 Journeyman to 2 Apprentice
7 Journeyman to 3 Apprentice

Jurisdiction ( * denotes special jurisdictional note ):
BROWN, BUTLER, CLERMONT, HAMILTON, HIGHLAND, WARREN

## Special Jurisdictional Note:

## Details:

Apprentice and Shop Hand Pension are $\$ 1.00$ less than Journeyman.

# Prevailing Wage Rate Skilled Crafts 

## Name of Union: Plumber Pipefitter Local 392

## Change \# : LCN01-2019-fbLoc392

Craft : Plumber/Pipefitter Effective Date : 06/05/2019 Last Posted : 06/05/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | $\begin{gathered} \text { Overtime } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c\|} \hline \text { App } \\ \text { Tr. } \\ \hline \end{array}$ | Vac. | Annuity | Other | $\begin{array}{\|c\|} \hline \text { LECET } \\ \left({ }^{*}\right) \end{array}$ | $\begin{array}{\|c\|} \hline \text { MISC } \\ \left({ }^{*}\right) \\ \hline \end{array}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Plumber Pipefitter | \$32.81 |  | \$7.40 | \$12.39 | \$0.50 | \$0.00 | \$0.00 | \$0.98 | \$0.00 | \$0.00 | \$54.08 | \$70.48 |
| Plumber Helper | \$21.33 |  | \$7.30 | \$6.59 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.72 | \$46.38 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st yr | 46.50 | \$15.26 | \$7.20 | \$0.40 | \$0.50 | \$0.00 | \$0.00 | \$0.48 | \$0.00 | \$0.00 | \$23.84 | \$31.46 |
| 2nd yr | 51.53 | \$16.91 | \$7.20 | \$0.40 | \$0.50 | \$0.00 | \$0.00 | \$0.48 | \$0.00 | \$0.00 | \$25.49 | \$33.94 |
| 3 rd yr | 56.53 | \$18.55 | \$7.20 | \$6.59 | \$0.50 | \$0.00 | \$0.00 | \$0.48 | \$0.00 | \$0.00 | \$33.32 | \$42.59 |
| 4th yr | 61.53 | \$20.19 | \$7.20 | \$6.59 | \$0.50 | \$0.00 | \$0.00 | \$0.48 | \$0.00 | \$0.00 | \$34.96 | \$45.05 |
| 5th yr | 76.53 | \$25.11 | \$7.20 | \$12.39 | \$0.50 | \$0.00 | \$0.00 | \$0.48 | \$0.00 | \$0.00 | \$45.68 | \$58.23 |

Special Calculation Note: OTHER IS: SUPPLEMENTAL UNEMPLOYMENT BENEFITS.

Ratio:
1 Journeymen to 1 Apprentice
2 Journeymen to 4 Apprentices
3 Journeymen to 6 Apprentices

Jurisdiction ( ${ }^{*}$ denotes special jurisdictional note ) :
BROWN, BUTLER, CLERMONT, HAMILTON, WARREN

When more than twenty (20) Journeymen are employed additional apprentices may be acquired at a ratio of one (1) apprentice to four (4) journeymen.

## Special Jurisdictional Note :

## Details :

Helpers shall be permitted to work on ONLY, Exterior Sewers, Concrete, Vitrified Clay or PVC Pipe and Digging and Backfilling for Piping Work. The ratio shall not exceed 2 helpers to 1 Journeymen when performing the scope of work listed above

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Roofer Local 42

## Change \# : LCNO2-2019fbLoc42

Craft : Roofer Effective Date : 09/19/2019 Last Posted : 09/19/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{array}{\|c\|} \hline \text { App } \\ \text { Tr. } \\ \hline \end{array}$ | Vac. | Annuity | Other | LECET $\left({ }^{*}\right)$ | $\begin{gathered} \hline \text { MISC } \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  | ' |  |
| Roofer | \$28.25 |  | \$7.87 | \$7.55 | \$0.32 | \$0.00 | \$0.50 | \$0.06 | \$0.00 | \$0.00 | \$44.55 | \$58.67 |
| Tradesmen | \$22.60 |  | \$7.87 | \$6.04 | \$0.00 | \$0.00 | \$0.50 | \$0.03 | \$0.00 | \$0.00 | \$37.04 | \$48.34 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| 1st period | 60.00 | \$16.95 | \$7.87 | \$4.53 | \$0.03 | \$0.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$29.88 | \$38.35 |
| 2nd period | 70.00 | \$19.77 | \$7.87 | \$5.28 | \$0.03 | \$0.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$33.46 | \$43.34 |
| 3rd period | 80.00 | \$22.60 | \$7.87 | \$6.04 | \$0.03 | \$0.00 | \$0.50 | \$0.00 | \$0.00 | \$0.00 | \$37.04 | \$48.34 |

Special Calculation Note: Other is Education and Safety.
Journeymen shall receive $\$ 1.00$ per hour above journeyman rate for work with pitch material.

## Ratio :

Employer may employ 1 apprentice for every 2 journeymen in his employment.

Jurisdiction ( * denotes special jurisdictional note ) :
ADAMS, BROWN, BUTLER, CLERMONT, HAMILTON, HIGHLAND, WARREN

## Special Jurisdictional Note:

## Details:

Any Tradesman Worker completing 2,000 hours in (2) years may move to Journeyman status by utilizing the Training Yard to improve their skills. Tradesman Workers will be tested at these yards to determine their competency for Journeyman status. Tradesman Workers must schedule and successfully complete the industry test battery in order to gain journeyman status.

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Sheet Metal Local 24 (Dayton)

## Change \# : LCR02-2019fbLoc24(Day)

Craft : Sheet Metal Worker Effective Date : 06/19/2019 Last Posted : 06/19/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total <br> PWR | $\begin{gathered} \hline \text { Overtime } \\ \text { Rate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ \left({ }^{*}\right) \\ \hline \end{gathered}$ | $\begin{gathered} \text { MISC } \\ (*) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Sheet Metal Worker | \$27.72 |  | \$8.52 | \$14.46 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.55 | \$65.41 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| Apprentice |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th Year B | 80.00 | \$22.18 | \$8.26 | \$11.56 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42.85 | \$53.93 |
| 5th Year A | 75.00 | \$20.79 | \$8.20 | \$10.85 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.69 | \$51.09 |
| 4th Year B | 70.00 | \$19.40 | \$8.13 | \$10.13 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38.51 | \$48.22 |
| 4th Year A | 65.00 | \$18.02 | \$8.07 | \$9.40 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.34 | \$45.35 |
| 3rd year B | 60.00 | \$16.63 | \$8.01 | \$8.68 | \$0.85 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$34.17 | \$42.49 |
| 3rd Year A | 55.00 | \$15.25 | \$7.94 | \$7.95 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.99 | \$39.61 |
| 2 Year B | 53.78 | \$14.91 | \$7.90 | \$7.02 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.68 | \$38.13 |
| 2 Year A | 52.69 | \$14.61 | \$7.88 | $\$ 6.49$ | \$0.85 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.83 | \$37.13 |
| Probationary 1 Year | 51.13 | \$14.17 | \$7.85 | \$5.87 | \$0.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28.74 | \$35.83 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

## Ratio :

1 Journeyman to 1 Apprentice then,
1 Apprentice for every 2 Journeymen thereafter

Jurisdiction (* denotes special jurisdictional note) :
ALLEN, AUGLAIZE, BUTLER, CHAMPAIGN, CLARK, CLINTON, DARKE, GREENE, HARDIN, LOGAN, MERCER, MIAMI, MONTGOMERY, PREBLE, SHELBY, VAN WERT, WARREN, WYANDOT

## Special Jurisdictional Note:

## Details :

# Prevailing Wage Rate Skilled Crafts 

Name of Union: Sprinkler Fitter Local 669

## Change \# : LCN02-2019fbLoc669

Craft : Sprinkler Fitter Effective Date : 01/22/2020 Last Posted : 01/22/2020

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total <br> PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \text { App } \\ \text { Tr. } \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \hline \text { LECETT } \\ (*) \\ \hline \end{gathered}$ | $\mathrm{MISC}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Sprinkler <br> Fitter | \$39.07 |  | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$5.12 | \$0.10 | \$0,00 | \$0.00 | \$61.84 | \$81.37 |
| Apprentice Indentured after April 1, 2013 |  |  |  |  |  |  |  |  |  |  |  |  |
| CILASS 1 | 45.00 | \$17.58 | \$7.75 | \$0.00 | \$0.52 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | \$0.00 | \$25.95 | \$34.74 |
| CLASS 2 | 50.00 | \$19.53 | \$7.75 | \$0.00 | \$0.52 | \$0.00 | \$0.00 | \$0.10 | \$0.00 | $\$ 0.00$ | \$27.91 | \$37.67 |
| CLASS 3 | 55.00 | \$21.49 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.65 | \$0.10 | \$0.00 | $\$ 0.00$ | \$39.79 | \$50.53 |
| CLASS 4 | 60.00 | \$23.44 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.65 | \$0.10 | \$0,00 | \$0.00 | \$41.74 | \$53.46 |
| CLASS 5 | 65.00 | \$25.40 | \$10.23 | \$6.80 | \$0.52 | \$0,00 | \$0.90 | \$0.10 | \$0.00 | \$0.00 | \$43.95 | \$56.64 |
| CLASS 6 | 70.00 | \$27.35 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.90 | \$0.10 | \$0.00 | \$0.00 | \$45.90 | \$59.57 |
| CLASS 7 | 75.00 | \$29,30 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.90 | \$0.10 | \$0,00 | \$0.00 | \$47.85 | \$62.50 |
| CLASS 8 | 80.00 | \$31.26 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.90 | \$0.10 | \$0.00 | \$0.00 | \$49.81 | \$65.43 |
| CLASS 9 | 85.00 | \$33.21 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.90 | \$0.10 | \$0.00 | \$0.00 | \$51.76 | \$68.36 |
| CLASS 10 | 90.00 | \$35.16 | \$10.23 | \$6.80 | \$0.52 | \$0.00 | \$0.90 | \$0.10 | \$0.00 | \$0,00 | \$53.71 | \$71.29 |

Special Calculation Note : \$0.10 for Other is National Fire Sprinkler Association

## Ratio :

1 Journeyman to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE,
MONTGOMERY, MORGAN, MORROW,

MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

## Special Jurisdictional Note :

## Details :

Sprinkler Fitter work shall consist of the installation,dismantling,maintenance,repairs,adjustments, and corrections of all fire protection and fire control systems including the unloading,handling by hand,power equipment and installation of all piping or tubing, appurtenances and equipment pertaining thereto, including both overhead and underground water mains, fire hydrants and hydrant mains,standpipes and hose connections to sprinkler systems used in connection with sprinkler and alarm systems. Also all tanks and pumps connected thereto,also included shall be CO-2 and Cardox Systems, Dry Chemical Systems,Foam Systems and all other fire protection systems.

## Prevailing Wage Rate Skilled Crafts

Name of Union: Truck Driver Bldg \& HevHwy Class 1 Locals 20,40,92,92b,100,175,284,438,377,637,908,957

## Change \# : OCRO1-2019fbBldgHevHwy

Craft : Truck Driver Effective Date : 09/11/2019 Last Posted : 09/11/2019

|  | BHR |  | Fringe Benefit Payments |  |  |  |  |  | Irrevocable Fund |  | Total PWR | Overtime Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | H\&W | Pension | $\begin{gathered} \hline \text { App } \\ \mathrm{Tr} . \end{gathered}$ | Vac. | Annuity | Other | $\begin{gathered} \text { LECET } \\ (*) \end{gathered}$ | $\begin{gathered} \mathrm{MISC} \\ \left({ }^{*}\right) \end{gathered}$ |  |  |
| Classification |  |  |  |  |  |  |  |  |  |  |  |  |
| Truck Driver CLASS 14 wheel service, dump, and batch trucks, Oil Distributor - Asphalt DistributorTandems | \$28.04 |  | \$7.00 | \$7.90 | \$0.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.14 | \$57.16 |
| Apprentice | Percent |  |  |  |  |  |  |  |  |  |  |  |
| First 6 months | 80.00 | \$22.43 | \$7.00 | \$7.90 | \$0.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37.53 | \$48.75 |
| $\begin{gathered} 7-12 \\ \text { months } \end{gathered}$ | 85.00 | \$23.83 | \$7.00 | \$7.90 | \$0.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38.93 | \$50.85 |
| $13-18$ <br> months | 90.00 | \$25.24 | \$7.00 | \$7.90 | \$0.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.34 | \$52.95 |
| 19-24 months | 95.00 | \$26.64 | \$7.00 | \$7.90 | \$0.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.74 | \$55.06 |
| $25-30$ months | 100.00 | \$28.04 | \$7.00 | \$7.90 | \$0.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.14 | \$57.16 |

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio :
3 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,

HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

## Special Jurisdictional Note:

## Details :

** Asphalt - Oil spray bar man when operating from cab shall receive $\$ 0.20$ cents per hour above their Basic Hourly Rate.

## Prevailing Wage Rate Skilled Crafts

## Name of Union: Truck Driver Bldg \& HevHwy Class 2

Locals 20,40,92,92b,100,175,284,438,377,637,908,957

## Change \# : LCRO1-2019-fbBIdgHevHwy

Craft : Truck Driver Effective Date : 10/16/2019 Last Posted : 10/16/2019


Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio:

3 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note ) :
ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

## Special Jurisdictional Note:

## Details:

** Asphalt - Oil spray bar man when operating from cab shall receive $\$ 0.20$ cents per hour above their Basic Hourly Rate.

## SECTION M

## SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

The 2019 Ohio Department of Transportation Construction and Material Specifications and the Supplemental Specifications shall govern this project unless stated otherwise by the Warren County Engineer, herein referred to as "Engineer", "Project Engineer" and "County Engineer".

It is required that the bidder be an ODOT pre-qualified Contractor to complete the construction work required in these Bid Documents. The Contractor, Sub-Contractor, and Fabricators must meet or exceed the ODOT Minimum Skills Requirements for all Work Types involved in this project.

## Conflicting Items in Bid Documents

Whenever the Technical Specifications and Bid Proposal Quantities differ from the Construction Plans, the Technical Specifications and Bid Proposal Quantities shall control for the bidding of this project.

## Construction Engineering and Project Inspection

The Warren County Engineer will provide all construction engineering and project inspection for the construction of this project.

## Operations Schedule

The Contractor shall advise and coordinate all work with the Engineer. A detailed schedule of operations shall be furnished by the Contractor to the Engineer and shall list the order of operations and the time frame for the completion of each item of work. The Engineer and the Owner prior to the beginning of the work shall approve the schedule of operations. Changes to said schedule are to be issued in writing and approved by the Engineer before operations are changed or rescheduled. The Contractor shall schedule operations so that the improved areas have had sufficient time to cure, set and/or harden before the area is opened to traffic or use. The Contractor shall be responsible for the immediate repair of the improved area if any damage is done by traffic. The Contractor shall also be responsible for the immediate rectification of problems created in areas outside of the improved areas attributable to the failure of the improved area, i.e., the tracking of materials into unimproved areas.

## Preconstruction Meeting

Prior to the commencement of the construction activities, the Warren County Engineer will arrange a meeting between the Contractor and the Warren County Engineer. The time, date, and location of said meeting will be determined after the awarding of the contract. All parties will be notified by the Warren County Engineer. At the preconstruction meeting the Contractor shall submit to the Project Manager a construction schedule, list of subcontractors, and list of suppliers.

# OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS 

## Project Start Date

The Contractor shall begin the construction once a written notice-to-proceed has been given by the Board of Warren County Commissioners and a preconstruction meeting with the Warren County Engineer has been held.

## Completion Time

All work shall be completed within 16 weeks after the written notice-to-proceed has been issued by the Board of Warren County Commissioners, a preconstruction meeting has been held, and construction has started. Liquidated damages for non-completion beyond the 16 weeks shall follow the CMS 108.07. Once work has started it shall be expected that work will be performed every work day on the project in an expeditious manner until the project is complete unless of inclimate weather.

## Working Restrictions

No work shall be done between 6:00 p.m Friday and 7:00 a.m. Monday or during holidays, unless approved by the County Engineer. In addition, night work of any type shall be strictly prohibited, unless approved by the County Engineer.

## Payment of Work

Contractor Estimates shall not be submitted more than once a month to the County Engineer for work included in the Contract between the County Commissioners and the Contractor.

## Retainage and Affidavits

The contractor shall provide the County Engineer with affidavits stating that all subcontractors and suppliers for this project have been paid in full in accordance with CMS 109.08. A percentage of the original contract bid amount shall be retained on this project. Until $50 \%$ of the original contract has been performed, $8 \%$ of the amount of work performed will be retained. Once $50 \%$ of the contract has been performed and thereafter, a total of $4 \%$ of the original contract bid amount will be retained. The entire retainage will be released to the Contractor after the final inspection has been performed, after the County Engineer has accepted the construction, and after all affidavits have been submitted to the County Engineer by the Contractor.

## Change Orders

No change orders involving performance or nonperformance contract quantities of project materials shall be processed without direct approval by the Warren County Engineer.

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

## Storage of Construction Materials

The Contractor shall obtain prior approval of the Owner and/or Engineer for the locations to be used for the temporary storage of construction materials, tools, and/or machinery. All such materials, tools, and machinery shall be neatly and compactly piled in such a manner as to cause the least inconvenience to the property owners and to traffic. Under no circumstances shall existing drainage courses be blocked or water hydrants, valves, or meter pits covered.

## Protection of Areas Outside of Work Limits

The Contractor shall be responsible for the protection of areas outside of the designated work limits, but which may be adjacent to those work limits. This will include those areas used by construction traffic for access to and from the work areas. Where the Engineer determines that the Contractor's operations have been responsible for damage to areas outside of the work limits, the Contractor shall be responsible for the repair of the area subject to the approval of the Engineer. No additional compensation will be due to the Contractor for any repair of these areas.

## Debris Removal

The Contractor shall be responsible for removal from the site of all construction debris material. All debris material shall be disposed of in a proper manner and shall be as directed by any applicable local, state or federal regulations. Contractor shall take precautions to avoid any demolition debris from entering the stream. Any material that does fall into the stream shall be removed as soon as possible.

## Debris Containment

The Contractor shall prevent all material, bridge sealers, and other construction debris from falling into the river during the entire project. Any material which falls into the stream shall be removed immediately.

## Utility Notification

The Contractor shall notify at least 48 hours before breaking ground all public and/or private service corporation having wires, poles, conduits, manholes, or other structures that may be affected by the construction on this project, including all structures which are affected and not shown on the plans. Owners of underground utilities, which are members of OUPS, can be notified by calling 1-800-362-2764. Non-member underground utility owners must be called directly.

## Utility Adjustments and Verification

The Contractor shall adjust to proposed grade all existing utility facilities, i.e. manholes, catch basins, valves, boxes, etc., prior to the commencement of paving operation. This shall include utility facilities, not shown on the plan, which may be found to be located within the pavement

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

area. Work performed on the utility facilities shall be in strict accordance with the specifications of the applicable utility owner and shall be performed under the direction, supervision and inspection of said owner.

## Existing Pipe

The location, size, type and depth of all existing pipe are shown as according to the best information. The Engineer will not be responsible for any variations found during construction. Where the plans provide for conduit to be connected to, or to cross either over or under, or close to an existing underground structure, it shall be the responsibility of the Contractor to locate the existing structure, both as to line and grade, before he starts to lay the proposed conduit, in order to assure compatibility of line and grade of the proposed conduit. Payment for all operations described above shall be included in the unit price bid for the pertinent conduit item.

## Maintenance of Sewer Flows

The Contractor shall conduct his operations so as to maintain at all times storm water and sewer flows through existing facilities to remain in place and through existing facilities to be replaced until new facilities are completed and placed in use.

## Testing of Construction Materials

The Engineer may select a testing firm for this project. The Engineer will notify the Contractor of the selected firm. The Engineer shall be responsible for the costs incurred in the testing of the construction materials both on site and at the plant. However, the Contractor shall note that he will be responsible for any and all costs incurred by the scheduling and/or rescheduling of the testing firm's activities by the Contractor and the subsequent delay and/or cancellation of said activities due to the delay and/or cancellation of the scheduled construction by the Contractor.

## Item 201 - Clearing and Grubbing

Although there are no trees or stumps specifically marked for removal within the limits of the project, a Lump Sum quantity is included in the bid proposal for Item 201 Clearing and Grubbing. Any necessary clearing and grubbing within the limits of construction, except such objects as are to remain or are to be removed in accordance with other sections of these specifications shall be the responsibility of the Contractor. The Contractor shall keep clearing to a minimum removing only what is necessary to complete construction. It is anticipated that the Contractor will need to perform some tree trimming around the bridge for the crane work. Payment for the work listed above shall be included in the Lump Sum bid price for Item 201 Clearing and Grubbing.

## Item 202-Removals

This work shall consist of the removal, wholly or in part, and satisfactory disposal of all buildings, fences, guardrails, structures, old pavements, abandoned pipe lines, storage tanks,

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

septic tanks, privy vaults, and any other obstructions which are not designated or permitted to remain, except for the obstructions to be removed and disposed of under other items in the contract. It shall also include the salvaging of designated materials and backfilling the resulting trenches, holes, and pits.

## Item 202 - Portions of Structure Removed, As Per Plan

The Contractor shall be responsible for all the equipment, materials, and labor necessary in the removal of the bridge rail, reinforced concrete deck, steel beams, and portions of the reinforced concrete abutments as detailed in the plans. The Contractor shall take into consideration the condition of the beams when planning means and methods of removing asphalt wearing surface and reinforced concrete deck since the bridge was closed due to the deteriorated condition of the beams. The Contractor shall perform the work carefully during the removal to protect portions of the bridge that are to be salvaged and incorporated into the proposed structure. The Contractor shall replace or repair all items that are damaged by the removal operations at no cost to Warren County. The Contractor shall thoroughly clean the existing weep holes of all dirt, dust, or other foreign materials with water, air under pressure, or any other method that produces satisfactory results. Payment for the work listed above shall be included in the Lump Sum bid price for Item 202 Portions of Structure Removed, As Per Plan.

## Existing Bridge Plans \& Soil Borings

The Warren County Engineer can provide the existing bridge plans and the geotechnical report to the Contractor at their request.

## Item 203 - Excavation including Pavement Removal

All excavation work shall comply with Item 203 Excavation in the 2019 ODOT Construction and Materials Specifications. Payment for the excavation work including the existing asphalt pavement removal and saw cutting, as detailed in the plans shall be included in bid price per CY for Item 203 Excavation including Pavement Removal. The Contractor shall saw cut the pavement areas before removing to obtain a uniform edge.

## Item 254 - Pavement Planing

This work shall conform to the 2019 Ohio Department of Transportation Construction and Material Specifications and shall be completed as directed by the Engineer. A butt joint shall be constructed at each start/stop locations. Each butt joint shall provide a smooth transition and shall also be properly sealed. The Contractor shall be responsible for removing and disposing of the cuttings. The cost of this work shall be paid for at the unit price bid per SY of Item 254 Pavement Planing.

## Item 304 - Aggregate Base

Where areas beyond the limits of porous backfill are in need of roadway fill due to excavation for substrucutre, Item 304 Aggregate Base shall be used as directed by the Engineer. Item 304 Aggregate Base shall be placed and compacted in the excavated areas in compliance with section

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

304.05 of the ODOT Construction and Material Specifications. Payment for this work shall be included in the bid price per CY for Item 304 Aggregate Base.

## Item 407 - Tack Coat

Item 407 Tack Coat shall be applied at a rate of 0.10 gallon per square yard as directed by the Engineer. The application of the tack coat shall be applied to the entire width of the roadway immediately prior to the paving operation. Payment for the work listed above shall be included in the bid price per Gallon for Item 407 Tack Coat.

## Asphalt Concrete

All material furnished and work performed shall conform to the 2019 Ohio Department of Transportation Construction and Material Specifications (ODOT CMS) for Item 301 Asphalt Concrete Base and Item 441 Asphalt Concrete Surface Course.

The Contractor shall supply the County Engineer with a weigh ticket for each load of material placed. Periodic asphalt samples will be obtained for test purposes and an independent testing laboratory will perform tests.

No material shall be placed upon collected water. Asphalt surfaces shall be clear of dirt and debris prior to the placing of each subsequent lift. The Contractor shall adhere to the judgment of the Warren County Engineer's designated representatives.

The Contractor's attention is directed to Section 401.14 of the ODOT Specifications and he is hereby instructed that requirements for preparation of asphalt pavement to be resurfaced will be adhered to, and cost of any and all cleaning is to be included in the unit price bid for Item 301 and Item 441.

Butt Joints - A butt joint shall be constructed by grinding/planing existing pavement at each start/stop location. All grinding/ planing shall be in accordance with Item 254 Pavement Planing. The butt joints shall be constructed by grinding/planing the existing pavement for a length of 6 feet, varying in depth from 2 " to 0 ". The newly formed joint shall be properly installed so as to provide a smooth transition and shall also be properly sealed. The cost of constructing each butt joint by pavement planing/grinding shall be included and paid for in Item 441 Asphalt Concrete Surface Course.

## Item 503 - Unclassified Excavation

The Contractor shall be responsible for all the labor and equipment necessary in excavating the roadway material behind the existing concrete abutments for removal of portions of the existing bridge and for construction of the new bridge substructure. Payment for the work listed above shall be included in the Lump Sum bid price for Item 503 Unclassified Excavation.

# OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS 

## Item 511 - Class QC 1 Concrete, Abutment Including Footing

The Contractor shall be responsible for all the labor and material necessary in constructing the abutments as detailed in the plans. Concrete shall meet all requirements of Item 511 Concrete for Structures. Concrete shall be Class "QC 1" ( 28 day compressive strength $=4000 \mathrm{psi}$ ). The Contractor shall follow section 499.03 for concrete slump. Payment for the work listed above shall be included in the Lump Sum bid price for Item 511 Class QC 1 Concrete, Abutment Including Footing.

## Item 511 - Class QC 2 Concrete, Superstructure

The Contractor shall be responsible for all the labor and material necessary in constructing the concrete superstructure as detailed in the plans. Concrete shall meet all requirements of Item 511 Concrete for Structures. Concrete shall be Class "QC 2" (28 day compressive strength $=4500$ psi). A corrosion inhibitor admixture per ODOT Specification 515.15 shall be added to the concrete mix at the dosage recommended by the manufacturer. Contractor shall follow section 499.03 for concrete slump, section 511.14 for time duration of removing false work and opening to traffic, and section 511.17 for sawing grooves into the concrete deck. Payment for the work listed above including the expanded polystyrene filler shall be included in the bid price per CY for Item 511 Class QC 2 Concrete, Superstructure.

## Item 512 - Sealing of Concrete Surfaces (Epoxy Urethane)

The Contractor shall seal portions of the concrete box beams and concrete bridge deck as detailed in the plans as well as all exposed portions of the concrete stub abutments with an epoxy urethane sealant after the concrete has cured. The sealing of concrete surfaces shall be in accordance with section 512.03. The Contractor shall take precautions to keep spillage and overspray from entering the stream. The color of the sealant shall be FED\# 36492 (gray) or approved equal. Payment for the work listed above shall be included in the bid price per SY for Item 512 Sealing of Concrete Surfaces (Epoxy Urethane).

## Item 512 - Treating of Concrete Bridge Deck with SRS

The Contractor shall treat the portion of the concrete bridge deck as detailed in the plans with a soluble reactive silicate sealer after the concrete has cured. The sealing of concrete surfaces shall be in accordance with section 512.05 . The Contractor shall take precautions to keep spillage and overspray from entering the stream. The Contractor shall flush the concrete bridge deck with water after the application has had time to dry (see manufacture's recommendation) prior to striping or opening to traffic. Payment for the work listed above shall be included in the price bid per SY for Item 512 Treating of Concrete Bridge Deck with SRS.

## Item 515 - Prestressed Concrete Composite Box Beam Bridge Members, Level 1, CB17-36

The Contractor shall be responsible for all the equipment, materials, and labor necessary in setting the ten (10) - CB 17" x 36", Prestressed Concrete Box Beam Members. The beams shall

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

conform to the details in the plan set as well as meet the current specifications set forth in the "State of Ohio Department of Transportation Construction and Material Specifications" for Item 515 and Standard Drawings PSBD-2-07 (sheets 1-4) dated 1-21-11. Shop drawings shall be submitted to Roy Henson, Warren County Engineer's Office, 210 W. Main Street, Lebanon, Ohio 45036 (Roy.Henson@co.warren.oh.us) for review and approval. Payment for the work listed above shall be included in the bid price per Each for Item 515 Prestressed Concrete Composite Box Beam Bridge Members, Level 1, CB17-36.

## Item 601 - Rock Channel Protection, Type B with Filter

The Contractor shall place the rock channel protection as detailed in the plans, approximately 2 ft deep and 3 ft wide along the face of the existing concrete abutments that are to remain. Right-ofEntries from the property owners on the north and south side of the bridge have been obtained by the Warren County Engineer's Office to allow for Contractor access to the stream outside of the existing right-of-way of Overbrook Avenue. Payment for the work listed above shall be included in the bid price per CY for Item 601 Rock Channel Protection, Type B with Filter.

## Item 606 - Guardrail

The Contractor shall install new Type 5 Guardrail, Bridge Terminal Assemblies, and Type T Anchor Assemblies as detailed in the plan set. This work shall conform to the Ohio Department of Transportation's Plan Insert Sheets included in the plan set. Contractor shall plan the guardrail post layout on the northeast corner of the bridge due to the existing sanitary manhole. The sanitary manhole lid is centered on a $4 \mathrm{ft} \times 4 \mathrm{ft}$ concrete manhole/junction chamber. Proposed guardrail post shall be placed before and after the manhole/junction chamber or right along the face. Contractor shall take note that the existing 8 inch water main is located in close proximity of the new guardrail on the southwest and southeast corners of the bridge. Payment for the work listed above shall be included in the pertinent Guardrail Item in the Bid Proposal.

## Item Special - Steel Drip Strip

The Contractor shall install steel drip strips on both sides of the bridge for the entire length per ODOT Standard Drawing DS-1-92. This work shall include the separate guardrail pieces. Payment for the work listed above shall be included in the bid price per FT for Item Special Steel Drip Strip.

## Item 614 - Maintaining Traffic

Overbrook Avenue Bridge \#2080-0.02 is currently closed by the Warren County Engineer's Office due to the most recent bridge inspection showing more signs of deterioration of the superstructure. The road will remain closed during the entire bridge replacement project. The current posted detour route for Overbrook Avenue is Hopkins Road and US 22/SR 3. The WCEO will pick up all concrete barriers along with the four (4) Type III barricades present at the bridge location when the Contractor plans to start work. The Contractor shall provide a minimum of two (2) Type III barricades on each end of the closed section of the bridge and these

## OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT SPECIAL PROVISIONS/TECHNICAL SPECIFICATIONS

barricades shall be chain linked together and fixed to the ground or some other object overnight. All road construction signs, except for the Contractor supplied Type III barricades at the bridge location, shall be the responsibility of the WCEO. The Type III barricades provided by the Contractor shall conform to the Ohio Manual of Uniform Traffic Control Devices (OMUTCD) as well as the Ohio Department of Transportation Standards at all times. The Contractor shall maintain access to all driveways in the work area for the duration of the project. The Contractor shall provide alternatives to garbage collection services and emergency rescue services for all residents within the closed portions of roadway during the project. The payment for work associated with the Contractor supplied Type III barricades at the bridge location shall be included in the Lump Sum bid price for Item 614 Maintaining Traffic.

## Item 623 - Construction Layout Stakes and Surveying

All centerline of survey and property corner monumentation that is disturbed during construction shall be reset by a Professional Surveyor. Payment for the construction layout and work listed above shall be included in the Lump Sum bid price for Item 623 Construction Layout Stakes.

## Pavement Marking

All pavement marking material and work shall comply with Item 641 Pavement MarkingGeneral, Item 642 Traffic Paint, Type 1, and Item 646 Epoxy Pavement Marking in the 2019 ODOT Construction and Materials Specifications.

## Item 832 - Erosion Control

The Contractor shall furnish and install temporary sediment and erosion control best management practices required prior to any earth disturbing activity in accordance with Supplemental Specification 832. All pollution prevention measures must be maintained for the duration of construction. The Contractor shall remove all best management practices before the project is accepted. Payment for this work shall be included in the bid price per Each for Item 832 Erosion Control. This price is standard for all bidders, set at $\$ 1.00$ Each for a total of \$2,500.00.

## INVITATION TO BIDDERS

Separate sealed bids for the OVERBROOK AVENUE BRIDGE \#2080-0.02 REPLACEMENT PROJECT will be received by the Warren County Board of Commissioners at the Office of the Warren County Commissioners, 406 Justice Drive, Lebanon, Ohio 45036, until 9:15 a.m.., April 21, 2020, and then at said time publicly opened and read aloud.

Bid documents and specifications are available online at the Warren County's Website at http://www.co.warren.oh.us/commissioners/Bids/Default.aspx. Questions regarding the technical specifications should be directed to Roy Henson, Bridge Engineer, at the Warren County Engineer's Office, at (513) 695-3310. Each bid shall contain the full name of each person or company submitting the bid and be accompanied by a bid bond for the full amount of the bid or a certified check in the amount equal to ten (10) percent of the bid.

Contact the Warren County Commissioners' Office at (513) 695-1250 should you need assistance in accessing the bidding information on the County website. All contract addenda will be posted to the website prior to the bid opening. Bidders should check the website regularly to stay updated on any changes to the project.

Please be aware that if you are downloading this document to bid this project, and in order to stay updated on any change, please email Kiana Hawk in the Commissioners Office at kiana.hawk@co.warren.oh.us with your contact information.

A Bid guaranty, as required by Ohio Revised Code, Section 153.54, shall accompany each proposal submitted, as follows:

1. A Certified check, cashiers check, or letter of credit equal to ten (10) percent of the bid. A letter of credit may only be revocable by the Owner. Upon entering into a contract with the Owner, the contractor must file a performance bond for the amount of the contract, and the bid guaranty will then be returned to the successful and unsuccessful bidders upon contract execution.

## OR

2. A form of bid guaranty bond (attached) for the full amount of the bid. Such bond is retained for the successful bidder, but returned to unsuccessful bidders after the contract is executed.

Attention of bidders is called to all of the requirements contained in the bid packet. No bidder may withdraw his/her bid within sixty (60) days after the actual date of the opening thereof. All bids shall be properly signed by an authorized representative of the bidder.

All bids shall be sealed and plainly marked 'Bid Opening - OVERBROOK AVENUE BRIDGE \#20800.02 REPLACEMENT PROJECT, April 21, 2020 @ 9:15 a.m."

Warren County reserves the right to reject any or all bids submitted, to waive any irregularities in bids, and enter into a contract with the Bidder who in Warren County's consideration offered the lowest and best bid.

By order of the Board of County Commissioner, County of Warren, State of Ohio.

